

All Angels Episcopal Church

8:00 & 10:00am



*And I will put breath into you,
and you shall live again.*

Ezekiel 37:14

March 22, 2026

Prelude

It is Well With My Soul

arr. Philip P. Bliss

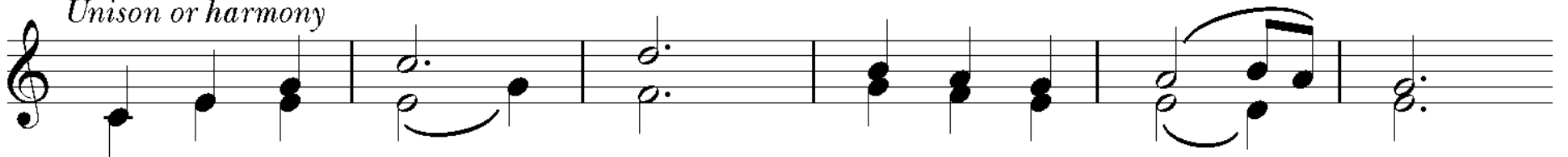
Julie Micheletti, Flute / Bonnie Wolfgram, Piano

Processional Hymn

Morning Has Broken

1982 Hymnal #8

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is One. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second commandment is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence (you are invited to kneel or sit as you are able)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Lord be with you

And also with you.

Let us pray.

Almighty God, grant your people the grace to follow what you command; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons*

Introduction: The theme for today's lessons is about death and new life. Our first lesson is a vision from the prophet Ezekiel known as the "Valley of Dry Bones." During this time, the Jewish people were in exile and must have felt forgotten about and dead — like dry bones. However, with the restoration of new life from the dead bones, it is a vision of hope that they are not forgotten, they will be restored to their land and receive new life.

A reading from Ezekiel

Ez 37:1-14 JPS Version

The hand of the LORD came upon me. He took me out by the spirit of the LORD and set me down in the valley. It was full of bones. He led me all around them; there were many of them spread over the valley, and they were very dry.

He said to me, "O mortal, can these bones live again?"

I replied, "O Lord GOD, only You know."

And He said to me, "Prophesy over these bones and say to them:

O dry bones, hear the word of the LORD!

Thus said the Lord GOD to these bones: I will cause breath to enter you and you shall live again. I will lay sinews upon you, and cover you with flesh, and form skin over you. And I will put breath into you, and you shall live again.

And you shall know that I am the LORD!"

I prophesied as I had been commanded. And while I was prophesying, suddenly there was a sound of rattling, and the bones came together, bone to matching bone.

I looked, and there were sinews on them, and flesh had grown, and skin had formed over them; but there was no breath in them.

Then He said to me, "Prophesy to the breath, prophesy, O mortal!

Say to the breath:

Thus said the Lord GOD: Come, O breath, from the four winds, and breathe into these slain, that they may live again." I prophesied as He commanded me.

The breath entered them, and they came to life and stood up on their feet, a vast multitude.

And He said to me, "O mortal, these bones are the whole House of Israel. They say, 'Our bones are dried up, our hope is gone; we are doomed.' Prophesy, therefore, and say to them: Thus said the Lord GOD: I am going to open your graves and lift you out of the graves, O My people, and bring you to the land of Israel. You shall know, O My people, that I am the LORD, when I have opened your graves and lifted you out of your graves. I will put My breath into you and you shall live again, and I will set you upon your own soil. Then you shall know that I the LORD have spoken and have acted" — declares the LORD.

The Word of the Lord.

Thanks be to God.

Psalm 130

Out of the depths have I called to you, O Lord;

Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,

O Lord, who could stand?

For there is forgiveness with you;

therefore you shall be honored.

I wait for the Lord; my soul waits for him;

in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning,

more than watchmen for the morning.

O Israel, wait for the Lord,

for with the Lord there is mercy;

With him there is redemption,

and he shall redeem the people from all their sins.

Introduction: The Apostle Paul sets before us this contrast: a mindset governed by our desire (the flesh) leads to spiritual decay and death, while a mind oriented toward the Spirit results in life, peace, and connection with God. This passage is not just a call to better behavior, but an assurance that the same power that raised Jesus from the dead now dwells within us, enabling us to live in a way that pleases God.

A reading from Romans

Romans 8:6-11

If our minds are ruled by our desires, we will die. But if our minds are ruled by the Spirit, we will have life and peace. Our desires fight against God, because they do not and cannot obey God's laws. If we follow our desires, we cannot please God.

You are no longer ruled by your desires, but by God's Spirit, who lives in you. People who do not have the Spirit of Christ in them do not belong to him. But Christ lives in you. So you are alive because God has accepted you, even though your bodies must die. Yet God raised Jesus to life! God's Spirit now lives in you, and he will raise you to life by his Spirit.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

There is a Longing in Our Hearts

Voices Found #147

Refrain:

There is a longing in our hearts, O Lord, for you to reveal yourself to us.

There is a longing in our hearts for love we only find in you, our God.

1. For justice, for freedom, for mercy; hear our prayer. In sorrow, in grief:

be near, hear our prayer, O God. *Refrain:*

2. For wisdom, for courage, for comfort; hear our prayer. In weakness, in fear:

be near hear our prayer, O God. *Refrain:*

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

John 9:1-41

[Martha and Mary sent a message to Jesus that their brother, Lazarus, was gravely ill. Jesus was delayed and Lazarus died.]

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the people had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The people who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the people who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the people said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the crowd therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn

There is a Longing in Our Hearts

There is a longing in our hearts, O Lord, for you to reveal yourself to us.

There is a longing in our hearts for love we only find in you, our God.

3 For healing, for wholeness, for new life: hear our prayer.

In sickness, in death: be near, hear our prayer, O God. *Refrain*

4 Lord save us, take pity, light in our darkness.

We call you, we wait: be near, hear our prayer, O God. *Refrain*

The Nicene Creed *(The word “catholic” means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

Lord God, because Jesus tells us turn from selfish ways and to trust the Good News, we hold to His word and pray as he taught us:

Our Father in heaven, hallowed be your name

All the ends of the earth shall remember and turn to the Lord, therefore, trusting solely in God’s grace and mercy, we pray:

Your kingdom come, your will be done.

Show us your ways, O Lord, and teach us your paths; give us a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Give us today our daily bread.

Remember not the sins of our youth, remember us according to your love; Guide the people of this land; Lord, guide your Church; and guide all the nations in the ways of justice and peace; that we may see Christ in one another and serve the common good.

Forgive us our sins.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

As we forgive those who sin against us.

You command us to learn to do good; seek justice, rescue the oppressed, care for the sick, and to be content with what we have.

Save us from the time of trial.

Jesus was tempted by the evil one for 40 days and the angels tended to him; strengthen us to walk the way of Christ in our own day.

Deliver us from evil.

Jesus said, “If you are tired come to me and I will give you rest,” we pray for those who are sick, those who suffer; we pray for all who protect us both here and abroad, and for those on our prayer list; especially we pray for Downs IV, Holden, Barbara, Caitlin, Victoria, Alice, Annette, Charles, Anne, Ellie, Patricia, Bob, Agie, Eric, Amy, Trude, Donna, Beverly, Carling, Carol, Rafaela and Ed. For those going through cancer treatments, and in remission, especially, Downs III, Lauren, Nancy, Shannon, Frank, Carmen, Zachary, Claudia, Will, Pete, Cara, Jennifer, Lauren, Melinda, Lindsay, Melissa, Kelly, Davidson, and Kelsey.

And, we pray for people that we name now; either silently or aloud. *Silence*

We pray for those who have died, and for those who mourn, may they find peace within you.

For the kingdom, the power, and the glory are yours, now and forever.

Celebrant: Lord God, you have declared that your kingdom is among us. Open our ears to hear it, our voices to proclaim it, and use our hands to serve you. This we pray in Jesus’ name. **Amen.**

The peace of the Lord be always with you.

And also with you.

Offertory

My Song is Love Unknown

Crossman / Ireland

Thank you for your offering to God through All Angels. If you would prefer to make an electronic offering, please scan the QR code.



**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Eucharist Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.

By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may kneel or sit as they are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, you take away the sins of the world,
have mercy upon us.

O Lamb of God, you take away the sins of the world,
have mercy upon us.

O Lamb of God, you take away the sins of the world,
grant us thy peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Music

O Sacred Head Now Wounded, arr. Molly Ijames & *Wondrous Love*, arr. John Purifoy
Julie Micheletti, Flute / Bonnie Wolfgram, Piano

Prayer after Communion

Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

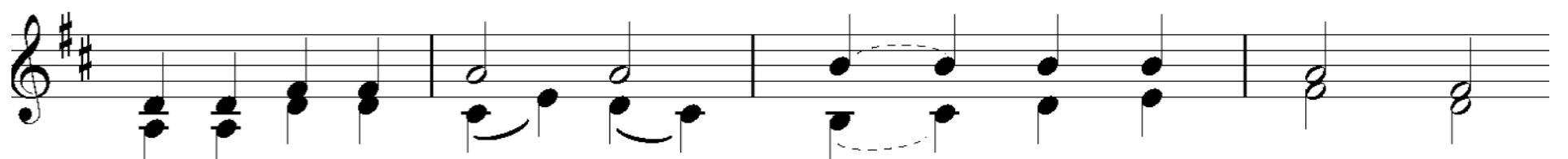
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

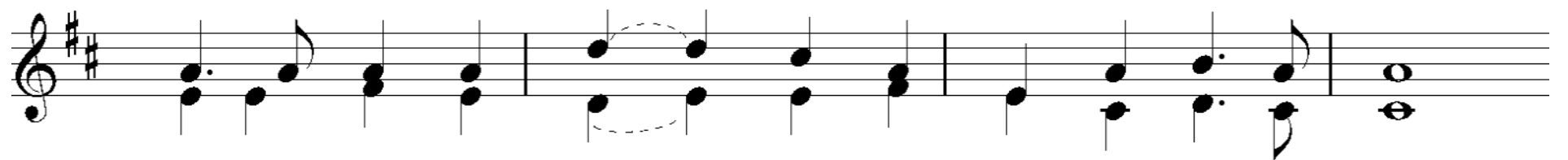
Recessional Hymn

Holy Holy Holy

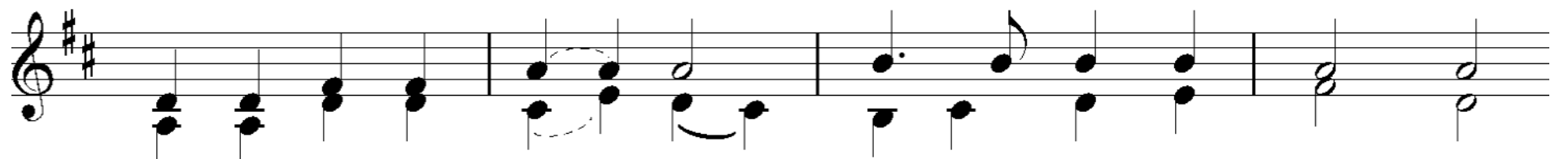
1982 Hymnal #362



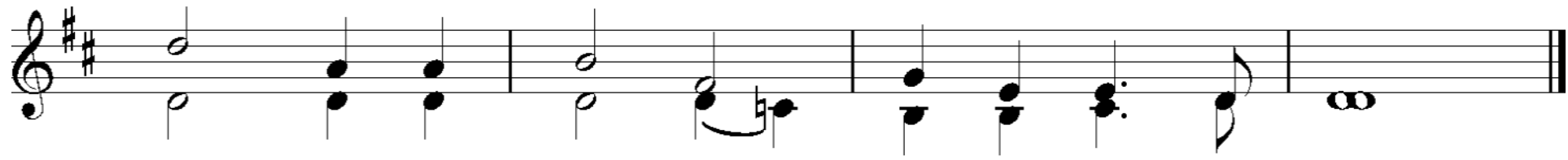
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Dismissal

Let us bless the Lord.
Thanks be to God.

Postlude

Postlude on "Eventide"

arr. D. Stasney

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.

Announcements

The memorial for Diana Emrich will be Wednesday, March 25 at 10 a.m.

Margi Dawson, from Turning Points, Bradenton is joining us today to receive the proceeds of \$12,000 from the New to You Art Sale.

Easter Flower Dedications If you would like to make an Easter offering to All Angels in thanksgiving for or in memory of a loved one, please fill out the card found in the Tidings or in the bulletin and either place it in the collection plate, drop it off in the office, or email it to Linn at LT@allangelslbk.org.

Deadline for flower dedications for Easter Flowers is **Sunday, March 29**

Choir Rehearsals Thursday mornings at 10 am. New members are ALWAYS welcomed!

Prayer List If you'd like a loved one to be on the list, please contact Maria or Linn, and please specify if it is for general prayers, for cancer treatment, or for hospice.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: www.allangelslbk.org.



Flower Dedication

The flowers this week are given by Barbara Pickrell in loving memory of her husband Henry S. Pickrell.



LONGBOAT KEY

ALL ANGELS
BY THE SEA

563 Bay Isles Road, Longboat Key, Florida

The Very Rev. David J. Marshall

941-383-8161

www.allangelslbk.org.

Our mission is to bring the living Christ to those inside and outside the church.

Today's presenters

8:00 am

Barbara Pickrell - Chalice

Bob Dixon - Lector

Barbara Pickrell - Prayers

10:00 am

Bob Erker - Chalice

Carol Erker - Lector

Barbara Lelewski - Prayers

Cathie Wilt, Reuben Fernandez - Ushers

Bonnie Wolfgram - Piano

Julie Micheletti - Flute

Antonio Leal - Seminarian

Ethan Marshall - Acolyte

Elijah Marshall - A/V tech

Scott Wuesthoff - Zoom host

Ginny Upshaw - Altar Guild

Pam Elder - Flowers

Laurel Vaughn - Offering Counter

Sue Minkus - Coffee Hour

Vestry

Cade Sibley

Carol Erker

Allen McGee

David Bishop

Hank Kochan

Larry Elder

Sandy Wood

Reuben Fernandez

Senior Warden

Jeff Vaughn

Junior Warden

David Stasney

Music Director

Fr. Fred Emrich

The Very Rev. David J. Marshall,

Rector

Reflection *The Committal*

Jesus said: Everyone whom the Father gives to me will come to me, and I will not send away anyone who comes to me.

I have come down from heaven not to do my will, but the will of him who sent me. This is the will of the one who sent me, that I will not lose anything he has given me, but I will raise it up at the last day.

This is my Father's will: that all who see the Son and believe in him will have eternal life, and I will raise them up at the last day." *John 6:37-40*

When we gather in the memorial garden to place a loved one's ashes in the columbarium or directly into the ground, the first words I say at the Committal from our Book of Common prayer are these:

Everyone the Father gives to me will come to me;

I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead

will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;

my body also shall rest in hope.

That paragraph is a summary of the Good News we believe in the Episcopal Church.

It starts universally with "everyone" and "I will never turn away anyone."

Next, "He who raised" will also give us new life to our mortal bodies.

It concludes with, "My heart is glad... my body shall rest in hope."

This phrase is a blend of life on this earth and the life to come.

My favorite word (at least for today) is "therefore".

Since He will never turn anyone away.

Since He raised Jesus.

Since He will give us new life.

Therefore: my heart is glad, my spirit rejoices, my body will rest in hope.

The service is called The Committal because we are committing someone in burial.

It is a "committal" because there is no re-do, no turning back, we've committed to this; it can't be undone. The Greek and Hebrew Scriptures define what we do at The Committal as a "deposit" to be held in trust and a "roll" of our burden onto God.

The words of The Committal are from Jesus's Last Supper when he told the followers that he was going away. The Committal from God was the incarnation – Jesus was born and there was no re-do, no going back. The incarnation cannot be undone. On the horizon was the crucifixion and resurrection which also cannot be redone or undone. Jesus talked openly about The Committal from God – *everyone the Father gives me; I will never turn away anyone*. Jesus said that he has made the commitment to not lose anything (anyone) the Father has given and that he commits to raising them up on the last day. Our response to Jesus's committal is this:

Therefore, my heart is glad.

Therefore, my spirit rejoices.

Therefore, my body will also rest in hope.