

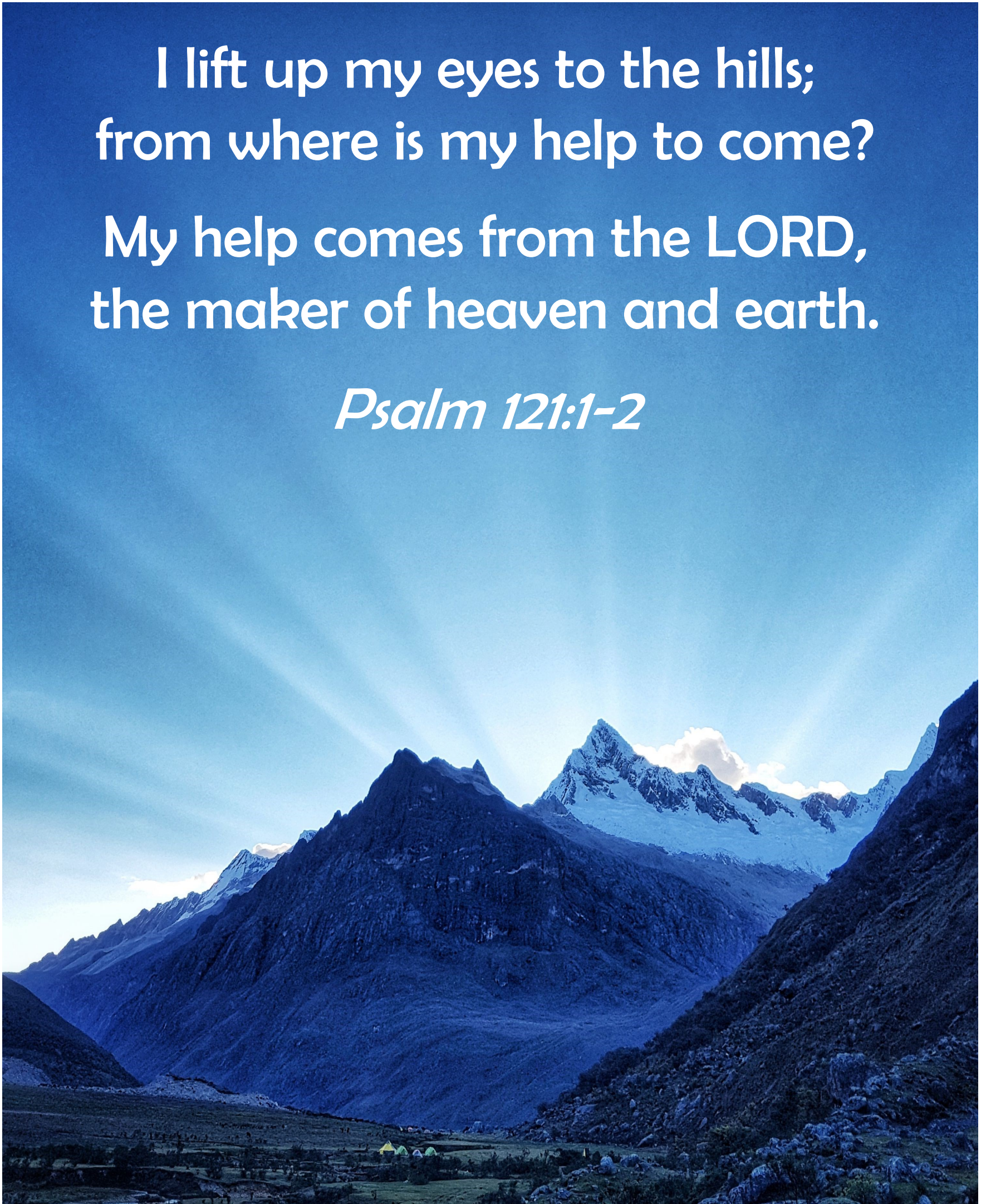
# All Angels Episcopal Church

8:00 and 10:00 Sunday Morning

I lift up my eyes to the hills;  
from where is my help to come?

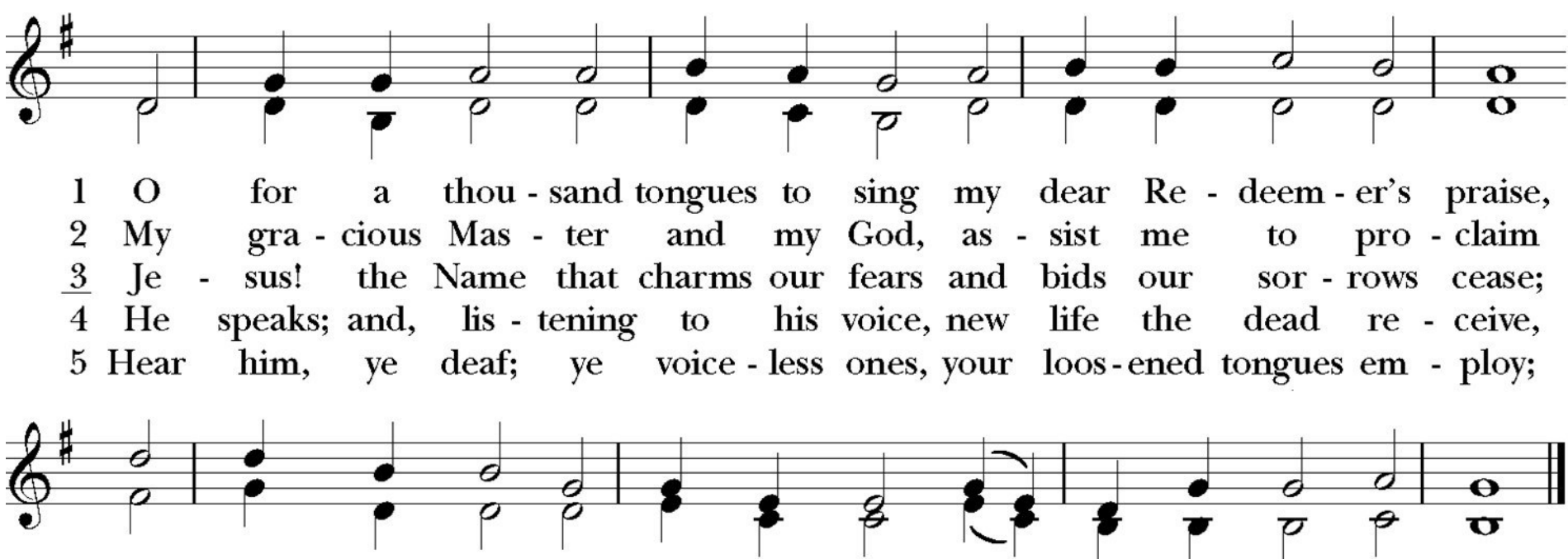
My help comes from the LORD,  
the maker of heaven and earth.

*Psalm 121:1-2*



June 20, 2021





1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever. Amen.**

Jesus said, “Friends, you are from God; you have already defeated evil because the love of the One who is in you is greater than the evil in the world.” *John 4:4*

The Lord be with you.  
**And also with you.**  
Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons** *Please be seated for the reading of the lessons.*

A reading from the first book of Samuel

1 Samuel 17:32-49

[The Philistines and Israelites were locked in a battle. A champion warrior named Goliath came out from the Philistine camp. He shouted to the Israelite troops, “Why have you come and taken up battle formations? I am the Philistine champion, and you are Saul’s servants. Select one of your men, and let him come down against me. If he is able to fight me and kill me, then we will become your slaves, but if I overcome him and kill him, then you will become our slaves and you will serve us. I insult Israel’s troops today!” The Philistine continued, “Give me an opponent, and we’ll fight!” When Saul and all Israel heard what the Philistine said, they were distressed and terrified.] David told King Saul. “I, your servant, will go out and fight him!” “You can’t go out and fight this Philistine,” Saul answered David. “You are still a boy. But he’s been a warrior since he was a boy!”

“Your servant has kept his father’s sheep,” David replied to Saul, “and if ever a lion or a bear came and carried off one of the flock, I would go after it, strike it, and rescue the animal from its mouth. If it turned on me, I would grab it at its jaw, strike it, and kill it. Your servant has fought both lions and bears. This uncircumcised Philistine will be just like one of them because he has insulted the army of the living God. “The Lord,” David added, “who rescued me from the power of both lions and bears, will rescue me from the power of this Philistine.”

“Go!” Saul replied to David. “And may the Lord be with you!”

David grabbed his staff and chose five smooth stones from the streambed. He put them in the pocket of his shepherd’s bag and with sling in hand went out to the Philistine. Goliath got closer to David with his shield-bearer in front of him. He looked David over and sneered because David was just a boy; reddish brown and good-looking.

Goliath asked David, “Am I some sort of dog that you come at me with sticks?” And he cursed David by his gods. “Come here,” he said to David, “and I’ll feed your flesh to the wild birds and the wild animals!”

But David told the Philistine, “You are coming against me with sword, spear, and scimitar, but I come against you in the name of the Lord of heavenly forces, the God of Israel’s army, the one you’ve insulted. Today the Lord will hand you over to me. Then the whole world will know that there is a God on Israel’s side. And all those gathered here will know that the Lord doesn’t save by means of sword and spear. The Lord owns this war, and he will hand all of you over to us.”

The Philistine got up and moved closer to attack David, and David ran quickly to the front line to face him. David put his hand in his bag and took out a stone. He slung it, and it hit the Philistine on his forehead. The stone penetrated his forehead, and he fell face down on the ground.

The Word of the Lord.

**Thanks be to God.**

The psalm for this morning is 121. It can be found in your bulletin and in your prayer books on page 779. Let us read it responsively.

*Psalm 121*

I lift up my eyes to the hills;

**from where is my help to come?**

My help comes from the LORD,

**the maker of heaven and earth.**

He will not let your foot be moved

**and he who watches over you will not fall asleep.**

Behold, he who keeps watch over Israel

**shall neither slumber nor sleep;**

The LORD himself watches over you;

**the LORD is your shade at your right hand,**

So that the sun shall not strike you by day,

**nor the moon by night.**

The LORD shall preserve you from all evil;

**it is he who shall keep you safe.**

The LORD shall watch over your going out and your coming in,

**from this time forth for evermore.**

Since we work together with Christ, we are also begging you not to receive the grace of God in vain.

He says, *I listened to you at the right time, and I helped you on the day of salvation.*

Look, now is the right time! Look, now is the day of salvation!

We don't give anyone any reason to be offended about anything so that our ministry won't be criticized. Instead, we commend ourselves as ministers of God in every way. We did this with our great endurance through problems, disasters, and stressful situations. We went through beatings, imprisonments, and riots. We experienced hard work, sleepless nights, and hunger. We displayed purity, knowledge, patience, and generosity. We served with the Holy Spirit, genuine love, telling the truth, and God's power. We carried the weapons of righteousness in our right hand and our left hand. We were treated with honor and dishonor and with verbal abuse and good evaluation. We were seen as both fake and real, as unknown and well known, as dying—and look, we are alive! We were seen as punished but not killed, as going through pain but always happy, as poor but making many rich, and as having nothing but owning everything.

Corinthians, we have spoken openly to you, and our hearts are wide open. There are no limits to the affection that we feel for you. You are the ones who placed boundaries on your affection for us. But as a fair trade—I'm talking to you like you are children—open your hearts wide too.

The Word of the Lord.

**Thanks be to God**

### Gospel Hymn

1982 Hymnal #209

**Father of mercies, in Thy word what endless glory shines;  
Forever be Thy name adored for these celestial lines.  
Here the Redeemer's welcome voice spreads heavenly peace around;  
And life and everlasting joys attend the blissful sound.**

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, Lord Christ.**

*Mark 4:35-41*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**O may these heavenly pages be my ever dear delight;  
And still new beauties may I see, and still increasing light.  
Divine instructor, gracious Lord, be Thou forever near;  
Teach me to love thy sacred Word, and view my Savior there.**

**The Nicene Creed** (*All standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

*(Please stand or kneel or sit as you are able)*

In the power of the Holy Spirit, let us pray for the Church, the world, and all people according to their need.

*A brief silence*

We lift up our eyes to the hills; from where is our help to come?

**Our help comes from the LORD, the maker of heaven and earth.**

We lift our eyes and see storms of division, heresy, and greed among your people. Make your Church an ark of safety against floodwaters of sin and suffering. Make it a rock against which faithless words and evil deeds are dashed. Let many find a refuge there, and turn to you, and be saved.

*Silence*

The Lord will not let your foot be moved

**and he who watches over you will not fall asleep.**

Behold, he who keeps watch over Israel

**shall neither slumber nor sleep;**

Keep watch, dear Lord, over Temple Beth Israel, and all houses of worship in our community and around the world. Strengthen all who face persecution for their faith; let not their feet be moved, and remind them that you neither slumber nor sleep but keep watch always.

*Silence*

The LORD himself watches over you;

**the LORD is your shade at your right hand,**

Watch over the elected and appointed leaders in our nation and communities. Despite the brokenness of creation and the suffering inflicted by sin and evil, give your people your shade at your right hand with freedom, justice, and peace that only you can bestow.

*Silence*

The LORD shall preserve you from all evil;  
**it is he who shall keep you safe.**

With your mighty hand and outstretched arm, protect, guide, and defend all those who stand in harm's way on behalf of others. Use them to establish safety and order in places of danger and chaos; and bring them home safely.

*Silence*

The LORD shall watch over your going out and your coming in,  
**from this time forth for evermore.**

We pray on behalf of all whose needs of body, soul and mind are great. Especially we lift before you the needs of: Downs IV, Holden, Stan, Doris, Brian, Lou and Andrew. Grant healing and recovery for Tom and Beverly. Give peace and strength for those going through cancer treatments, especially Downs III, Joy, Victoria, Andres, Alex, Colleen, Jack, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Bob, Timothy, Don and Barbara. Be near to all who are in hospice care especially John.

*Silence*

Give us ears to hear Jesus' words, "Peace; be still" when all we hear are the wind and waves of turmoil and fear. Calm the storms of our grief and loss for all who have gone before us, especially those we love and miss the most.

*Silence*

Grant that we may always find refreshment in your Word, blessing in your Sacraments, guidance in your Spirit, and forgiveness in your Son, so that, with all your people, we may be gathered into the welcoming shelter of your embrace.

Lord, in your mercy, **hear our prayer.**

*Celebrant:*

God our protector, you stood by David in the time of trial. Stand with us through all life's storms, teach us to turn to you for all we need, so that we may come to know your presence even in the midst of the trials that surround us. **Amen.**

Let us confess our sins against God and our neighbor.

**Most merciful God,**  
**we confess that we have sinned against you in thought, word, and deed,**  
**by what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Greetings, Announcements and Introductions**

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

**The Holy Eucharist Prayer A**

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*(S129 Blue Hymnal — front section)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*You are invited to stand, kneel, or sit as you are able and called to do.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

### **Prayer After Communion**

Let us pray.

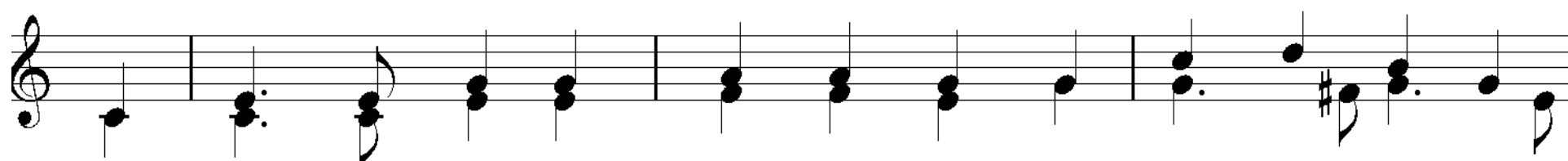
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

**Closing Hymn**     *Eternal Father, Strong to Save*

1982 Hymnal #608

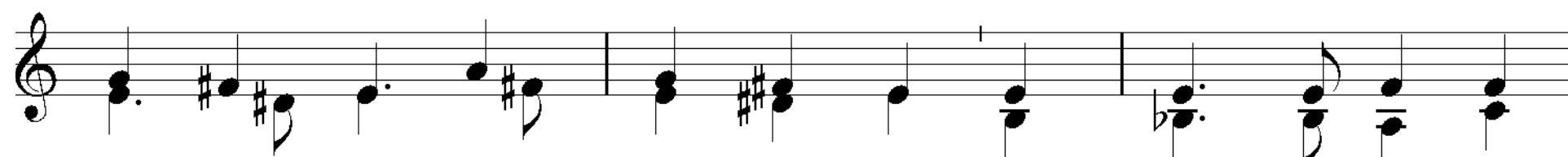




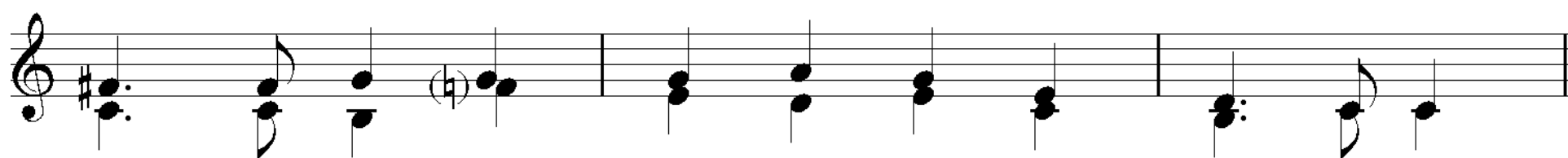
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

## The Dismissal

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia  
**Thanks be to God. Alleluia. Alleluia. Alleluia**

**Postlude**

*Improvisation*

Organist Dale Hooey

## Flower Dedication

The flowers today are given by Tom and Alison Jones  
in celebration of their wedding anniversary.



# Announcements

**Music in the Park**, Thursday, June 24th  
Organ Reflections on Selected Psalms

**Celebrate America's Independence-** Bring your neighbors!

Thursday, July 1, starting at 10:30 in the morning; Ron Bopp and his Dubbele Harmonette (two small pipe organs producing unique sounds)

11:00 Patriotic Organ Music in the Sanctuary.

**Summer Choir** Are you looking for a a new experience this summer?

I recommend The Summer Choir. No audition, rehearse at 9:20 each Sunday morning.

No long term commitment. Can't attend every Sunday? No problem. Come when you

can. More information? Call me at 941 896 5541, or email [dhooey@verizon.net](mailto:dhooey@verizon.net) or see me after church. You will receive a very warm welcome! Dale

**Altar Flower Dedications** Flowers may be in remembrance of a loved one or in thanksgiving for a special event or special blessings. The suggested donation is \$75. Your dedication will be posted in the bulletin on the Sunday chosen. Please sign up on the poster on the Gallery table or contact the office.

**Centering Prayer** Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

**June Gallery Artist** The artist for June is Chris Collins. Please stop by and enjoy the work of this talented artist and church member. 100% of the sale of his artwork goes to the mission and ministry of All Angels. Checks should be written to All Angels by the Sea.

**Birthdays & Anniversaries** If you have a birthday or anniversary coming up next month, please email Linn Torres at [lt@allangelslbk.org](mailto:lt@allangelslbk.org)

**Visit our Website** Video of Today's Service, Organ Concerts, Discussion Group Articles, our "New to You" online art sale, and our weekly Tidings can all be found on our website: [www.allangelslbk.org](http://www.allangelslbk.org).

## Today's presenters:

Rev. Dave Marshall

Rev. Maggie Gat

Ethan Marshall

Carol Erker

The Erkers and Upshaws — Ushers

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Barb DeHart — Altar Guild

Heidi Thomas, Daphne Waker — Flowers

Cathie Wilt — Offering Counters

Dale Hooey — Organist

## Vestry

Cathie Wilt, *Senior Warden*

Ed Ortiz, *Junior Warden*

Laurel Vaughn, *Secretary*

Sandy Wood, *Treasurer*

Elaine Smith,

Barbara Pickrell,

Hank Kochan,

Larry Elder,

Jerry Bowles

The Rev. David J. Marshall, *Rector*

## Reflection

### *The Second Sacrament*

Coffee hour at All Angels is back! After a long pandemic-driven hiatus, we are now gathering after the service to catch up with one another and enjoy a treat. Because it follows Holy Communion, Coffee Hour is lightheartedly referred to as the second sacrament of the Church.

There are some Episcopal churches that seem to have more people at Coffee Hour than at the service. That happened to us this past Sunday, when we had a Coffee Hour that celebrated Ethan's graduation from High School, because many folks from the 8 am service returned to congratulate him. For other churches, the Second Sacrament is brunch after service. Good luck finding a table at a café at 11 am on Sundays in those communities.

In All Angels' history, before we built the separate church building, the Parish Hall served as sanctuary and fellowship center. From what I have been told, the Altar was on one end of the building and the coffee was on the other. Once the service concluded, Coffee Hour started and it was in the same location. Similarly, Christi and I attended an up-and-coming Episcopal church in Redmond Washington. We were meeting in a secular fellowship hall. It had the same set up as the Parish Hall of All Angels. The chairs we sat on for the service were moved to round tables after the service for refreshments. Later on, when they built a church, they designed the sanctuary to exit directly into the Parish Hall for the second sacrament.

For the past few weeks, we have been offering Coffee Hour outside in our newly remodeled Angel Fountain Courtyard. It has been a huge blessing. We have been enjoying one another's company while enjoying the renovated outdoor space. We also have had some new folks showing up for church. Having Coffee Hour directly in the exit path of the church has allowed me to fellowship with them and just about everyone else too.

This past Sunday, Ethan's graduation cake did something that can only happen in Florida – it started melting. I've never seen a cake melt. But then again, I've never been able to bend a chip until moving here. Melted cake is quite tasty and it was a sign of the high dew point, humidity and temperature of mid-June in SW Florida. For as much as I enjoy Coffee Hour being directly between the church and the parking lot, we have to take it indoors for the summer. Attending church during the pandemic meant walking straight out to one's car. As such, our church culture of making a left turn and going into the Parish Hall after services has been interrupted. As such, having Coffee Hour front and center, and unavoidable, has been a blessing. But then, with summer starting this Sunday, more than just the cake would melt if we met outside.

I am proposing a change for the summer – let's offer coffee and treats in the narthex just like we did in our past. We can take our treat and have fellowship in the narthex, or the Gallery, or outdoors. This way, we will be sure to remember to stick around for Coffee Hour, and we will not faint from the heat and humidity. Plus, we can take time to enjoy the art from our Gallery artist, Chris Collins. By the fall, our culture of the Second Sacrament will be in the Parish Hall.

Regardless of where we enjoy fellowship, and how many are able to show up for in-person services, the important thing is that we're back sharing in Holy Communion and communing with one another.

- Fr. Dave





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The Rev. David J. Marshall  
941-383-8161  
*[www.allangelslbk.org](http://www.allangelslbk.org)*.

Our mission is to bring the living Christ to those  
inside and outside the church.