

Holy Eucharist

10:00 am



*Love does no wrong to a neighbor;
therefore, love is the fulfilling of the law.
Romans 13:10*

September 6, 2026

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Jesus said, "The first commandment is this: Hear, O Israel:
The Lord our God, the Lord is One.
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
The second commandment is this: Love your neighbor as yourself.
There is no commandment greater than these."

Mark 12:29-31

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Lord be with you.
And also with you.
Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

Introduction: Today's first lesson consists of instructions to Moses to establish the first Passover in order to free the Israelites from captivity in Egypt.

A Reading from the Book of Exodus

Exodus 12:1-14

The Lord spoke to Moses and Aaron in the country of Egypt. He said, 'This month will be the first month of each year for you. Tell all the Israelite people to do this on the tenth day of this month: You must choose a lamb to sacrifice for your family. (One lamb for each home. If your family is too small to eat a whole lamb, then you must share a lamb with another family that lives nearby. You must decide how much each person can eat and then count the number of people.) The lamb that you choose must be without blemish. It must be a male lamb that is one year old. It can be either a young sheep or a young goat.

Keep the lamb safe until the 14th day of this month. Then every Israelite family must sacrifice their lamb in the evening. They must take some of its blood and put it on the wood that is round the door of their house. They must put it on each side of the door and above the door. They must do this in every house where they will eat a lamb. That night, they must cook the meat over the fire. They must eat it immediately, with bitter herbs and with bread that has no yeast in it. You must cook the meat before you eat it. Cook it over the fire. Do not cook it in water. Cook the whole lamb, with its head, its legs and the inside parts of its body. You must eat all the meat before morning arrives. If some of it still remains in the morning, then you must burn it. This is how you must eat the lamb: Dress yourselves so that you are ready to travel. Put your sandals on your feet. Take your stick in your hand. Then eat the food quickly. This is the Passover meal which shows that you obey me, the Lord.

On the night that you eat the Passover meal, I will travel through the country of Egypt. I will strike down every firstborn son and every firstborn male animal. I will punish all the gods of Egypt. I am the Lord. When you put the blood round the doors of your houses, that will be a sign to show that you live there. When I see the blood on your house, I will pass over you. No trouble will hurt you, when I strike the people of Egypt.

In future years, you must remember this day as a special day every year. It will be a festival when you worship me, the Lord. You and your descendants must do this every year, for all time.

The Word of the Lord. **Thanks be to God**

Psalms 149 *please respond where bold*

Psalms 149:1-5

Hallelujah! Sing to the Lord a new song;

sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker;

let the children of Zion be joyful in their King.

Let them praise his Name in the dance;

let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people

and adorns the poor with victory.

Let the faithful rejoice in triumph;

let them be joyful on their beds.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light;

Let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

Thanks be to God

Gradual Hymn

Alleluia! Sing to Jesus

1982 Hymnal #460

1 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Matthew 18:15-20

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn

God Be in My Head

1982 Hymnal #694

God be in my head and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

The Sermon

The Very Rev. David J. Marshall

Reflection Music

Reflection on “Walden”

arr. D. Stasney

The Nicene Creed *(The word “catholic” means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

My church family, will you pray with me.

A brief silence

Lord Jesus, you placed your Church on Peter and the apostles. Equip your Church with every good gift so we may continue to bring the Living Christ to those inside and outside the church.

Lord, in your mercy, **hear our prayer.**

Bless this congregation to show love to others. Kindle our hearts to seek the lost, lift up the broken-hearted and invite our neighbors to hear your holy and life-changing Word.

Lord, in your mercy, **hear our prayer.**

Bless and strengthen all who take counsel for the nations. Guide them in pathways of justice and righteousness. Use their labors to feed all people, to live in friendship with their neighbor, and to walk humbly before you, their Lord and God.

Lord, in your mercy, **hear our prayer.**

Bring the healing of your touch to all those who suffer in body or spirit. Today we remember before you Downs IV, Holden, Barbara, Caitlin, Victoria, Alice, Annette, Charles, Anne, Patricia, Bob, Eric, Amy, Trude, Donna, Carling, Carol, Rafaela, Scott, Frank, Ceara, Lois, Amanda, and Sylvia.

We pray for those going through cancer treatments and those in remission, especially, Downs III, Lauren, Nancy, Shannon, Frank, Carmen, Zachary, Claudia, Will, Pete, Cara, Jennifer, Lauren, Melinda, Lindsay, Melissa, Kelly, Davidson, and Kelsey.

We pray for those in Hospice.

Breathe your healing and peace on all those who suffer.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, we entrust into your care those for whom we love but see no longer.

(Silence)

Give us faith to trust your Word in times of doubt and confusion. Give us compassion to care for those in need. Give us joy, which is the inheritance of all whom you love. Lord, in your mercy, **hear our prayer.**

Celebrant: Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

We pray to you for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace of the Lord be with you.
And also with you.

Greetings, Announcements and Introductions

Offertory Music

My Heart be Thine

Anon.

Thank you for your offering to God through All Angels.
If you would prefer to make an electronic offering,
please scan the QR code.



The Doxology

**Praise God from whom all blessings flow,
praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Holy Eucharist Prayer B

BCP 367

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

Communion Music David Stasney

Prayer After Communion

Let us pray.
**Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn *Judge Eternal, Throned in Splendor* 1982 Hymnal #596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

Komm, a Komm, Geist du Lebens

Anon.

New to All Angels? Welcome!
Be sure to sign the guest registry in the lobby.

The altar flowers are given by Fan Oleson
in loving memory of her husband Merval Oleson.



Announcements

New to You Summer Art Sale, through September 24th Supporting Turning Points in Bradenton. 100% of the proceeds from our sale go to help people one step away from homelessness. Please check out our donated Art Today!
So far, our Sales are \$3335!

Women's Discussion Group meets on Wednesday at 10:15 am in the Rector's Office.

Men's Discussion Group meets on Tuesdays at 10:00am in the Parish Hall.

Prayer List If you'd like a loved one to be on the list, please contact Maria or Linn. Please specify if it is for general prayers, for cancer treatment, or for hospice.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Birthdays & Anniversaries Please email Linn Torres at LT@allangelsLBK.org with birthdays/anniversaries

Visit our Website at www.allangelslbk.org.



563 Bay Isles Road
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www.allangelslbk.org.

Our mission is to bring the living Christ
to those inside and outside the church.

www.allangelsLBK.org

Today's presenters

Ed Upshaw - Chalice

Terry Cobb - Lector

Barbara Lelewski - Prayers

Cathie Wilt, Ginny Upshaw - Ushers

Barbara Lelewski - Acolyte

Elijah Marshall - A/V tech

Scott Wuesthoff - Zoom host

Barbara Lelewski - Altar Guild

Daphne Walker - Flowers

Cathie Wilt - Offering Counter

The Marshall Family - Coffee Hour

Vestry

Cade Sibley

Carol Erker

Allen McGee

David Bishop

Hank Kochan

Larry Elder

Sandy Wood

Reuben Fernandez

Senior Warden

Jeff Vaughn

Junior Warden

David Stasney

Music Director

The Very Rev. David J. Marshall,

Rector

Reflection

What Forgiveness Does (and Does Not)

The Gospel lessons for this Sunday and next are about forgiving someone who has hurt you. To prepare for these lessons, I'd like to reflect on what forgiveness is (and what it is not).

Forgiveness is not an emotion or a feeling. Forgiveness does not condone negative behavior. Forgiveness does not guarantee reconciliation. Forgiveness does not minimize the wrong done, it does not pretend it didn't happen. Forgiveness is not a substitute for making amends. So what then is forgiveness?

Forgiveness, in the Greek New Testament, means "to let go", "to release", or "to send away". It is represented in two distinct relationships – between the individual and God and between individuals. Let's focus on forgiveness between individuals. This is my working definition: *Forgiveness is a conscious deliberate choice to let go of the right to resent, punish or seek revenge against an offender.* You can forgive someone even when they are not sorry or are aware of the pain they caused because you are making the conscious choice to let go (to release/to send away). The choice you made to forgive is not conditional on the offender accepting any responsibility or showing remorse. In other words, you are forgiving to free yourself.

Forgiveness is a practice. The deeper the offense, the more one has to practice it. In the Lord's Prayer, we ask God to give us our daily bread and then to *forgive us our trespasses as we forgive those who have trespassed against us.* I think the concept of "daily bread" applies to the daily practice of forgiveness. If forgiveness was an emotion, we could forgive and then move on to the next emotion. But it's not. The feeling of betrayal may remain or pop up from time to time. Forgiveness, being a daily practice, means when the feeling of betrayal comes back up, we then (again) practice letting go and releasing the power that the feeling has over our lives.

I've learned a good prayer for when the feeling of pain resurfaces. Here it is: "Lord, I'm remembering again what they did to me and I am feeling angry. Help me." Practicing forgiveness means we get to practice, over and over again, releasing pain to God and sending it away from ourselves. We also practice letting go of seeking to harm the offender.

Incidentally, chaplains I know in prison ministry have talked to people who have taken physical revenge on someone who harmed them. Prior to their arrest, each person said revenge surprisingly did not make their hurt go away and, in many cases, revenge exacerbated it.

Once in a great while, forgiving someone will make your body forget what happened. That's truly a gift from God (because God does forgive and forget). Often, when we make a deliberate choice to let go of the right to resent, punish or seek revenge against an offender, the painful memory remains. Over time, however, the pain will become more manageable (and much more so than not forgiving).

Lastly, there are some things that seem impossible to forgive. And honestly, that's okay. God's mercy is infinite. In occasions like that, my mentor suggests that we replace "will not" forgive with "cannot" forgive. Instead of saying to yourself, "I will not forgive that person," try saying, "I cannot forgive that person." Then, lift your "cannot" to God, like this: *Lord, this person hurt me so much that I cannot forgive them. Help me.*

The Lord of all forgiveness and all hopefulness, who has infinite mercy, will help you.

- Fr. Dave