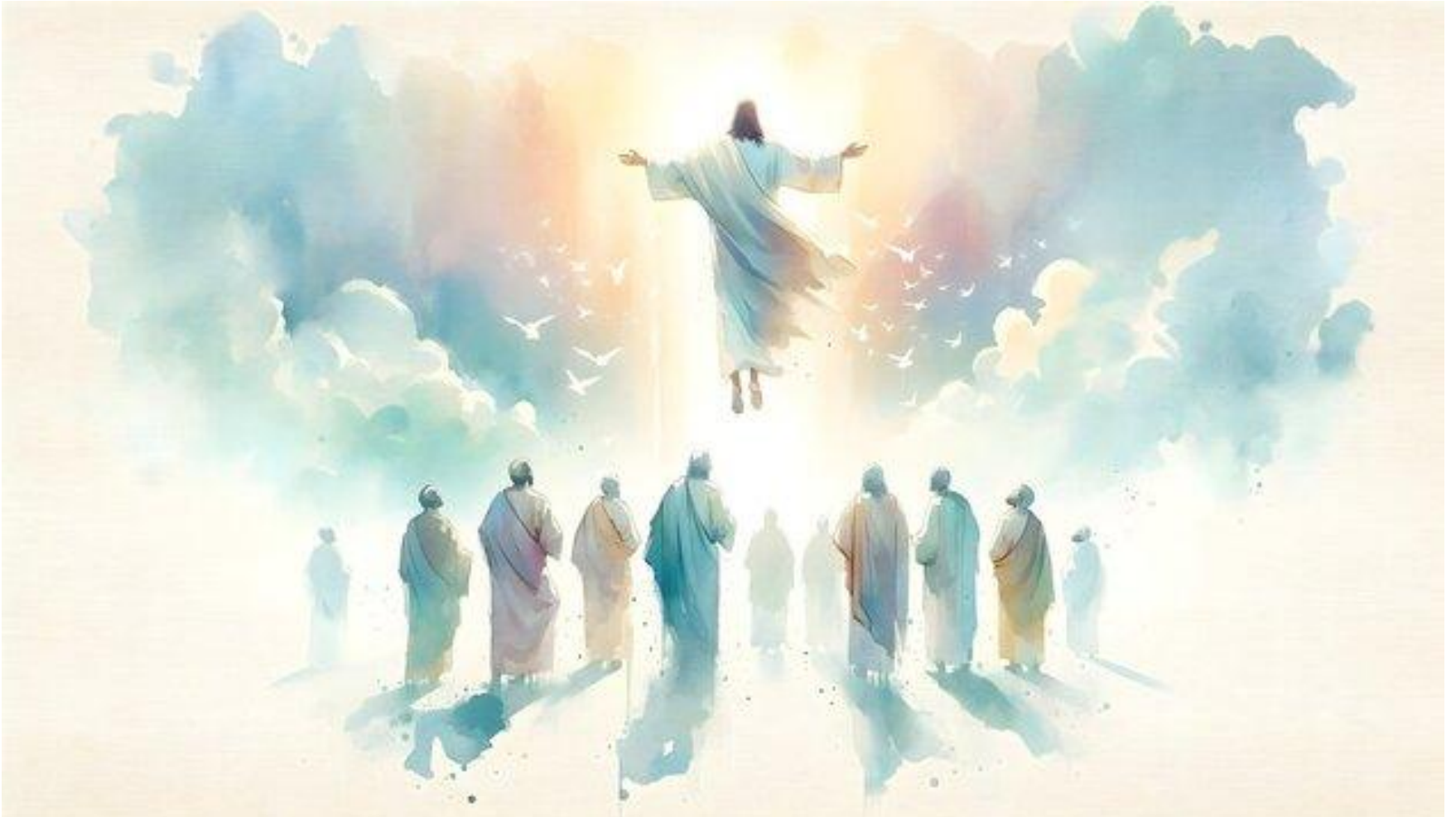


All Angels Episcopal Church



*While he was blessing them,
he withdrew from them
and was carried up into heaven.*

Luke 24:51

June 1, 2025



1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is One. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second commandment is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.
The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from Acts

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord.

Thanks be to God.

The psalm reading for this morning is from Psalm 47

Ps 47

Clap your hands, all you peoples;

shout to God with a cry of joy.

For the Lord Most High is to be feared;

he is the great King over all the earth.

He subdues the peoples under us,

and the nations under our feet.

He chooses our inheritance for us,

the pride of Jacob whom he loves.

God has gone up with a shout,

the Lord with the sound of the ram's-horn.

Sing praises to God, sing praises;

sing praises to our King, sing praises.

For God is King of all the earth;

sing praises with all your skill.

God reigns over the nations;

God sits upon his holy throne.

The nobles of the peoples have gathered together

with the people of the God of Abraham.

The rulers of the earth belong to God,

and he is highly exalted.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God

Gradual Hymn

God is Love

1982 Hymnal #379

The image shows the musical notation for the hymn "God is Love". It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The melody is written on the upper staff of each system, and the lyrics are written below. The lyrics are: "1 God is Love, let heaven a - dore him; God is Love, let 2 God is Love; and Love en - folds us, all the world in earth re - joice; let cre - a - tion sing be - fore him one em - brace: with un - fail - ing grasp God holds us, and ex - alt him with one voice. God who laid the earth's foun - ev - ery child of ev - ery race. And when hu - man hearts are da - tion, God who spread the heaven a - bove, God who breathes through break - ing un - der sor - row's i - ron rod, then we find that all cre - a - tion: God is Love, e - ter - nal Love. self - same ach - ing deep with - in the heart of God." The music is a simple, hymn-like melody with a steady rhythm.

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
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break - ing un - der sor - row's i - ron rod, then we find that
all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you Lord Christ.

Luke 24:44-53

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn

God Be in My Head

1982 Hymnal #694



The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of five staves, each with a treble clef and a key signature of one sharp (F#). The melody is written on the upper staff of each pair, and the lyrics are written below. The lyrics are: "God be in my head, and in my un - der - stand - ing; God be in mine eyes, and in my look - ing; God be in my mouth, and in my speak - ing; God be in my heart, and in my think - ing; God be at mine end, and at my de - part - ing." The music is a simple, hymn-like melody with a final double bar line at the end of the fifth staff.

The Sermon

The Rev. Kevin Warner

Reflection Hymn

Reflection on "Gonfalon Royal"

Percy Carter Buck (arr. DLS)

The Nicene Creed *(The word “catholic” means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

Let us pray to our risen Savior on behalf of the Church, the world, and all people.

A brief silence

Lord Jesus, you ascended into heaven so that we might feel the power of your Spirit. Equip your Church with every good gift so we may continue to bring the Living Christ to those inside and outside the church.

Lord, in your mercy, **hear our prayer.**

Bless this congregation to show love to others. Kindle our hearts to seek the lost, lift up the broken-hearted, and invite our neighbors to hear your holy and life-changing Word.

Lord, in your mercy, **hear our prayer.**

Bless and strengthen all who take counsel for the nations. Guide them in pathways of justice and righteousness. Use their labors to feed all people, to live in friendship with their neighbor, and to walk humbly before you, their Lord and God.

Breathe your peace on Gaza, Israel and Ukraine.

Lord, in your mercy, **hear our prayer.**

Bring the healing of your touch to all those who suffer in body or spirit. Today we remember before you Downs IV, Holden, Barbara, Maria Christine, Caitlin, Dennis, Angie, Amy Jo, Carling, Michael, Ian, Joan, Diana, Anne, Alyssa, Joe, Denise, Zachary and Chris.

We pray for those who receive the care of skilled nursing, especially Timothy, Barbara, and Kim. We pray for those going through cancer treatments and those in remission, especially, Margaret, Downs III, Victoria, Alex, Connie, Douglas, Frank, Gerta, Lauren, TJ, Cara, Valerie, Violet, Joan, Nancy, Julie, George, Denise, Mark and John.

We pray for those in Hospice, especially Jeanne and Regina.

Breathe your healing and peace on all those who suffer.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, we entrust into your care those for whom we love but see no longer.
(*Silence*) Give us faith to trust your Word in times of doubt and confusion. Give us compassion to care for those in need. Give us joy, which is the inheritance of all whom you love.
Lord, in your mercy, **hear our prayer.**

Celebrant: Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

The Confession is traditionally omitted during the season of Easter.

The Peace of the Lord be with you.
And also with you.

Greetings, Announcements and Introductions

Offertory Anthem *Peace Before Us* David Haas

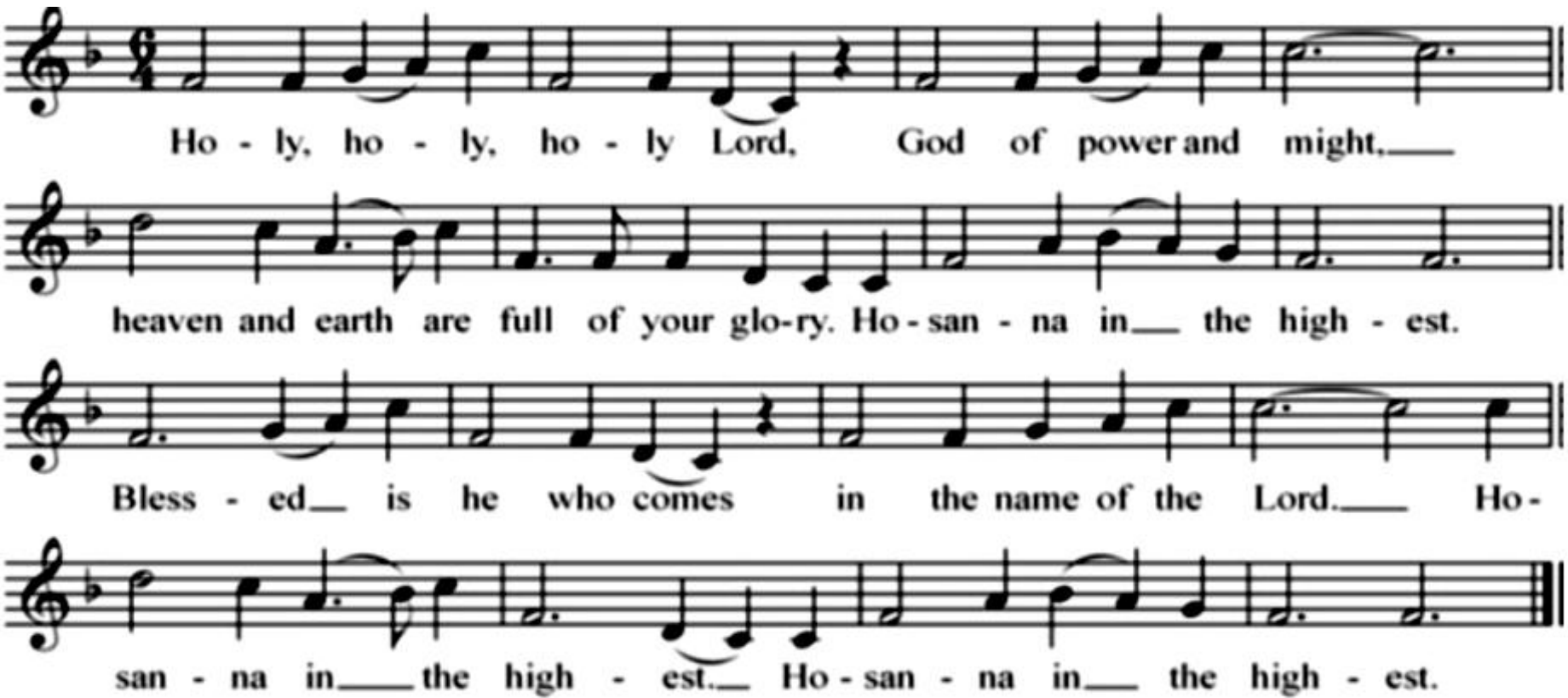
The Doxology

**Praise God from whom all blessings flow,
praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Holy Eucharist Prayer B BCP 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,___
heaven and earth are full of your glo-ry. Ho - san - na in___ the high - est.
Bless - ed___ is he who comes in the name of the Lord.___ Ho -
san - na in___ the high - est. Ho - san - na in___ the high - est.

Please feel free to remain standing, to kneel, or sit as you are called and able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

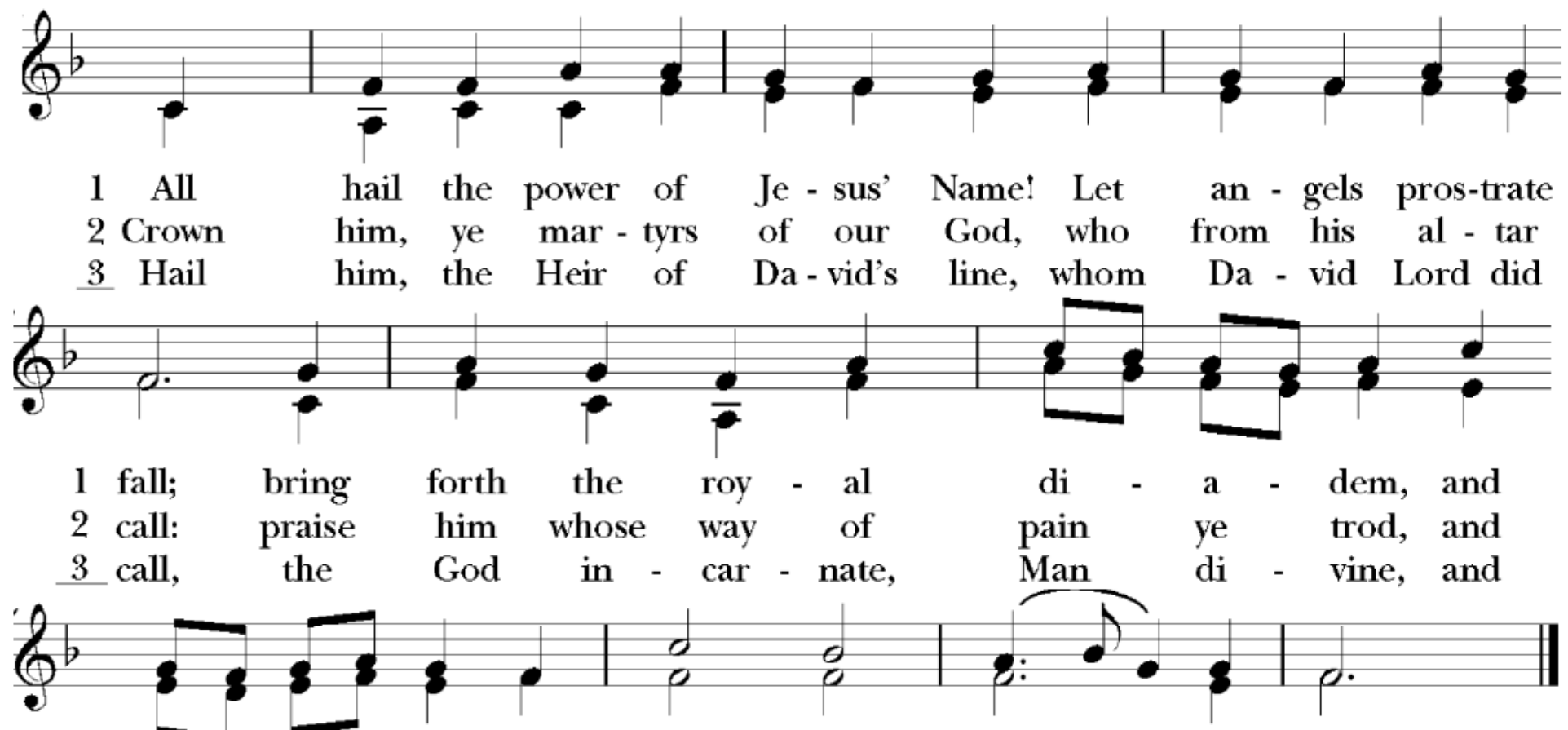
Communion Music David Stasney

Prayer After Communion

Let us pray.
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn *All Hail the Power of Jesus Name* Hymnal #450 1-3, 6



1 All hail the power of Je - sus' Name! Let an - gels pros-trate

2 Crown him, ye mar - tyrs of our God, who from his al - tar

3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

1 fall; bring forth the roy - al di - a - dem, and

2 call: praise him whose way of pain ye trod, and

3 call, the God in - car - nate, Man di - vine, and

1 di - a - dem, and crown him Lord of all!

2 pain ye trod, and crown him Lord of all!

3 Man di - vine, and crown him Lord of all!

6 Let every kindred, every tribe,

on this terrestrial ball,

to him all majesty ascribe,

and crown him Lord of all!

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude *Postlude on "Coronation"* Anon.

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.

Announcements

Gallery Artist The Gallery Artist for June is Zerbe Sodervick. Please stop by and enjoy the work of this talented local artist. Checks should be written to All Angels by the Sea.

Choir Rehearsal/Warm-up Sunday Mornings at 9 am through June 15th, Trinity Sunday. Then on the first Sunday of July, August and September. Regular Rehearsals will begin in October.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: www.allangelslbk.org.



Flower Dedication

The flowers today are given to the glory of God.



Today's presenters

The Rev. Kevin Warner — Celebrant

Bob Erker — Chalice

Alison Jones — Lector

BJ Bishop — Prayers

Philip Deming, Reuben Fernandez — Ushers

David Stasney — Organist

Ethan Marshall — Acolyte

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Judy Reed — Altar Guild

Bev Henry — Flowers

Deb Nettlow — Offering Counters

— Coffee Hour

Vestry

Cade Sibley

Carol Erker

Allen McGee

David Bishop

Hank Kochan

Larry Elder

Brian Davis

Junior Warden

Reuben Fernandez

Senior Warden

David Stasney

Music Director

Fr. Fred Emrich

Retired Associate

The Very Rev. David J. Marshall,

Rector



563 Bay Isles Road, Longboat Key, Florida

The Rev. David J. Marshall

941-383-8161

www.allangelslbk.org.

Our mission is to bring the living Christ
to those inside and outside the church.

Reflection

Opened

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures. *Luke 24:44*

The sentence – *then Jesus opened their minds to understand the scriptures* – is a statement of unspeakable value. It expresses on one hand, Christ's immediate access to the human spirit and, on the other, his absolute power over it.

The verb, "to open" caught my attention. It is an aorist tense (a tense not found in the English language) that means an action that occurred in the past, that influences us today, and will be in the future. Luke wrote this Gospel in Greek. He has an incredible use of the language. Many commentators call Luke "The Physician" because of his use of Greek medical terms that have metaphorical spiritual value. "To open" is one such term.

In English in the 21st century, "open" means many things including a door, a can of soda, willingness to learn, to spread something out, and a sporting event. But Luke's "open" is very specific. It describes how a womb gives birth to a first-born child. Let me repeat that:

"Open"
as in a womb
for the first time.

Giving birth is a life-changing event. There is no tense, really, for it in English. But, in Greek, there is – once one "opens", life is never the same and it has an impact that extends to this day and beyond. Now, I'm a second born so, on behalf of all those seconds and thirds, etc, we too change the world; it's just the fact that we were not first. Nevertheless, the apostles, who Jesus "opened" were the first born – the first to understand – in Christ's Kingdom.

Going further with the opening-womb analogy, the apostles gave consent to have their minds opened. Just like Mary, when the angel Gabriel told her God's plan was for her first-born to be the Messiah, she said, "Let it be with me according to your word." And then it was.

The point of this is that giving birth has unspeakable value – past, present and future. And, when Jesus opened the minds of the apostles, they gave birth to Christianity – past, present and future. Now that is unspeakable value.

The same Spirit that opened their minds is present and with us today. As such, God sees you as having unspeakable value too.

- Fr. Dave