**RESPONSE FORM FROM THE CONSENSUS TABLES – BRAZIL ASSEMBLY**

***Given the needs of our world, our current reality and our Franciscan mission and charism, what is most compelling in each of the four topics that calls us to something new?***

**Table 01**

**Presence as GIFT:**

We agree that it is not necessary to keep the item 'presence as gift' as it is already included in Franciscan-Clarian Spirituality.

**INTEGRAL ECOLOGY: CARE OF CREATION (OUR COMMON HOME)**

Work on a common life project based on Laudato Si and the Synod on the Amazon, highlighting integral ecology.

**FRANCISCAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

Recapture the congregational charism by looking again at and focusing on living out of the Gospel. Deepen fraternal (*communal*) relationships, prayer life and contemplation.

**Leadership**

Understand that leadership is a call from God that must be welcomed with openness of heart; work on the sisters' self-esteem, encourage them and empower them for leadership in order to ensure the sustainability of the congregation at all levels: spiritual and administrative.

**INTERCULTURALITY**

Respect differences: gender, generational, race, religion, etc.

**Table 02**

**Presence as GIFT:**

Freely welcome the other as gift, promoting a humanized coexistence as a missionary and prophetic presence.

**INTEGRAL ECOLOGY – CARE OF CREATION (OUR COMMON HOME)**

Implement actions according to the Synod guidelines for the Amazon and Laudato Si.

**FRANCISCAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

Look more deeply at our charism from the experience of our Common Home.

**Leadership**

Education/Formation for all sisters in leadership as service, building self-esteem, working with gifts and abilities.

**WOMEN IN THE CHURCH -** **New Proposal**

Recovering the feminine function within the early Church.

Reason: the Synod provides for the return of the feminine function (*role*) within the early Church.

**Table 03**

**Presence as GIFT:**

Presence, gift of God, solidarity, respectful, humanizing, affective and affective contextualized where we live.

**INTEGRAL ECOLOGY – CARE OF CREATION (OUR COMMON HOME)**

1. Integral Ecology, inherent to Franciscan-Clarian spirituality, vital to the entire planet.
2. Develop a common life project based on Laudato Si and the Amazon Synod.

**FRANCISCLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

Stay true to the Franciscan-Clarian way of life contextualizing mission, vision, charisma from a prophetic perspective.

**Leadership**

Gift of God, in service to the updated permanent collectivity in a participatory view depending on the common good.

Working on the culture we have of self-esteem in relation to leadership and the importance of freedom.

**INITIAL FROMATION**

Update vocation ministry and initial formation according to the signs of the times.

**Table 04**

**Presence as GIFT**

We agree that this item is included Franciscan-Clarian Spirituality.

**INTEGRAL ECOLOGY – CARE OF CREATION (OUR COMMON HOME)**

* Respect, appreciation of land, nature and people from the perspective of integration/*all being interconnected*:
* Permanent processes for education and awareness about the defense of life from Laudato Si and the Synod on the Amazon, committing ourselves to transformative actions.

**FRANCISCAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

* Fidelity to the Franciscan-Clarian way of life in a permanent process of conversion;
* Faith in the word of God and living out of the Gospel;
* Cultivate Franciscan-Clarian spirituality in relationships within and outside the Congregation and the Church.

**Leadership**

* Understand leadership as God's call to service to the common good.
* Develop more open, reflective and mature communal processes for elections within the Congregation;
* Preserve congregational unity respecting the autonomy of each region and country, establishing more decentralized processes in decision-making.

**INTERCULTURALITY**

Cultivate respect for differences: ethnical, generational, gender, religious, etc.

**Table 05**

**Presence as GIFT:**

Value the person as a gift to oneself and to the Church and humanity. Awareness that being is currently more necessary than doing or carrying out activities.

**INTEGRAL ECOLOGY – CARE OF CREATION (OUR COMMON HOME)**

In communion with the Church, welcome and implement what comes from the Pan-Amazonian Synod.

**FRANCISCAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

Return to the Sources with the depth of the Charism and a current look.

**Leadership**

Promotion of Leadership as service to God, to the Charism and humanity.

**Table 06**

**Presence as GIFT:**

Respect for people, overcoming prejudices, being a prophetic missionary presence.

**INTEGRAL ECOLOGY - CARE OF CREATION (OUR COMMON HOME)**

Be an instrument of implementation and commitment to the Pan Amazonian Synod in communion with the Church.

**FRANCISCAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

Faith in the Word and deepening the Charism with a current look; creating conversion through God's mercy.

**Leadership**

* Understand leadership from the dimension of “the washing of the feet”, raising our awareness of our own gifts.
* Develop attentive listening.

**Table 07**

**Presence as GIFT:**

Being: missionary, prophetic, affective, effective and in solidarity.

**INTEGRAL ECOLOGY- CARE OF CREATION (OUR COMMON HOME)**

* Understand Creation as a gift from God, developing actions in harmony with the Amazon Synod, committing to on-going formation which brings about interconnectedness, fruitfulness and care of the Earth and its people.

**FRANCISCAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

Fidelity to Franciscan-Clarian values, deepening the meaning of mission, based on the word of God within the context and culture where we are. Exercising the mercy of God. Expanding Intercongregational relationships and partnerships.

**Leadership**

* Courageous, humanizing attitude of 'I am' and not what 'I do', assuming leadership as service and a sign of belonging.
* Women in the Church

Reason: The Synod provides for the return of the feminine function (*role*) in the early Church.

**Table 08**

**Presence as GIFT:**

To be a Church of welcoming and quality presence to those on the existing peripheries.

**INTEGRAL ECOLOGY – CARE OF CREATION (OUR COMMON HOME)**

Implement actions in view of an Integral ecology based upon the guidelines of Laudato Si and Pan Amazonian the Synod.

**FRANCISCAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

* As a Congregation, deepen faith in the Word, prayer, contemplation, and experience of mercy.
* Vocational Animation.

**Leadership**

* Work on leadership among us in view of *the times in which we live and the gifts to be placed at the service of leadership. (Not clear in Portuguese)*
* Leadership as listening and vocational, spiritual animation, etc.

**Table 09**

**Presence as GIFT:**

Presence as: a gift of God, missionary, prophetic and in solidarity, living Franciscan-Clarian Spirituality, respecting all cultures, free of prejudice.

**INTEGRAL ECOLOGY – CARE OF CREATION (OUR COMMON HOME)**

* To understand creation as God's gift and recognize the interconnection between creator and creation, in order to, in communion with the church, welcome and implement the Synod guidelines for the Amazon.
* Truly transformative actions based on prophesy.

**FRANCISAN-CLARIAN SPIRITUALITY (MISSION, VISION, CHARISM)**

Stay true to Franciscan-Clarian sources, deepening and contextualizing mission, vision and charism.

**Leadership**

* Understand leadership in the dimension of “the washing of the feet”, as a function of the common good.