


All Angels Episcopal Church

8 & 10:00 Sunday Morning



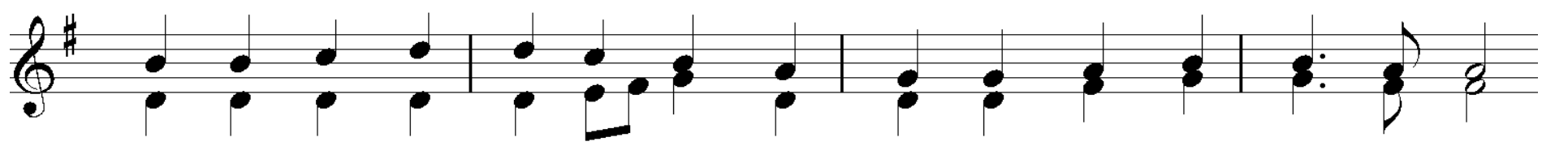
Not one stone will be left here
upon another;
all will be thrown down.
Mark 13:2

November 14, 2021

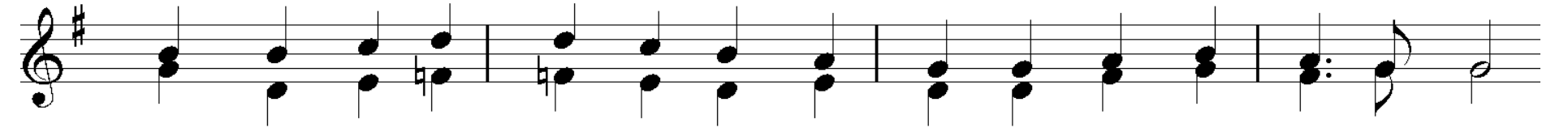
Opening Hymn

Joyful, Joyful

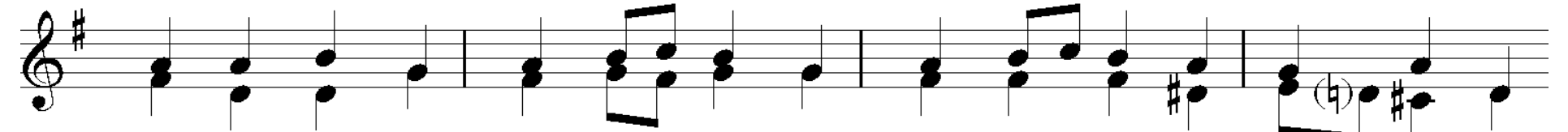
1982 Hymnal #376




1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God’s kingdom, now and for ever. Amen.

Holy God,
Holy and mighty,
Holy Immortal One.
Have mercy on us.

The Lord be with you.
And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from the Book of Daniel

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The Word of the Lord.

Thanks be to God.

The psalm for this morning is Psalm 16. It can be found in your bulletin and on page 599 in the prayer book. Let us read it responsively.

Psalm 16

Protect me, O God, for I take refuge in you;

**I have said to the Lord, "You are my Lord,
apart from you I have nothing good."**

All my delight is upon the godly that are in the land,

upon those who are noble among the people.

But those who run after other gods

shall have their troubles multiplied.

Their libations of blood I will not offer,

nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;

it is you who uphold my lot.

My boundaries enclose a pleasant land;

indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;

my heart teaches me, night after night.

I have set the Lord always before me;

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices;

my body also shall rest in hope.

For you will not abandon me to the grave,

nor let your holy one see the Pit.

You will show me the path of life;

in your presence there is fullness of joy,

and in your right hand are pleasures for evermore.

A reading from the Letter to the Hebrews

Hebrews 10:11-25

Every priest stands every day serving and offering the same sacrifices over and over, sacrifices that can never take away sins. But when this priest [Jesus] offered one sacrifice for sins for all time, he sat down at the right side of God. Since then, he's waiting until his enemies are made into a footstool for his feet, because he perfected the people who are being made holy with one offering for all time.

The Holy Spirit affirms this when saying,

This is the covenant that I will make with them.

After these days, says the Lord,

*I will place my laws in their hearts
and write them on their minds.
And I won't remember their sins
and their lawless behavior anymore.*

When there is forgiveness for these things, there is no longer an offering for sin.

Brothers and sisters, we have confidence that we can enter the holy of holies by means of Jesus' blood, through a new and living way that he opened up for us through the curtain, which is his body, and we have a great high priest over God's house.

Therefore, let us draw near with a genuine heart with the certainty that our faith gives us, since our hearts are sprinkled clean from an evil conscience and our bodies are washed with pure water.

Let us hold on to the confession of our hope without wavering, because the one who made the promises is reliable.

And let us consider each other carefully for the purpose of sparking love and good deeds. Don't stop meeting together with other believers, which some people have gotten into the habit of doing. Instead, encourage each other, especially as you see the day drawing near.

The Word of the Lord.

Thanks be to God

Gospel Hymn

1982 Hymnal #343

**Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.**

**We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding place.**

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Christ.

Mark 12:38-44

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

Praise to you, Lord Christ.

**Be known to us in breaking bread, and do not then depart;
Savior, abide with us, and spread thy table in our heart.**

**Lord, sup with us in love divine, thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.**

The Sermon

The Rev. David J. Marshall

The Nicene Creed *(All standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

For the peace from above, for the loving kindness of God, and for the salvation of our souls, we pray:

Lord, in your mercy,

Hear our prayer.

Bless your Church. Although temples made by human hands may be destroyed, your promise of the Temple of living stones shall abide forever. Purify, preserve, and provide for your Church through the Holy Spirit and make it a house of prayer for all people.

Lord, in your mercy,

Hear our prayer.

Shield, strengthen and bless all who endure persecution for following you. Help us to remember them in prayer, to stand with them in witness, and to provide tangible help for their physical needs.

Lord, in your mercy,

Hear our prayer.

Perfect the faith of this congregation, so that we are bold to approach the throne of grace with our prayers and supplications. Use us to bring your forgiveness, life, and salvation to those who are estranged from you.

Lord, in your mercy,

Hear our prayer.

Bless and guide all the leaders of the world. Teach them how to live at peace with one another; to care for the poor and vulnerable; and to work for the common good.

Lord, in your mercy,

Hear our prayer.

Protect the men and women who stand in harm's way to defend life and liberty. Let their labors be a blessing to many. Help us to honor all who have served.

Lord, in your mercy,

Hear our prayer.

Grant healing to all who suffer, and give them a foretaste of his victory over death. Especially we pray for: Downs IV, Holden, Brian and Stan. Grant healing and recovery for Debi, Carling, Beverly and Bill. Give peace and strength for those going through cancer treatments, especially Jane, Downs III, Victoria, Andres, Alex, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Timothy and Barbara. Be near to all who are in hospice care especially John. Bless all caretakers with skill, patience, and compassion. Re-establish bonds of affection and fellowship that have been unraveled by sickness or sorrow.

Lord, in your mercy,

Hear our prayer.

Holy God, thank you for bestowing your eternal life upon all who died trusting in you. Let us join with them in the chorus of adoration and praise to you; for with your Son and the Holy Spirit, you are our joy, our delight, and our eternal inheritance.

Lord, in your mercy,

Hear our prayer.

Let us pray together for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Greetings, Announcements and Introductions

Offertory Choir Anthem *Let all the world in every corner sing* Paul M. Vasile

Let all the world in every corner sing, my God and King.
The heavens are not too high, God's praise may thither fly;
The earth is not too low, God's praises there may grow.
The church with psalms must shout; no door can keep them out,
But above all, the heart must bear the longest part.

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

(S129 Blue Hymnal — front section)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You are invited to stand, kneel, or sit as you are able and called to do.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Prayer After Communion

Let us pray.
**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with spiritual
food in the Sacrament of his Body and Blood. Send us now into the world in
peace, and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn *Ye Servants of God* 1982 Hymnal #535



1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

Autumn from 'The Four Seasons'

Vivaldi arr. Ridout
Cynthia Roberts Greene, Organ

Flower Dedication

The flowers today are given by Dave Bishop in honor of BJ's birthday today
and in memory of their precious loved ones who have passed.



Announcements

November Gallery Artist The artist for November is Pamela Olin. Please stop by and enjoy the work of this talented artist. Checks should be written to All Angels by the Sea.

New to YOU Art Sale 2022 Update: We are now accepting art that is no longer being used for our BIG event in February 2022. Please drop off your art to the church office starting now. Accepting: Framed Art, Statues, Fiber, Clay, Pottery, Mixed Media. Have a friend who has unwanted art? Please donate it to our sale. Let's make this a Great Event! Not sure if we will accept it? Call Linn at 941-383-8161

Choir Rehearsal, Hand Bell Rehearsal and Music in the Park

Please note the changes for Thursday morning Music rehearsals and Music in the Park, beginning Dec. 2. There will be no choir rehearsals or Music in the Park until December 2.

10 a.m. Choir Rehearsal

11 a.m. Hand Bell Choir Rehearsal for Christmas Eve.

12:30 Music in the Park

New members are needed in each choir. Hand bell ringers needed for Christmas Eve. Contact Dale for more information: 941 896 5541, or dhooey@verizon.net This schedule will change after the new year begins.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Organ Concerts, Discussion Group Articles, our "New to You" online art sale, and our weekly Tidings can all be found on our website: www.allangelslbk.org.

Today's Presenters:

8:00 am

Alison Jones — Lector
Barbara Pickrell— Prayers

10:00 am

Anne Roberts — Lector
Don Judd — Prayers

Ed Ortiz — Ushers
Ethan Marshall — Acolyte
Elijah Marshall — A/V tech
Scott Wuesthoff — Zoom host
Jane Perin— Altar Guild
Pam Elder— Flowers
Hank Kochan — Offering Counter
Marjorie Stapleton — Coffee Hour
Cynthia Roberts Greene — Organist
The Rev. Dave Marshall

Vestry

Cathie Wilt, *Senior Warden*
Ed Ortiz, *Junior Warden*
Laurel Vaughn, *Secretary*
Sandy Wood, *Treasurer*
Elaine Smith,
Barbara Pickrell,
Hank Kochan,
Larry Elder,
Jerry Bowles
The Rev. David J. Marshall, *Rector*

Reflection *Rose Window*

Stained glass windows have an interesting, and contested, history. One such origin story is reported to have come from Pliny the Elder (23 – 79) who, although credited for creating the encyclopedia, is known to have uneven historical accuracy in his personal accounts. Nevertheless, his account of stained glass is that Phoenician sailors discovered it by accident when, after a shipwreck, they placed cooking pots on blocks of soda from the cargo and lit fires underneath on the beach. In the morning, the soda had cooled and hardened into colored glass.

It would make sense that All Angels by the Sea would have a stained-glass window made from sand. What doesn't make sense to many is what in the world the window means. I have a historical account from Fr. Ben Barnes, which was later edited and clarified by Fr. David Danner. In other words, it is a historical account under construction. Here is what both faithful Reverends believe.

The window needs to be considered in context with the rest of the church building. Starting with the Angel Fountain Courtyard which symbolizes baptism – the entrance to life with Christ – we enter into the narthex in which we see etched glass that has images of the natural wildlife found on Longboat Key. Entering into the nave (the place where the rows of seats are), our eyes are drawn toward the altar which is one of the symbols of Christ's presence among the people and the center of the Church. (The follower of Christ has been called an altar for the world in which others see the work of God in the ordinariness of life) Above the altar is the suspended cross and as our eyes travel further up, we see the rose window.

Looking up from the altar, past the cross, the main image of the window is the resurrected Christ in his glory, arms outstretched to welcome and spread the love of God to all. Christ is surrounded by the choirs of angels represented by the nine stars. On either side of him are adoring angels. Above his head is the westward setting sun, emblematic of the coming Kingdom of God; but, also taken from the shield of the Diocese of SW Florida. Descending out from our Lord's arms are showers of grace symbolized as falling dew-drops of God's love and forgiveness. Moving to the lower corners of the window, to the viewers left, we see the emblem of the pelican feeding her young. The pelican is an ancient symbol of the Eucharist and it is also a symbol taken from the Church of the Redeemer, the mother church of All Angels. On the viewers lower right, there are waves of our nearby Gulf of Mexico. If one were to look closely, one will see small sandpipers scurrying along the beach; a favorite symbol of our church. Lastly, the swirling colors of the entire window remind us of the glory of God's diversity of humanity.

A few more notes for symbolism: blue is the color of Advent – the season that leads us to the joyous celebration of Jesus' birth. Advent is also representative of our shared yearning for the return of Christ. It's also the primary color for St. Mary, Jesus' mother, and the primary color for All Angels. Why nine stars? There are nine ranks or orders of angels. Stars and angels are more or less synonymous in the Bible.

For glass art that was reportedly started by shipwrecked sailors, it makes sense that our rose window faces towards the beach and the gulf. Somehow each one of us found our way to the white sandy shores of Longboat – either by whim or design, either in-person or on-line – where are all welcomed by the open, outstretched arms of our Savior who is spreading his love and grace to all.

- Rev. Dave



563 Bay Isles Road, Longboat Key, Florida
The Rev. David J. Marshall
941-383-8161
www.allangelslbk.org.

Our mission is to bring the living Christ to those
inside and outside the church.