



SEVENTH SUNDAY AFTER PENTECOST

JULY 12, 2026

10:15 AM

THE HOLY EUCHARIST, RITE II

Welcome to All Saints Episcopal Church. Everything you need to participate in the service is in this bulletin. The page numbers marked BCP refer to *The Book of Common Prayer*. Hymns, including *The Gloria*, S-280 and the *Sanctus*, S-130, are in *The Hymnal 1982*, unless the hymn is labeled “LEVAS”—those hymns are in *Lift Every Voice and Sing*. All baptized persons are welcome to receive Holy Communion. Gluten free wafers are available. Please inform the usher if you need one. Thank you for joining us in worship.

THE WORD OF GOD

Prelude

Please stand.

Processional Hymn

Hymnal 1982 #440 Blessed Jesus at Thy Word

Liebster Jesu

The Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

People **Amen.**

Gloria

S-280

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

BCP 231

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lessons

The First Lesson

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 119:105-112

BCP 772

¹⁰⁵ Your word is a lantern to my feet *

and a light upon my path.

¹⁰⁶ I have sworn and am determined *

to keep your righteous judgments.

¹⁰⁷ I am deeply troubled; *

preserve my life, O LORD, according to your word.

¹⁰⁸ Accept, O LORD, the willing tribute of my lips, *

and teach me your judgments.

¹⁰⁹ My life is always in my hand, *

yet I do not forget your law.

¹¹⁰ The wicked have set a trap for me, *

but I have not strayed from your commandments.

¹¹¹ Your decrees are my inheritance for ever; *

truly, they are the joy of my heart.

¹¹² I have applied my heart to fulfill your statutes *

for ever and to the end.

The New Testament

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

Insert *Almighty God, Your Word is Cast (1,2 & 3,4)*

St. Fabian

The Gospel

Matthew 13:1-9, 18-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. E.R. Haire, Jr.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble. We pray for the Church and people of Venezuela, Ukraine, & Cuba; we pray for the innocent people who are in Iran, Lebanon, Israel, Palestine, & Sudan and Christians in the Middle East, as well as an end to all violence and conflict; and for our enemies & those who wish us harm;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God. In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of South Sudan, and in the Diocesan Cycle of prayer, we pray for St. Alban's, Hickory.

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; José, our Bishop; Father E.R.; and for all bishops, priests, deacons, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for those who are sick, especially Frank Calhoun, Ivan Gibby, John Parrott, Jada Bryson, Angelina Carpenter, Susie Seeds, Susannah Koppers, Fr. Photios, Ruth Binnington, Lashay Dixon, Hope Perez, Carolyn Pratt, & Doug Barch.

Silence is kept. The people may add their own prayers, offered either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays this week, especially Robin Jenkins and Nash Broyles. We give thanks for those celebrating anniversaries this week, especially Gus & Barbara Gagliardo.

Silence is kept. The people may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence is kept. The people may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept. The Celebrant & People pray together the following confession of sin:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

THE HOLY COMMUNION

Offertory

Please stand.

DOXOLOGY

Hymnal 1982 #380 vs 3

Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

Celebrant All things come of thee, O Lord,

People **and of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Eucharistic Prayer B

BCP 367

The Celebrant says the proper preface and finishes by saying,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Insert

The Celebrant continues with the Eucharistic prayers. After the Celebrant says

“Therefore, according to his command, O Father” the Celebrant and People then say together:

We remember his death, we proclaim his resurrection, we await his coming in glory.

*At the end of the Eucharistic Prayer, we are invited to say the Lord’s Prayer
as our Savior Christ has taught us:*

The Lord’s Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

BCP 364

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

If you wish to receive bread and wine, please kneel at the altar rail.

To receive the bread only, cross one arm over your chest.

To receive a blessing, cross your arms in an “x” over your chest.

To receive the wine by intinction, hand your bread to the chalice.

Communion

Please come forward to receive communion as the communion hymn(s) is (are) sung.

Communion Hymns *(The second hymn is optional, as needed.)*

LEVAS #151 *One Bread, One Body*

LEVAS #115 *Spirit of the Living God*

Post-Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn

Hymnal 1982 #530 Spread, O Spread, thou Mighty Word

Gott sei Dank

Celebrant Alleluia, alleluia, let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

UPCOMING EVENTS & ANNOUNCEMENTS

Fr. ER Vacation- Fr. ER will be away on vacation from **Monday, July 13, to Tuesday, July 21**. If you need any pastoral assistance during this time, please contact Gerald Parks, our Senior Warden, at (828) 421-3743, and/or Jean Hall, our Junior Warden, at (352) 408-0863.

Office Hours- Olivia will be out of the office on **Monday, July 13, & Thursday, July 16**. One of our desk volunteers will be available on Monday (13th) from 10:00 am to 2:00 pm and on Thursday (16th) from 11:15 am to 2:00 pm.

Ladies' Social- The ladies gather on Tuesday at the Smokestack Cafe. The 1st & 4th Tuesdays of the month are lunch at 11:30 am, and the 2nd & 3rd Tuesdays of the month are breakfast at 9:00 am. The next meeting is **Tuesday, July 14, at 9:00 am** for breakfast. Hope to see everyone there!

Men's Breakfast- The men's breakfast meets **every Wednesday morning** at 8:30 am at Normandie Restaurant. All men are welcome to join us.

Bible Studies & Thursday Service- Due to Fr. ER's vacation, both the Men's & Women's Bible Studies and the Eucharist & Healing Service are cancelled on **Thursday, July 16, & Friday, July 17**. We will resume our normal schedule next week.

Yoga- All Saints is offering yoga, with an insured, certified instructor, for **\$10/class!** The next class is scheduled for **Saturday, July 25**, at 10:00 am, at St. Cyprian's Parish Hall. We do have a few mats available for those who don't have their own to bring.

Meet with Father E.R.- Father E.R. would love the opportunity to meet each parishioner. If you have not had the chance to sit down with him and share your story, call the office to set up a meeting.

Bishop José's Farewell Party- As many of you know, The Rt. Rev. José McLoughlin announced back in April that he would be leaving his position and joining the Presiding Bishop as Chief Administrative Officer. Everyone in the diocese is invited to a Farewell Party for Bishop José on **Saturday, August 1**, from 12:30-3:30 pm, at **Christ School in Arden, NC**. Dress is casual and lunch is provided. If you are planning to attend, please RSVP on the diocesan website or by using the link in our newsletter.



*The Altar Flowers were dedicated by Judi St. Arnauld in memory of Gary St. Arnauld
on the first anniversary of his passing.*

PLEASE REMEMBER IN PRAYER...

Frank Calhoun, Ivan Gibby, John Parrott, Jada Bryson, Angelina Carpenter, Susie Seeds, Susannah Kuppers, Fr. Photios, Ruth Binnington, Lashay Dixon, Hope Perez, Carolyn Pratt, & Doug Barch.

We pray for the members of the Vestry: Lainee, Marty, Jean, Gerald, David, Dan, and Debra, as well as our Treasurer, Angie, our Vestry Clerk, Lee, and our service men and women, especially Kobe Manning.

ALL SAINTS' ALTAR GUILD

Tammi Holland, Mary Chavis, Shirley Parks, Charlotte Childers, Daisy Manning, Linda Raiford, Janice Cummings, Rose Braddock, & Jane Jones.

ALL SAINTS' FLOWER GUILD

Tanya Hunt, Debra Siler, Martha Harris, Carol Kitzner, Henrietta Haithcock, & Kathryn Cartwright.

ALL SAINTS' DOORKEEPERS WELCOME TEAM

Janice Cummings, Joe Chavis, Tammi Holland, Jane Jones, Lori Evancho, Carol Kitzner, Barbara Gagliardo, & Henrietta Haithcock.

Sunday Readings for July 19

Genesis 28:10-19a

Psalm 139: 1-11, 22-23

Romans 8:12-25

Matthew 13:24-30, 36-43

The Rt. Rev. José McLoughlin, Bishop

The Rev. Dr. E.R. Haire, Jr.

Olivia Tolley, Parish Administrator

Adam Emery, Church Musician

Matt Moyer, Sexton

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Office Hours: Monday-Thursday, 8:00 am-3:00 pm

In Person Visits 10:00 am-2:00 pm

Friday 10:00 am-12:00 pm