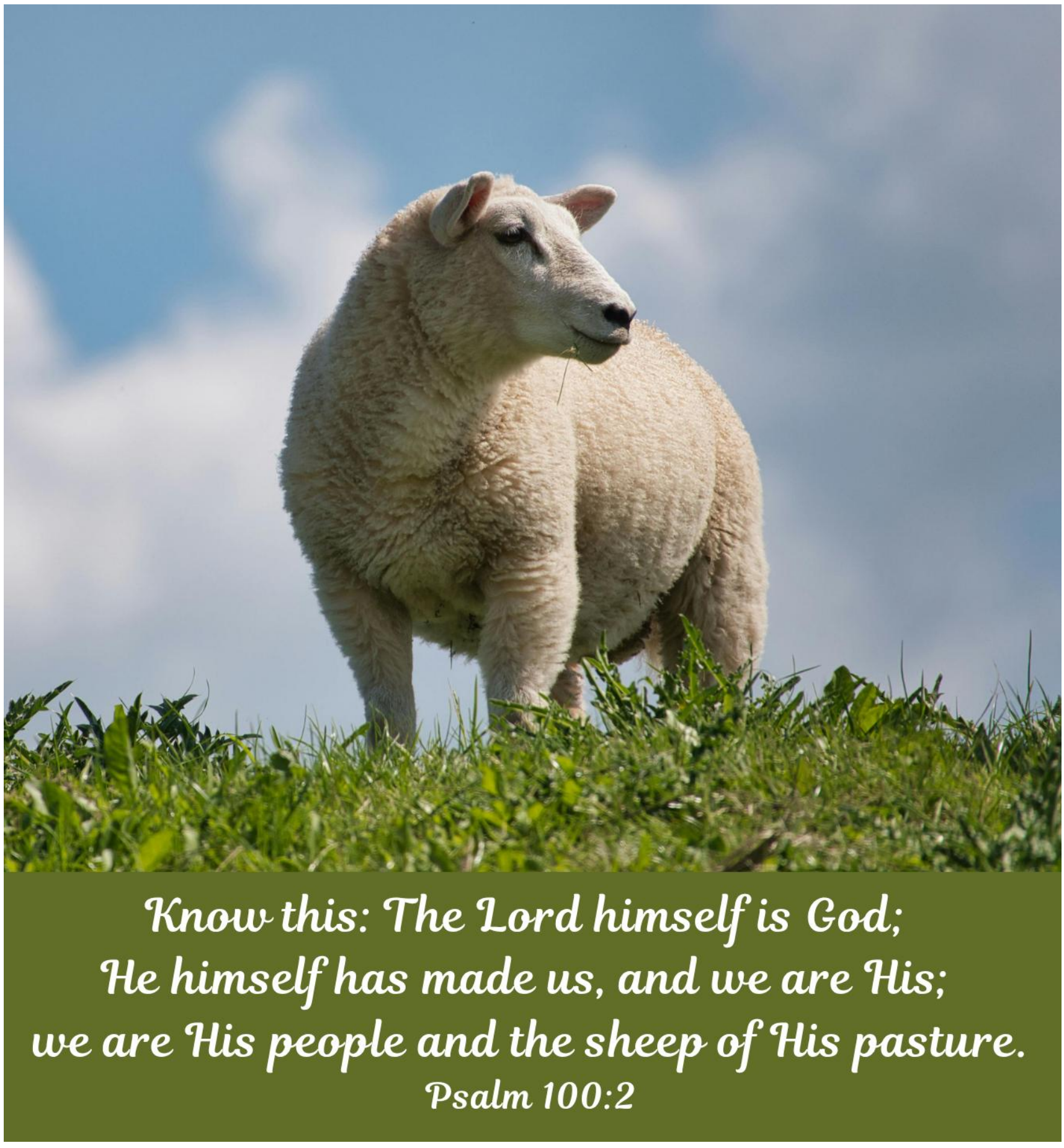
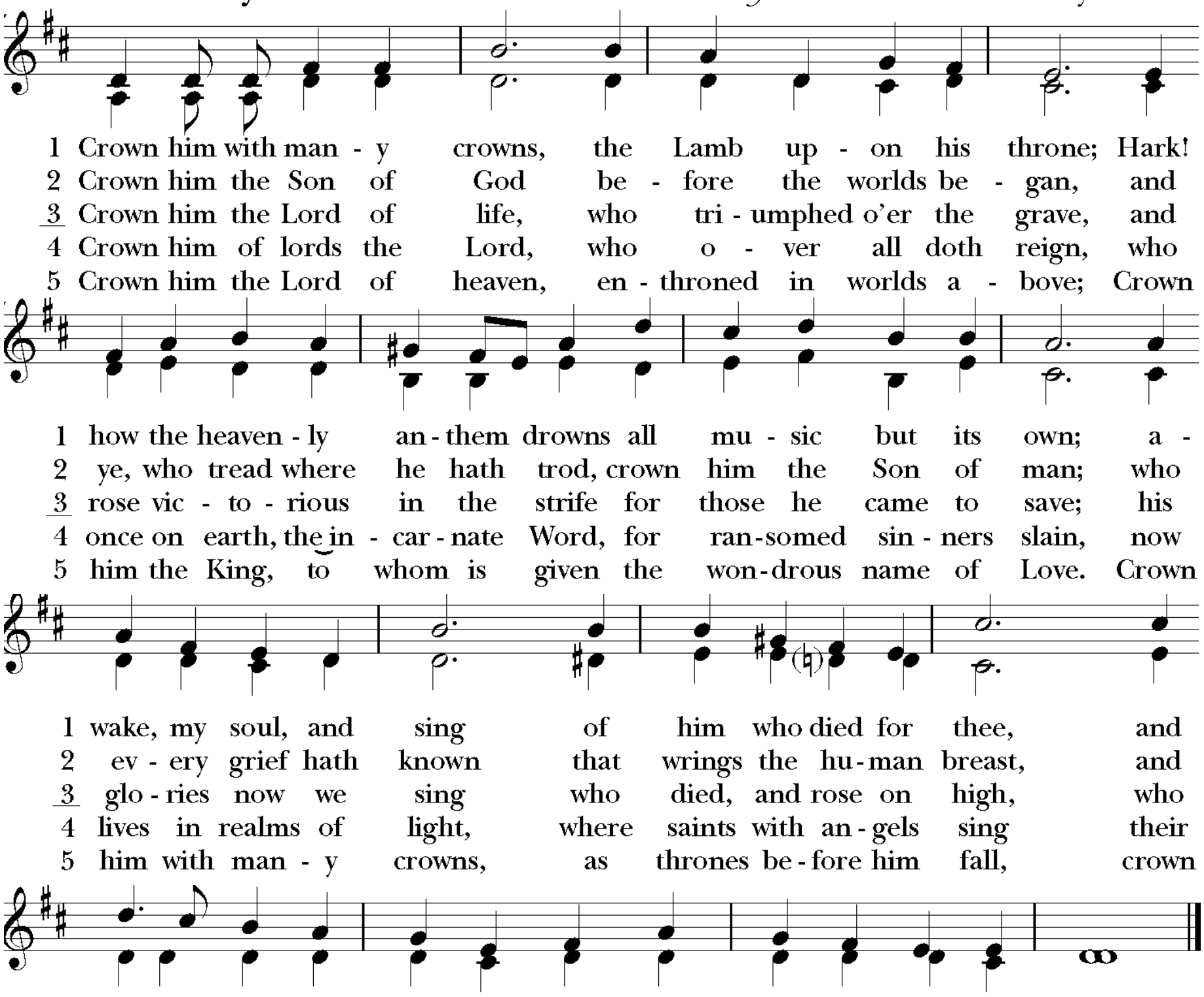
All Angels Episcopal Church



November 22, 2026

Prelude *Trumpet Tune* Douglas Wagner

Processional Hymn *Crown Him with Many Crowns* Hymnal #494



Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

Introduction: Today's first lesson was written during the 6th century B.C.E. The prophet Ezekiel spoke to a traumatized community of Israelites living in Babylonian exile after the destruction of the Temple in Jerusalem. Where the shepherds of Israel (the political and religious leaders) have failed the sheep (the people of Israel) God will seek out those who are lost, strengthen the weak, and bind up the injured.

A Reading from the Book of the Prophet Ezekiel *Ezekiel 34:11-16, 2-24*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God

Psalm 100 *please respond where bold* *PS 100*

Be joyful in the Lord, all you people;
serve the Lord with gladness and come before His presence with a song.
Know this: The Lord himself is God;
He himself has made us, and we are His;
we are His people and the sheep of His pasture.
Enter His gates with thanksgiving; go into His courts with praise;
give thanks to Him and call upon His Name.
For the Lord is good; His mercy is everlasting;
and His faithfulness endures from age to age.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Introduction: Written in the year 0062, the Apostle Paul opens his letter with a prayer for the believer's hearts to grasp all of the blessings from God.

A Reading from the Letter to the Ephesians *Ephesians 1:15-23*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers.
I pray that the God of our Lord Jesus Christ, the Father of glory, may
give you a spirit of wisdom and revelation as you come to know him,
so that, with the eyes of your heart enlightened,
you may know what is the hope to which he has called you,
what are the riches of his glorious inheritance among the saints,
and what is the immeasurable greatness of his power
for us who believe, according to the working of his great power.
God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God

Gradual Hymn *Morning Has Broken* 1982 Hymnal #8

Morning has broken like the first morning, blackbird has spoken like the first bird.
Praise for the singing Praise for the morning Praise for them springing fresh from the Word

Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass.
Praise for the sweetness of the wet garden, sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning born of the one light Eden saw play!
Praise with elation, praise every morning, God's re-creation of the new day!

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ. *Matthew 25:31-46*

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.'

Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn *God Be in My Head* 1982 Hymnal #694

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

The Sermon The Very Rev. David J. Marshall

Reflection Music *Beautiful Savior* D. Stasney

The Nicene Creed *(The word "catholic" means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

Using Psalm 100 as our guide, my church family, will you pray with me. *A brief silence*

Be joyful in the Lord, all you people;
And serve the Lord with gladness

For the Church throughout the world, we pray for your joy to be in the heart of every believer and in the United States that we will celebrate thanksgiving with gratitude and gladness. *Silence*
Lord, in your mercy, **hear our prayer.**

For those who are persecuted, reviled, or falsely spoken against for the sake of righteousness and justice, both near and far — strengthen them in trial, protect them from harm, and give them hope. *Silence*
Lord, in your mercy, **hear our prayer.**

The Lord himself is God;
He himself has made us, and we are His.
For all the houses of prayer on our island and especially for All Angels, may we remember that You are our Creator, and we are Yours, so that we may share the joy and hope of your kingdom with all whom we meet. *Silence*
Lord, in your mercy, **hear our prayer.**

We are His people,
We are the sheep of His pasture.
For the nations and all in authority, we pray that you would grant them a hunger and thirst for righteousness, a spirit of true meekness, and a calling to be peacemakers in a divided world. *Silence*
Lord, in your mercy, **hear our prayer.**

Enter His gates with thanksgiving; go into His courts with praise;
give thanks to Him and call upon His Name.
For the merciful, for health care workers, caregivers, emergency responders, for all who protect us at home and abroad, and all who extend compassion in times of human suffering, that as they show mercy, they may abundantly receive mercy. *Silence*
Lord, in your mercy, **hear our prayer.**

The Lord is good;
His mercy is everlasting.
For those carrying grief, loneliness, or brokenness, that your comforting presence may wrap around them like a mantle, and that they may know that the Lord is good, His mercy is everlasting, and as a shepherd, the Lord mends those who suffer in body, mind, or spirit. Today we remember before you Downs IV, Holden, Barbara, Caitlin, Victoria, Alice, Charles, Anne, Patricia, Bob, Trude, Carling, Carol, Rafaela, Scott, Frank, Ceara, Lois, Amanda, Sylvia, Elyse, Mackenzie, Terry, Don, Oliver, Jeremy, Cheryl, Serafina, Susan and Sydney.
We pray for those undergoing cancer treatment and those in remission, especially Downs III, Lauren, Nancy, Shannon, Frank, Carmen, Zachary, Claudia, Will, Pete, Cara, Jennifer, Lauren, Melinda, Lindsay, Melissa, Kelly, Davidson, Kelsey, Mindy, Judy, and Bella. We pray for those in Hospice, especially Larraine and Dorothy.
Lord, in your mercy, **hear our prayer.**

The Lord's mercy is everlasting;
and His faithfulness endures from age to age.
For all who mourn, for those carrying grief and for those for whom we love but see no longer. *Silence*
Rejoicing with the saints and the prophets who went before us, trusting in the Lord's faithfulness that endures from age to age, that those we love will rest in your eternal light and gladness.
Lord, in your mercy, **hear our prayer.**

Celebrant: Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

We pray to you for the forgiveness of our sins.
Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace of the Lord be with you.
And also with you.

Greetings, Announcements and Introductions

Offertory Music *When Morning Gilds the Skies* Rachel Aarons

Thank you for your offering to God through All Angels.
If you would prefer to make an electronic offering, please scan the QR code.

The Doxology

Praise God from whom all blessings flow,
praise him all creatures here below.
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost, Amen.

The Holy Eucharist Prayer B BCP 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know.

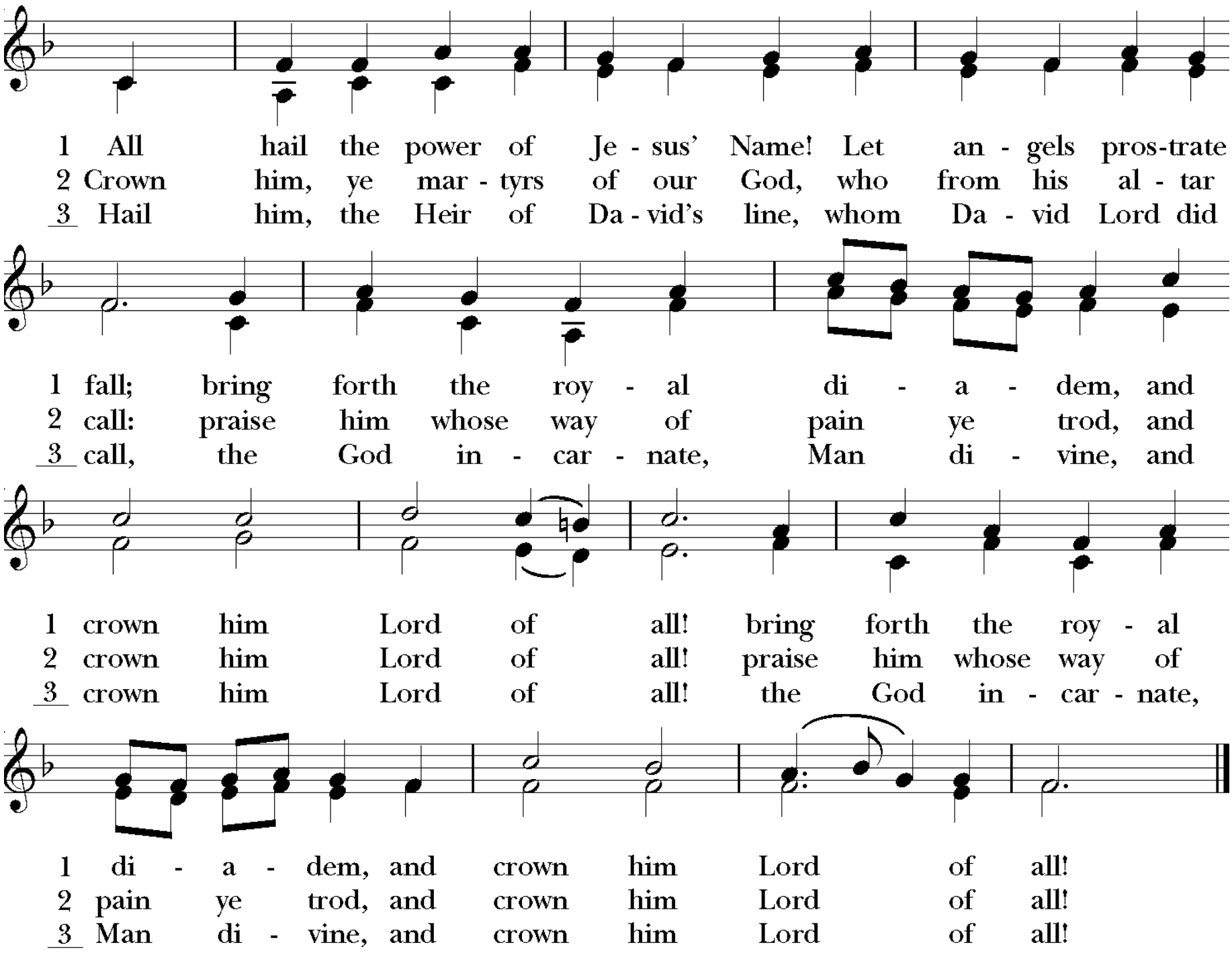
Communion Music David Stasney

Prayer After Communion

Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn *All Hail the Power of Jesus Name* 1982 Hymnal #450



6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude *Postlude on Coronation* D. Stasney

New to All Angels? Welcome!
Be sure to sign the guest registry in the lobby.

The altar flowers are given by Barbara Pickrell
in loving memory of Smith and Pleasance Pickrell.

Announcements

Christmas Flower Dedications Donations for Christmas altar flowers are now being received as Memorials or Thank You's. Please submit your dedication by December 16th.

Gallery Artist Our Gallery Artist through November 29th is Tori Abramov. Please stop by and look at her beautiful art.

Choir Rehearsals Thursdays at 10 AM New members are always welcome!

Prayer List If you'd like a loved one to be on the list, please contact Maria or Linn. Please specify if it is for general prayers, for cancer treatment, or for hospice.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Birthdays & Anniversaries Please email Linn Torres at LT@allangelsLBK.org with birthdays/anniversaries

Visit our Website at **www.allangelslbk.org.**

Today's presenters

Barbara Pickrell, Alison Jones - Chalice

Ed Upshaw - Lector

Barbara Lelewski - Prayers

Barbara Lelewski - Acolyte

Hank Kochan, Philip Deming - Ushers

Elijah Marshall - A/V tech

Scott Wuesthoff - Zoom host

Ginny Upshaw - Altar Guild

David Stasney - Music Director

David Stasney - Flowers

Philip Deming - Offering Counter

Beverly Henry, Natalie and Brian Davis - Coffee Hour

Vestry

Cade Sibley Carol Erker

Allen McGee David Bishop

Hank Kochan Larry Elder

Sandy Wood, *Treasurer*

Reuben Fernandez, *Senior Warden*

Jeff Vaughn, *Junior Warden*

The Very Rev. David J. Marshall

Rector

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ALL ANGELS

BY THE SEA

563 Bay Isles Road
Longboat Key, Florida
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www.allangelslbk.org.

Our mission is to bring the living Christ to those inside and outside the church.

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'Tartan Clergy' leaders celebrate togetherness for Thanksgiving
By Dana Kampa, Longboat Key Observer 11.18.26



A tradition 46 years in the making continued this week at Temple Beth Israel with a special interfaith Thanksgiving service led by the area's spiritual heads to embrace the value of community building across all beliefs

.

Tuesday evening, the temple hosted a service that completely filled the sanctuary and several rows of overflow seating. The longstanding tradition incorporated some new elements this year, including a focus on stories from the United States' past 250 years and musical presentations from each of the organizations.

Representatives from All Angels by the Sea Episcopal Church, Christ Church of Longboat Key, Longboat Island Chapel, St. Armands Key Lutheran Church, St. Mary, Star of the Sea, Catholic Church and the Temple all shared tales from the nation's history. But, to start it all, Rabbi Jessica Spitalnic Mates welcomed parishioners with a humorous nod to Rev. Kenneth Blyth, who hosted services last year for the 45th anniversary. At the same, the reverend had been proudly celebrating Scotland's progress in the World Cup as the team qualified for the first time since 1998.

"I've never seen anyone happier in their lives," the Rabbi said. Headlines celebrated Scotland's passionate fans, nicknamed the "Tartan Army," for their love of the sport, but moreover for their charitable spirit while visiting the United States. "If you really look into the Tartan Army, they are so kind," she said. "They visited hospitals and children, and in Rhode Island, they raised money for five different charities because Rhode Island was so helpful and loving to them."

Spitalnic Mates dubbed the evening's congregation the "Tartan Clergy" to spotlight residents' ability to show up for one another.

"If we cannot remind you of the joy and the kindness that exists in life, then our role as clergy is truly in vain. I hope, on this night, we all feel the essence of what it means to be Tartan Clergy. I don't know if it will be another 28 years before Scotland gets to the World Cup," she said to a room full of laughter. "Who knows? But at least we can take that away, that kindness and joy matter."

Reflection

Practicing Gratitude

We just celebrated another wonderful Interfaith Thanksgiving Service. From what I have heard, we island ministers struck a good balance between acknowledging sorrow, joy and giving thanks. It is easy to be thankful when things are going well. However, giving thanks in good times is not necessarily practicing gratitude. The discipline and practice of gratitude will help sustain us in times of grief and uncertainty.

At the Thanksgiving service, I told the story of Horatio Spafford, who wrote the words to the hymn, *It Is Well with My Soul*, during a time of deep tragedy and overwhelming loss. In 1871, the Chicago fire wiped out many of his real estate investments. That same year, his son died. Two years later, while they were still recovering, the Spafford family was invited to England to support their friend, Dwight L. Moody, in his European ministry. Held up because of a business rezoning issue, he sent his four daughters and wife on the ocean liner *S.S. Ville du Harve*. During their voyage, the *Harve* was struck by another ship and sank. 200 lives were lost including his four daughters. His wife, Anna, survived. During Horatio's trip a few days later, the ship captain slowed the ship and tolled the bell 200 times over the very spot where the maritime tragedy occurred.
At that place, and in that moment, Horatio wrote:
When peace like a river, attendeth my way; When sorrows like sea billows roll; Whatever my lot, THOU hast taught me to say; It is well, it is well, with my soul.

The practice of gratitude is to give thanks at all times and in all places – even during times of grief and loss. Scripture teaches us this discipline; Horatio lived it out.

True gratitude is rarely tested in moments of abundance, rather, the practice of gratitude is forged in times of loss. Scripture teaches us that God is the One who binds up the brokenhearted, God restores, God gives hope and peace. We do not feel God's restoration and binding during times of joy and abundance. We know God's grace and providence in times of uncertainty and loss. And it is for God's providence that we give thanks. In his grief, Horatio shifted his focus from what was taken from him – his four daughters – and placed his trust in what cannot ever be taken, which is the sustaining power of God Almighty. That is why in the tragedy of loss, Horatio wrote that it is well with his soul (because everything else looks mightily grim).

Horatio practiced gratitude throughout his life and that practice prepared him for the moment he experienced on November 22nd, 1873, when the telegraph he received told him of the accident. I imagine he used every bit of his lifetime of practice in the days and years that followed.

The souls of his daughters and his son belong to God. The souls of Horatio and Anna belong to God. Everything else in their lives – real estate, zoning problems, cash flow – they are simply stewards of and one day will belong to someone else. Thus, Horatio was grateful that his children are with God, forever, and that one day, he will join them too.

During this upcoming Thanksgiving Day, we can practice gratitude by being thankful not so much for earthly comforts but grateful for God's providence. It is God's grace that will comfort our souls and guide us one day into the eternal heavens to be with those for whom we love but see no longer. Thanks (and gratitude) be to God.

- Fr. Dave