

Holy Eucharist

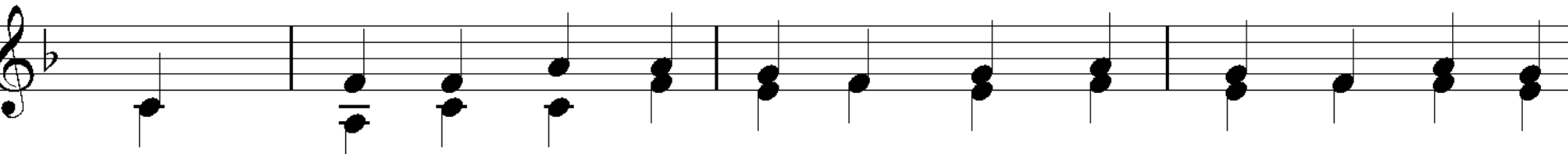
10:00 am



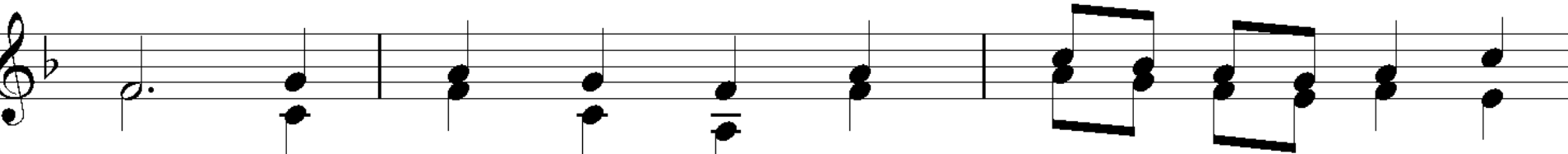
Live in harmony with one another

Romans 12:16

August 30, 2026



1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did



1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and



1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,



1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.
The Lord be with you.
And also with you.
Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from the Book of Exodus

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!”

And he said, “Here I am.”

Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.”

And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?”

God said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”

God said to Moses, “I am who I am.”

He said further, “Thus you shall say to the Israelites, ‘I Am has sent me to you.’”

God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’.

This is my name forever, and this my title for all generations.”

The Word of the Lord.

Thanks be to God

Introduction: Today’s Psalm is an ancient hymn of thanksgiving that the retells the history of Israel to celebrate God’s unwavering faithfulness to His covenant. The middle section describes how the Israelites moved into Egypt (called “Ham”) and grew into a massive population that alarmed the Egyptian royalty. They showed hostility toward the Israelites and God rescued them through Moses.

Psalm 105

Ps 105:1-6, 23-26, 45c

Give thanks to the Lord and call upon His Name;
make known His deeds among the peoples.

Sing to Him, sing praises to Him,
and speak of all His marvelous works.

Glory in His holy Name;
let the hearts of those who seek the Lord rejoice.

Search for the Lord and His strength;
continually seek His face.

Remember the marvels He has done,
His wonders and the judgments of His mouth,

O offspring of Abraham His servant,
O children of Jacob His chosen.

Israel came into Egypt,
and Jacob became a sojourner in the land of Ham.

The Lord made His people exceedingly fruitful;
He made them stronger than their enemies;

Their hearts turned so that they despised His people,
and dealt unjustly with His servants.

He sent Moses His servant, and Aaron whom He had chosen.
Hallelujah!

A Reading from the Letter of St. Paul to the Romans

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God

1982 Hymnal #707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Matthew 16:21-28

The Gospel of the Lord.
Praise to you, Lord Christ.

1982 Hymnal #694

God be in my head and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

The Sermon

The Very Rev. David J. Marshall

Reflection Music

Meditation

Improvisation by D. Stasney

The Nicene Creed *(The word “catholic” means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

My church family, will you pray with me.

A brief silence

Lord Jesus, you placed your Church on Peter and the apostles. Equip your Church with every good gift so we may continue to bring the Living Christ to those inside and outside the church.

Lord, in your mercy, **hear our prayer.**

Bless this congregation to show love to others. Kindle our hearts to seek the lost, lift up the broken-hearted and invite our neighbors to hear your holy and life-changing Word.

Lord, in your mercy, **hear our prayer.**

Bless and strengthen all who take counsel for the nations. Guide them in pathways of justice and righteousness. Use their labors to feed all people, to live in friendship with their neighbor, and to walk humbly before you, their Lord and God.

Lord, in your mercy, **hear our prayer.**

Bring the healing of your touch to all those who suffer in body or spirit. Today we remember before you Downs IV, Holden, Barbara, Caitlin, Victoria, Alice, Annette, Charles, Anne, Patricia, Bob, Eric, Amy, Trude, Donna, Carling, Carol, Rafaela, Scott, Frank, Ceara, Lois, Amanda, and Sylvia.

We pray for those going through cancer treatments and those in remission, especially, Downs III, Lauren, Nancy, Shannon, Frank, Carmen, Zachary, Claudia, Will, Pete, Cara, Jennifer, Lauren, Melinda, Lindsay, Melissa, Kelly, Davidson, and Kelsey.

We pray for those in Hospice.

Breathe your healing and peace on all those who suffer.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, we entrust into your care those for whom we love but see no longer. (*Silence*)
Give us faith to trust your Word in times of doubt and confusion. Give us compassion
to care for those in need. Give us joy, which is the inheritance of all whom you love.
Lord, in your mercy, **hear our prayer.**

Celebrant: Grant to us all that is in accordance with your will, dear Jesus, and accomplish
your salvation among us; for you are risen and dwell in majesty with your Father and
the Holy Spirit, one God, now and forever. **Amen.**

We pray to you for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep
you in eternal life. Amen.

The Peace of the Lord be with you.
And also with you.

Greetings, Announcements and Introductions

Offertory Music *Amazing Grace* arr. Gilbert Martin

Thank you for your offering to God through All Angels.
If you would prefer to make an electronic offering,
please scan the QR code.



The Doxology

**Praise God from whom all blessings flow,
praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Holy Eucharist Prayer B BCP 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord;
who on the first day of the week overcame death and the grave, and by his glorious
resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

Communion Music

David Stasney

Prayer After Communion

Let us pray.

**Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

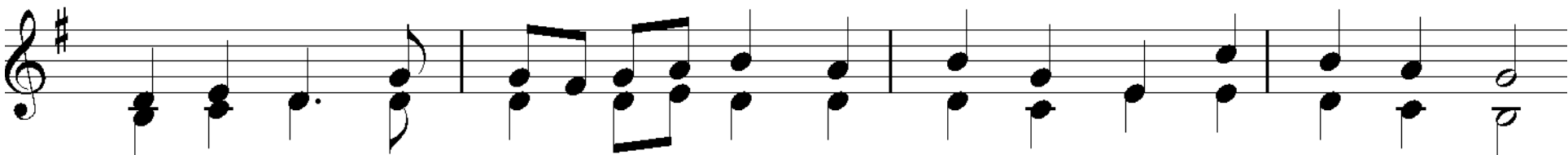
**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.**

The Blessing

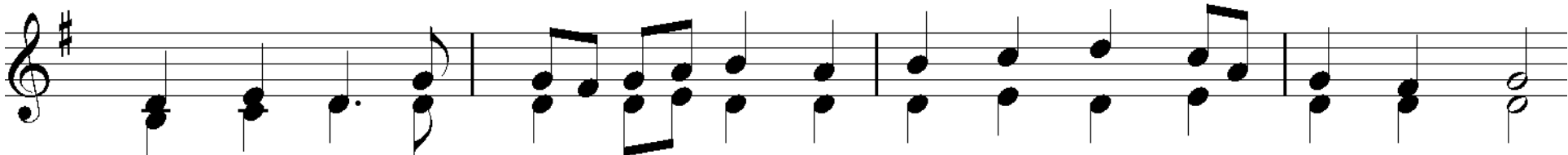
Recessional Hymn

God of Grace and God of Glory

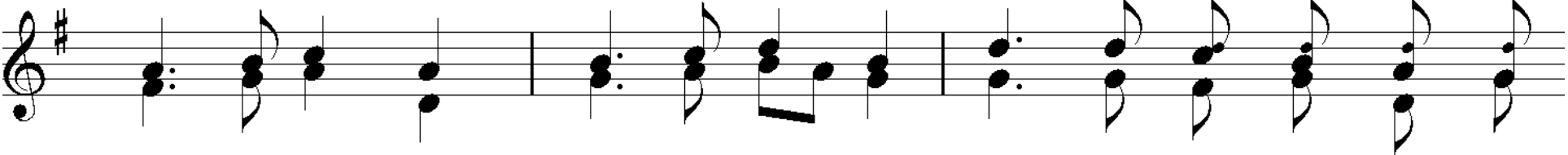
1982 Hymnal #594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
dore, serv - ing thee whom we a - dore.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

Fanfare on Cwm Rhondda

Anon.

New to All Angels? Welcome!
Be sure to sign the guest registry in the lobby.

The altar flowers are given to the glory of God



Announcements

New to You Summer Art Sale, through September 24th Supporting Turning Points in Bradenton. 100% of the proceeds from our sale go to help people one step away from homelessness. Please check out our donated Art Today!
So far, our Sales are \$3335!

Women's Discussion Group will meet on Wednesday at 10:15 am in the Rector's Office.

Men's Discussion Group will start on Tuesday, September 1st in the Parish Hall.

Prayer List If you'd like a loved one to be on the list, please contact Maria or Linn. Please specify if it is for general prayers, for cancer treatment, or for hospice.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Birthdays & Anniversaries Please email Linn Torres at LT@allangelsLBK.org with birthdays/anniversaries

Visit our Website at www.allangelslbk.org.

Today's presenters

Alison Jones - Chalice

Carol Erker - Lector

Alison Jones - Prayers

Philip Deming, Ginny Upshaw - Ushers

Antonio Leal - Seminarian

Elijah Marshall - A/V tech

Scott Wuesthoff - Zoom host

Linda Fletcher- Altar Guild

Bev Henry - Flowers

Philip Deming - Offering Counter

Hank & Jinx Kochan - Coffee Hour

Vestry

Cade Sibley

Carol Erker

Allen McGee

David Bishop

Hank Kochan

Larry Elder

Sandy Wood

Reuben Fernandez

Senior Warden

Jeff Vaughn

Junior Warden

David Stasney

Music Director

The Very Rev. David J. Marshall,

Rector



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563 Bay Isles Road
Longboat Key, Florida

941-383-8161

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Our mission is to bring the living Christ
to those inside and outside the church.

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Reflection

The Evidence That God Exists

An article in the Atlantic, with the same title as above, was given to me by a member of our Women's Discussion Group. In the well-thought-out piece, the author reviewed a new book whose authors argue that cutting-edge empirical proof observable in the natural world makes a firm case for God. This book is the newest in a collection of tomes that rely heavily on scientific discoveries – like quantum mechanics and cosmology – to “prove” that an intelligent design went into all of creation.

It is a seductive idea – that God is provable by science. *But* [as stated in the article] *in drawing upon those exact fields of study to reverse the march toward unbelief, the authors appear to have missed the mechanism by which those prior discoveries eroded faith: namely, that people had staked their belief on evidence that was overturned by subsequent data. There is always a risk that today's proof will be undone by tomorrow's evidence.*

Faith requires no proof, and perhaps finding proof may undermine faith. As such, we are stuck with a paradox – nature and creation are all around us; it was not created by us; yet we are naturally skeptical of blindly believing there is some Creator who exists just outside of our vision. Nevertheless, I believe (without proof) that God exists.

Over the past few days, I've been hearing stories of connection. As you may recall, one of my favorite things about ministry is connecting people to one another, to faith, to a belief of something much bigger than ourselves, and connecting with a forgiving and merciful and loving God through Christ Jesus. It is in witness to connection that I think there is actual evidence of God's existence.

If you believe there is such a thing as coincidence and that all things happen randomly without any sort of purpose or intentionality, then what I am going to say to you about connection is probably not going to move you. But, if you are open to the possibility that coincidence may actually be divine interaction, then you might find this interesting. I was walking down the hallway of a nearby hospital when I turned a corner and almost ran into someone. I apologized for almost bumping into her. She said it's okay and looked up at me. At that moment time seemed to stand still. She asked if I had time to meet someone. I followed her into a hospital room and met her husband. It was the first, and last, time I'd ever see him alive. The three of us had a wonderful conversation. She is now an important person in the life of the church. ... which all started with us running into each other. What's the chance, in that sprawling mega-hospital, that I would run into her? Yet I did and a connection was made.

Back in 2001, I got my teeth cleaned but my regular dental hygienist was out. The replacement hygienist remarked that my gums were “kinda-bleedy”. She looked at her computer and saw that I get my teeth cleaned twice a year and that I had good dental health. She looked at me and said: “You know, sometimes bleeding gums are from stress. How are you doing?” I had just gone through an international adoption, layoffs were happening at work, and Christi was pregnant (with Ethan). She suggested I go to her church and meet with her priest (Fr. Brian Prior, Episcopal Church of the Resurrection). Two years later, she was on my discernment committee as I was considering a call to the priesthood.

What is the chance that all of that would happen?

If you ask me, I'd say it's proof of God's love and existence.

- Fr. Dave