

# All Angels Episcopal Church

8 & 10:00 Sunday Morning




**The Lord has done great things for us,  
and we are glad indeed.**

***Psalm 126:4***

**October 24, 2021**

*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

Holy God,  
Holy and mighty,  
Holy Immortal One.  
**Have mercy on us.**  
  
The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

**The Lessons** *Please be seated for the reading of the lessons.*

A reading from the prophet Jeremiah

*Jeremiah 31:7-9*

The Lord proclaims:

Sing joyfully for the people of Jacob; shout for the leading nation.

Raise your voices with praise and call out: "The Lord has saved his people, the remaining few in Israel!"

I'm going to bring them back from the north; I will gather them from the ends of the earth. Among them will be the blind and the disabled, expectant mothers and those in labor; a great throng will return here.

With tears of joy they will come; while they pray, I will bring them back. I will lead them by quiet streams and on smooth paths so they don't stumble. I will be Israel's father, Ephraim will be my oldest child.

The Word of the Lord.

**Thanks be to God.**

The psalm for this morning is Psalm 126. It can be found in your bulletin and on page 782 in the prayer book. Let us read it responsively.

*Psalm 126*

When the Lord restored the fortunes of Zion,

**then were we like those who dream.**

Then was our mouth filled with laughter,

**and our tongue with shouts of joy.**

Then they said among the nations,

**"The Lord has done great things for them."**

The Lord has done great things for us,

**and we are glad indeed.**

Restore our fortunes, O Lord,

**like the watercourses of the Negev.**

Those who sowed with tears

**will reap with songs of joy.**

Those who go out weeping, carrying the seed,

**will come again with joy, shouldering their sheaves.**

A reading from the Book of Hebrews

*Hebrews 7:23-28*

The others who became high priests are numerous because death prevented them from continuing to serve. In contrast, [Jesus] holds the office of high priest permanently because he continues to serve forever. This is why he can completely save those who are approaching God through him, because he always lives to speak with God for them.

It's appropriate for us to have this kind of high priest: holy, innocent, incorrupt, separate from sinners, and raised high above the heavens. He doesn't need to offer sacrifices every day like the other high priests, first for their own sins and then for the sins of the people. He did this once for all when he offered himself. The Law appoints people who are prone to weakness as high priests, but the content of the solemn pledge, which came after the Law, appointed a Son who has been made perfect forever.

The Word of the Lord.

**Thanks be to God**

**Gospel Hymn**

1982 Hymnal #343

**Shepherd of souls, refresh and bless thy chosen pilgrim flock  
with manna in the wilderness, with water from the rock.  
We would not live by bread alone, but by thy word of grace,  
in strength of which we travel on to our abiding place.**

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, Lord Christ.**

*Mark 10:46-52*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Be known to us in breaking bread, and do not then depart;  
Savior, abide with us, and spread thy table in our heart.  
Lord, sup with us in love divine, thy Body and thy Blood,  
that living bread, that heavenly wine, be our immortal food.**

**The Sermon**

The Rev. David J. Marshall

**The Nicene Creed** *(All standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** *(Please stand or kneel or sit as you are able)*

For the peace from above, for the loving kindness of God, and for the salvation of our souls,

let us pray to the Lord.

**Lord, have mercy.**



For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,  
let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people,  
let us pray to the Lord.

**Lord, have mercy.**

For our elected leaders, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them,  
let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, or through outer space,  
let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Downs IV, Holden and Brian. Grant healing and recovery for Beverly, Adam, Bill and Juli. Give peace and strength for those going through cancer treatments, especially Jane, Downs III, Victoria, Andres, Alex, Colleen and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Bob, Timothy and Barbara. Be near to all who are in hospice care especially John.  
let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them,  
let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed,  
let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Let us pray together for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **Greetings, Announcements and Introductions**

**Offertory Choir Anthem**     *Creator of Beauty and Giver of Light*     Mark Schweizer

Creator of beauty and giver of light, who set the stars shining in dark sacred night;  
We offer our music with hearts full of praise, with joyful thanksgiving for all of our  
days. In pastures of heaven, where green valleys sing, and high mountains echo each  
prayer to our King; May this song, a gift forever be found, now offered with grace,  
and eternity bound. The journey of each soul remains in your care, your guidance and  
faithfulness, always you share; your spirit, within us, each strength that you send,  
returned to your glory, a world without end.

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

### **The Holy Eucharist Prayer A**

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth. For you are the source of light and life,  
you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name.

*(S129 Blue Hymnal — front section)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*You are invited to stand, kneel, or sit as you are able and called to do.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

Prayer After Communion

Let us pray.  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn     *Amazing Grace*     1982 Hymnal #671



1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia  
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude     *Fanfare of Praise*     Gerald Stark



## Flower Dedication

The flowers today are given by Barbara DeHart  
in celebration of Natalie's birthday.



## Announcements

### **Meet the Artist.**

Our artist this month, Pamela Olin, will be at All Angels to talk about her work on Thursday, November 4th from 4:00 to 5:30 pm.

**Wine and appetizers will be served in the angel fountain courtyard.**

All are welcome, bring a friend!

**Coffee Hour Host** One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

**Choir Rehearsals** Choir rehearsals are on Thursdays in the Music Room; 10-10:45 a.m. New members are always welcome.

**Centering Prayer** Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

**New to YOU Art Sale 2022 Update:** We are now accepting art that is no longer being used for our BIG event in February 2022. Please drop off your art to the church office starting now. Accepting: Framed Art, Statues, Fiber, Clay, Pottery, Mixed Media.

Have a friend who has unwanted art? Please donate it to our sale.

Let's make this a Great Event!

Not sure if we will accept it? Call Linn at 941-383-8161

**October Gallery Artist** The artist for October is Pamela Olin. Please stop by and enjoy the work of this talented artist. Checks should be written to All Angels by the Sea.

**Birthdays & Anniversaries** If you have a birthday or anniversary coming up next month, please email Linn Torres at [lt@allangelslbk.org](mailto:lt@allangelslbk.org)

**Visit our Website** Video of Today's Service, Organ Concerts, Discussion Group Articles, our "New to You" online art sale, and our weekly Tidings can all be found on our website: [www.allangelslbk.org](http://www.allangelslbk.org).

**Today's Presenters:**

Rev. Dave Marshall  
Don Judd — Lector  
Ethan Marshall — Prayers  
CJ and Katzy Nager — Ushers  
Ethan Marshall — Acolyte  
Elijah Marshall — A/V tech  
Scott Wuesthoff — Zoom host  
Jan Webb — Altar Guild  
Katzy Nager — Flowers  
Deb Netlow — Offering Counter  
Carol and Justus Doenecke — Coffee Hour  
Dale Hooey — Organist

**Vestry**

Cathie Wilt, *Senior Warden*  
Ed Ortiz, *Junior Warden*  
Laurel Vaughn, *Secretary*  
Sandy Wood, *Treasurer*  
Elaine Smith,  
Barbara Pickrell,  
Hank Kochan,  
Larry Elder,  
Jerry Bowles  
The Rev. David J. Marshall, *Rector*

## Reflection *Ceiling*

A couple of weeks ago, I wrote to you about how a Rector wears many hats; including air conditioning specialist. This week, I write to you while wearing the hat of drywall and ceiling specialist. For those that attend in person, you may have noticed that the bright white ceiling now has grey-drab blotches in several areas. They showed up during the summer and have not left us. Thankfully, the blotches have not changed or grown and are simply there for observation.

One Sunday, some folks were talking about what to do about the discoloration. One suggestion was to paint the entire ceiling the same color. Although I liked the idea, something stirred inside me that we need to investigate it more. Our Junior Warden, Ed Ortiz, has done a wonderful job lining up various contractors and experts in the field to determine what it is and what we need to do to fix it.

A little background on the ceiling – we had an original tile roof that was nearing the end of its life. In 2019, it started to leak and caused some water damage to the drywall above the glass doors for entering/exiting the nave of the church. We replaced the roof and about half of the plywood sheets that were under the tile. We then fixed the flat roof over the Gallery. Our new roof is metal and should last for 50 years or more if maintained well. After installing the new roof, we repaired the drywall and repainted. As such, this Rector was disappointed (to say the least) to see the new spots appear. Assuming the new roof was leading, we had an independent inspection of it and a fancy FLIR thermal imaging camera that scanned for water in the ceiling throughout the church. Thankfully, all reports came back that our all our roofs are working and there are no water leaks. So, what is making the spots? Two different drywall experts have told us that drywall acts like a sponge and holds water for a long time. Eventually, that water will make blotchy marks. There are two ways to treat it – spray something on it and repaint (and hope for the best) or tear down the old sheetrock and install new sheets, mud it, texture it, and then paint it. And perhaps a third option that today's contractor may reveal.

Whichever repair path we choose, we will undoubtedly have at least one Sunday interrupted; maybe as many as three in a row. And, it may have to happen during our busy season. Thankfully, we have history on our side. For as stable and concrete as the 21<sup>st</sup> Century American Church looks, with its stone cathedrals and well-built church buildings, we are actually based on a mobile faith. Based on the Jewish faith of having a moveable tent/tabernacle, we too are built to move. The true center of our faith is not in a physical church but in the heart of everyone who follows Jesus. On Sunday, we are dismissed with these words – *go in peace to love and serve the Lord*. “Go” is the central command. Jesus said “Go” to many people (except, oddly enough, children; probably because they are always moving). The Great Commission of the Church – *go to the ends of the earth* – means we are a people on the move. And, theologically speaking, we know that our earthly bodies, buildings included, are a temporary home because our true and permanent home is with God.

God is an active and moving force. Jesus promises us that he will be with us wherever we go. The Holy Spirit is our comforter, protector and companion along the way. Eventually, when the ceiling in the church is being repaired, we too will be a people on the move. We may gather for services in the Parish Hall, perhaps we will gather outside in our park and garden area; at this point, I am not sure, but I know that God will be with us wherever we go.

- Rev. Dave



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Our mission is to bring the living Christ to those  
inside and outside the church.