

All Angels Episcopal Church

8:00 and 10:00 Sunday Morning

March 7, 2021



**Cleanse me
from my secret faults.**

563 Bay Isles Road, Longboat Key, Florida

The Rev. David J. Marshall

941-383-8161

www.allangelslbk.org

Our mission is to bring the living Christ to those
inside and outside the church.

Prelude

Dale Hooey

Opening Hymn *Lord, Who Throughout These 40 Days*

1982 Hymnal #142

Lord, who throughout these forty days for us didst fast and pray,
teach us with thee to mourn our sins, and close by thee to stay.

Abide with us, that so, this life of suffering overpast,
an Easter of unending joy we may attain at last!

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Jesus said, “The first commandment is this: Love the Lord your God
with all your heart, with all your soul, with all your mind, and with all your strength.
The second is this: Love your neighbor as yourself.”

Mark 12:29-31

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

Lord, have mercy.

Christ, have mercy

Lord, have mercy

The Lord be with you

And also with you.

Let us pray.

Almighty God, keep and defend us, both outwardly in our bodies and inwardly in our
souls, from all adversities which may happen to the body, and from all evil thoughts
which may assault and hurt the soul; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons*

A reading from the Exodus

Exodus 20:1-17

God said to the people of Israel:

I am the Lord your God, the one who brought you out of Egypt where you were
slaves. Do not worship any god except me. Do not make idols that look like anything in
the sky or on earth or in the ocean under the earth. Do not bow down to them or
worship them, because I, the Lord your God, am a passionate God. If you reject me, I
will punish your families for three or four generations. But if you love me and obey my
laws, I will be kind to your families for thousands of generations.

Do not misuse my name. I am the Lord your God, and I will punish anyone who
misuses my name.

Remember that the Sabbath Day belongs to me. You have six days when you can do
your work, but the seventh day of each week belongs to me, your God. No one is to

work on that day — not you, your children, your slaves, your animals, or the foreigners who live in your towns. In six days I made the sky, the earth, the oceans, and everything in them, but on the seventh day I rested. That's why I made the Sabbath a special day that belongs to me.

Respect your father and your mother, and you will live a long time in the land I am giving you.

Do not murder.

Be faithful in marriage.

Do not steal.

Do not tell lies about others.

Do not want anything that belongs to someone else. Don't want anyone's house, wife or husband, slaves, oxen, donkeys or anything else.

The Word of the Lord.

Thanks be to God.

The psalm for this morning is 19, verses 7, 10-14. It can be found in your bulletin and in your prayer books on page 607. Let us read it responsively by half verse.

Psalm 19: 7, 10-14

The law of the Lord is perfect and revives the soul;

the testimony of the Lord is sure and gives wisdom to the innocent.

More to be desired are they than gold, more than much fine gold,

sweeter far than honey, than honey in the comb.

By them also is your servant enlightened,

and in keeping them there is great reward.

Who can tell how often he offends?

Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;

let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O Lord, my strength and my redeemer.

A reading from St. Paul's first letter to the Church in Corinth

1 Cor 1:18-25

The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved. It is written in scripture: *I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent.* Where are the wise?

Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal and foolishness to others. But to those who are called — both Jews and Greeks — Christ is God's power and God's wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The Word of the Lord.

Thanks be to God.

Please stand

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

John 2:13-22

The Passover was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, *Zeal for your house will consume me*. The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Dave Marshall

The Nicene Creed *(All standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

Let us pray for God’s kingdom to be made known in our world today.

Lord God, because Jesus tells us turn from selfish ways and to trust the Good News, we hold to His word and pray as he taught us:

Our Father in heaven, hallowed be your name

All the ends of the earth shall remember and turn to the Lord, therefore, trusting solely in God’s grace and mercy, we pray:

Your kingdom come, your will be done.

Show us your ways, O Lord, and teach us your paths;
give us a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Give us today our daily bread.

Remember not the sins of our youth, remember us according to your love;
Guide the people of this land; Lord, guide your Church; and guide all the nations in the
ways of justice and peace; that we may see Christ in one another and serve the
common good.

Forgive us our sins.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us.

As we forgive those who sin against us.

You command us to learn to do good; seek justice, rescue the oppressed,
care for the sick, and to be content with what we have.

Save us from the time of trial.

Jesus was tempted by the evil one for 40 days and the angels tended to him;
strengthen us to walk the way of Christ in our own day.

Deliver us from evil.

Jesus said, “If you are tired come to me and I will give you rest,”
we pray for those who are sick, those who suffer; we pray for all who protect us both
here and abroad, and for those on our prayer list; especially, Downs IV, Holden, and
Brian. Grant healing and recovery for all who have gone through surgery. Give peace
and strength for those going through cancer treatments, especially Ginny, Victoria,
Andres, Alex, Colleen, Jack, Connie, John, Douglas and Tom. Visit and comfort all who
are under the care of skilled nursing, especially Bob, Timothy, Don, Barbara and Mike.
Be near to all who are in hospice care.

And, we pray for people that we name now; either silently or aloud.

We pray for those who have died, and for those who mourn,
may they find peace within you.

For the kingdom, the power, and the glory are yours, now and forever.

Lord God, you have declared that your kingdom is among us.
Open our ears to hear it, our voices to proclaim it, and use our hands to serve you.
This we pray in Jesus’ name. **Amen.**

Musical Reflection Dale Hooey

Greetings, Announcements and Introductions

Offertory Reflection Dale Hooey

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Eucharist Prayer A BCP 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts., to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may kneel or sit as they are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.
Let us pray,

Grant, we beseech thee, Almighty God, that through thy grace, the words which we have heard this day may be grafted inwardly in our hearts and bring forth in us the fruit of good living, and the gifts of your Kingdom, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

The Blessing

Recessional Hymn *Praise to the Living God* Hymnal #372

- 1 Praise to the living God! All praised be his Name who was, and is, and is to be for ay the same. The one eternal God ere aught that now appears: the first, the last, beyond all thought his timeless years!
- 2 Formless, all lovely forms declare his loveliness; holy, no holiness of earth can his express. Lo, he is Lord of all. Creation speaks his praise, and everywhere above, below, his will obeys.
- 3 His Spirit floweth free, high surging where it will: in prophet's word he spoke of old; he speaketh still. Established is his law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.
- 4 Eternal life hath he implanted in the soul; his love shall be our strength and stay while ages roll. Praise to the living God! All praised be his Name who was, and is, and is to be, for ay the same.

Announcements

Live Flowers Return to All Angels Beginning with Easter Sunday, memorials and thanksgiving gifts of flowers will once again be welcomed. See our Tidings or website for more information (www.allangelslbk.org)

The Big Yellow Bin for Manatee Food Bank For a most unusual year, you gave 809 pounds of food supplies. Thank you! In case you would like a reminder of what is needed, in the Narthex is a handout that you can take with you to the grocery store. Hunger is still with us.

Lenten Studies Fr. Dave will be offering two different studies —a weekly meditation on the stations of the cross based on the book, *Walking the Way of Sorrows* by Katerina Whitley and a weekly book study of *Proof of Heaven* by Eben Alexander, M.D. The book study is on Wednesdays at 10 a.m. both in person in the church, and on-line.

Today's presenters:

Vestry

The Revs. Maggie Gat, Fred Emrich, & David Marshall, Christi Marshall Ethan Marshall, Ginger Shipp, Justus Doenecke Pam & Graham Toft — Ushers Elijah Marshall — A/V tech Dale Hooey — Organist	Cathie Wilt, <i>Senior Warden</i> Ed Ortiz, <i>Junior Warden</i> Laurel Vaughn, <i>Secretary</i> Sandy Wood, <i>Treasurer</i> Elaine Smith, Barbara Pickrell, Hank Kochan, Larry Elder, Jerry Bowles The Rev. David J. Marshall, <i>Rector</i>
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Reflection

DNA

Ethan, my 18-year old, has a new job – applying for college scholarships. He found an interesting one that applies to those of Scottish lineage. Both Christi and I believe that we have Scottish heritage but how much lineage is unknown.

On a whim, five years ago, I sent some saliva to Ancestry.com. They had a sale going on and I was sort of interested learning more about my ancestry. Growing up, we didn't talk much about heritage or lineage. If asked, I would say that I am part German, Irish, Scott and English. There are a number of Scottish comedians who I enjoy and find some sort of identity with so, if pressured, I would say I'm Scottish. The pressure to identify with heritage came up when I served at Saint John's Episcopal School. With a school population of 300 students, only 7 students identified as not being of Mexican/Spanish descent; 2 of those 7 students have Marshall as their last name. My middle school students wouldn't let me sit with simply stating that I was western European. I was one of the few so-called white people that they knew well enough to ask deeper questions to.

So, as mentioned, on a whim, I sent in my DNA. Here is my ancestry percentage:

4% German
5% Welsh
7% Norwegian
8% Irish
11% Scottish
65% English

Ancestry.com has continued to work my DNA over the past five years. They have concluded that there are two lines of my “people” – one group settled in early Connecticut and New York and the other is a part of the early New England Settlers. If this is correct, my lineage has been in North America since the early 1700s. It underscores the family story of being loyalists who moved to Canada.

What about my spiritual DNA? If I were to look at my faith, who are my spiritual ancestors? There is a good chance that I am a part of an unbroken line of Anglicans through the Church of Canada back to the Church of England. But what about before then? St. Paul wrote about the Tree of Abraham in this way: people of the Jewish faith are descendants related to Abraham through the family tree; Christians are grafted onto the tree through faith in Christ; as such we are all of one family.

I may never have a clear picture of my ancestral history but I can trace my belief through the faith tradition my parents taught me back to Christ and, as such, back to Abraham. As far as how Ethan is going to answer the scholarship question of heritage, I'd suggest he go through his mother's line because with only 11% I can't call myself a full Scott, but perhaps upon reflection, I am a little Scott-ish.

- Fr. Dave