


All Angels Episcopal Church

10:00 Sunday Morning



You are worried and distracted
by many things;
there is need of only one thing
Luke 10:41-42

July 17, 2022



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,

2 When mirth for mu - sic longs, this is my song of songs:

3 No love - lier an - ti - phon in all high heaven is known

4 Ye na - tions of man - kind, in this your con - cord find:

5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,

2 may Je - sus Christ be praised! God's ho - ly house of prayer

3 than, Je - sus Christ be praised! There to the e - ter - nal Word

4 may Je - sus Christ be praised! Let all the earth a - round

5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!

2 hath none that can com - pare with: Je - sus Christ be praised!

3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!

4 ring joy - ous with the sound: may Je - sus Christ be praised!

5 both now and ev - er - more shall Je - sus Christ be praised!

Celebrant

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be God’s kingdom, now and for ever. Amen.

Jesus said, “The first commandment is this: Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

The Lord be with you.
And also with you.
Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from Genesis

Genesis 18:1-10

One hot summer afternoon while Abraham was sitting by the entrance to his tent near the sacred trees of Mamre, the Lord appeared to him. Abraham looked up and saw three men standing nearby. He quickly ran to meet them, bowed with his face to the ground, and said, “Please come to my home where I can serve you. I'll have some water brought, so you can wash your feet, then you can rest under a tree. Let me get you some food to give you strength before you leave. I would be honored to serve you.”

“Thank you very much,” they answered. “We accept your offer.”

Abraham went quickly to his tent and said to Sarah, “Hurry! Get a large sack of flour and make some bread.” After saying this, he rushed off to his herd of cattle and picked out one of the best calves, which his servant quickly prepared. He then served his guests some yogurt and milk together with the meat.

While they were eating, he stood near them under the tree, and they asked, “Where's your wife Sarah?”

“She is right there in the tent,” Abraham answered.

One of the guests was the Lord, and he said, “I'll come back about this time next year, and when I do, Sarah will already have a son.”

Sarah was behind Abraham, listening at the entrance to the tent.

The Word of the Lord.

Thanks be to God.

The psalm for this morning is Psalm 15. Let us read it responsively. *Psalm 15*

Lord, who may dwell in your tabernacle?

who may abide upon your holy hill?

Whoever leads a blameless life and does what is right,

who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend;

he does not heap contempt upon his neighbor.

In his sight the wicked is rejected,

but he honors those who fear the Lord.

He has sworn to do no wrong

and does not take back his word.

He does not give his money in hope of gain,

nor does he take a bribe against the innocent.

Whoever does these things

shall never be overthrown.

A reading from St. Paul's letter to the Church in Colossae

Colossians 1:15-28

Introduction: The Apostle Paul most likely quoted a Greek hymn popular in this region as shown below in italics. Although it is hard to tell in English, the first section is poetry. Hear now what the Spirit is saying to God's people.

The Son is the image of the invisible God, the one who is first over all creation, because all things were created by him: both in the heavens and on the earth, the things that are visible and the things that are invisible. Whether they are thrones or powers, or rulers or authorities, all things were created through him and for him.

He existed before all things, and all things are held together in him.

He is the head of the body, the church, who is the beginning, the one who is firstborn from among the dead so that he might occupy the first place in everything.

Because all the fullness of God was pleased to live in him, and he reconciled all things to himself through him — whether things on earth or in the heavens. He brought peace through the blood of his cross.

Once you were alienated from God and you were enemies with him in your minds, which was shown by your evil actions. But now he has reconciled you by his physical body through death, to present you before God as a people who are holy, faultless, and without blame. But you need to remain well established and rooted in faith and not

shift away from the hope given in the good news that you heard. This message has been preached throughout all creation under heaven. And I, Paul, became a servant of this good news.

Now I'm happy to be suffering for you. I'm completing what is missing from Christ's sufferings with my own body. I'm doing this for the sake of his body, which is the church. I became a servant of the church by God's commission, which was given to me for you, in order to complete God's word. I'm completing it with a secret plan that has been hidden for ages and generations but which has now been revealed to his holy people. God wanted to make the glorious riches of this secret plan known among the Gentiles, which is Christ living in you, the hope of glory. This is what we preach as we warn and teach every person with all wisdom so that we might present each one mature in Christ.

The Word of the Lord.

Thanks be to God

Please stand

Gospel Hymn *Jesus is Lord of All the Earth*

1982 Hymnal #178

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

Jesus is Lord of all the earth. He is the King of creation. *(Repeat refrain)*

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Christ.

Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

Praise to you, Lord Christ.

Gospel Hymn

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

Come, let us praise the living God, joyfully sing to our Savior. *(Repeat refrain)*

The Sermon

The Rev. David J. Marshall

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

By the power of the Holy Spirit, let us pray to God our Father in the name of Christ Jesus our Lord, making intercession for the Church, the world, and for all people according to their need.

A brief silence

Heavenly Father, thank you for your Law, our teacher and disciplinarian. Thank you for your Gospel of grace, forgiveness, and freedom in Jesus. Thank you for your Holy Spirit who sustains us to love one another. Bless this congregation, its people and our shared ministry.

Lord, in your mercy, **hear our prayer.**

Come, Creator Spirit, and renew the face of the earth. Bless this broken world until it conforms to the will Jesus' love. Teach, purify and perfect the minds of all people entrusted with power and authority; and bestow the blessings of peace, health, knowledge and tranquility upon us all. Bring your Spirit and peace to Ukraine.

Lord, in your mercy, **hear our prayer.**

Strengthen and guide all who risk their lives on behalf of others. Grant healing to the wounded, honor to those who sacrificed their lives, patience and hope to their families. When they return home, grant them ways to help build a better world for all.

Lord, in your mercy, **hear our prayer.**

Breathe health, wholeness, and hope into the hearts of all who suffer, especially: Downs IV, Holden, Brian, Tyler, Barbara and Anne. Grant healing and recovery for Peg, Frank, Sandy, Dave, Beverly, Bill and Mary Jo. Give peace and strength for those going through cancer treatments, especially Jane, Downs III, Victoria, Alex, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Timothy, Barbara, Kim and Mary Ann. Be near to all who are in hospice care.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, we thank you for breathing your eternal life into all the faithful departed, especially those we name now.

Keep our hearts firmly fixed on you, the Lord and Giver of life. Bring us, with the whole company of the redeemed of every time and place, every nation, tribe and tongue, into the joy of your presence, where we shall behold you face to face and adore you as Creator, Redeemer and Sustainer, our Lord and our God. **Amen.**

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Please stand as you are able.

The Peace of the Lord be with you.

And also with you.

Greetings, Announcements and Introductions

Offertory Anthem *Let All the People Praise Thee* Natalie Sleeth/William Croft

Please join the choir as directed:

O God, our help in ages past, our hope for years to come

Our shelter from the stormy blast, and our eternal home.

Before the hills in order stood, or earth received her frame

From everlasting Thou art God, to endless years the same.

Praise God from whom all blessings flow,

praise him all creatures here below,

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

The Holy Eucharist Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people may kneel or sit as they are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world .

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Communion Music by Fonda Davies

Prayer After Communion

Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn *Jesus Shall Reign* 1982 Hymnal #544



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude *Psalms 19* Benedetto Marcello

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.

Flower Dedication

The flowers today are given by Ed & Elyse Rogers
in celebration of 70 wonderful years.



Announcements

July Gallery Artist Our featured artist for July through September is Robert Barylski. Please stop by and enjoy the work of this talented local artist. Checks should be written to All Angels by the Sea.

Men's and Women's Discussion Group Men's Discussion group, 10:00 on Tuesdays; Women's Discussion Group, 10:00 on Wednesdays. Both groups in-person and via Zoom.

Manatee Food Bank Food is always needed for the Manatee Food Bank. BOGO's at Publix are a great way to support this cause.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Organ Concerts, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website:
www.allangelslbk.org.

Today's presenters

Alison Jones, Mary Ortiz — Chalice

Don Judd — Lector

John Gill — Prayers

Philip Deming — Usher

Ethan Marshall — Acolyte

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Katzy Nager — Altar Guild

Bev Henry — Flowers

Anne Roberts — Coffee Hour Host

Debi Netlow — Offering Counter

Fonda Davies — Organist

The Rev. Dave Marshall

The Rev. Maggie Gat

Vestry

Cathie Wilt, *Senior Warden*

Ginny Upshaw, *Junior Warden*

Sandy Wood, *Treasurer*

Barbara Pickrell,

Hank Kochan,

Larry Elder,

Jerry Bowles

Cade Sibley

The Rev. David J. Marshall, *Rector*

Reflection

Water Connection

My mom safely made it back home to Seattle. She emailed me late last night that her cat, Annie, was on her lap, purring. It was the first time Mom left Annie, Seattle, and spent a night away from her place, since Dad passed away. It was the first time I saw her since his passing too. No one knew what this trip was going to be like for any of us. Thankfully, the visit was wonderful. It also included a Sunday afternoon visit from my aunt Ginger (my Dad's sister who lives in Clearwater) and her companion Bob.

Mom drove her family's outboard runabout on Lake Washington, in the east Seattle area, years before she got a driver's license. Following in her tradition, I too could operate a boat before getting my license. I would take the Tacoma city bus to the marina where our sailboat, Patience, was moored. One can get around in the Seattle and Tacoma area just fine with a boat. There is a feeling of independence and freedom when on a boat; especially at a young age. It's also a thrill to visit friends and shoreline excursions from a boat. I was recently asked about what restaurants I like to visit when on the boat. There is just something different about getting there on water. I also know a realtor who takes clients out on her boat to show homes. One needs to see Longboat from the water to really understand the specialness of our unique community.

In keeping with the Marshall tradition, the first craft that Elijah ever operated was a boat. He too may be operating the boat by himself prior to getting his driver's license (I'll have to check on the boating rules for that as I imagine they have changed since I was a teenager). Unfortunately, his school, Bradenton Christian School, does not have water access, otherwise he might boat himself to High School. Come to think of it, I have joked about towing the boat and 28' trailer through the congested school pick-up line. I imagine how cool it would be for him to put his backpack and trombone in the boat, climb aboard behind the helm, and wave to his friends as he left the parking lot (and the mile-long backup that the stunt would cause).

One important aspect of Mom's visit was getting her out on the water. It takes a good amount of agility to get onto a 21' outboard runabout. Because of tropical storms, both counties have replaced the floating finger piers at the boat ramps with concrete-pillar-strong docks that do not move with the tide. That makes it tricky, to say the least, to board a boat that is at least a foot lower than the dock (and sometimes three feet). Nevertheless, we did it! On a beautiful Friday afternoon/evening, with a rising tide, we launched at Coquina Beach boat ramp, leisurely motored out to the sandbar next to Jewfish Key, beached the boat, and ate dinner which featured sandwiches from Publix. We then anchored near the Longboat Pass bridge to fish and watch the sunset unfold in front of us. Nature was on full display that evening. There was a massive thunderhead rolling through Sarasota that gave the setting sun a canvas on which to paint reds, blues, yellows and purples as only Mother Nature can.

Just as the glowing yellow sun ducked below the horizon, Christi's fishing pole started letting out line from the monster that was on her line. Elijah's pole then bent in a U shape. The monster took Christi's lure. Elijah handed me his pole which we believed had snagged something. But, after letting out line and reeling back in, we realized the supposed snagged object had moved from near the bridge to the channel heading to Sister Keys. Unfortunately, I had let out too much line and the mystery fish was able to get off the hook. Just then, my pole started to shake. Trying to make up for losing Elijah's fish, I reeled in too fast and the fish cut through my line. It was a very exciting time. We then slowly motored back to boat ramp with our running lights on following several other boats. By the time the boat was on the trailer, the rain started. On the ride home, Mom was treated to a good ol' Florida thunderhead downpour. In other words, it was a perfect evening.

The water of baptism connects us to God, and, for the Marshalls, there is connection with God, nature, and one another on water. And, like the tradition of baptism, it is a connection that Mom and Dad have handed on to me. Thanks to God who called us to southwest Florida because I am handing on the tradition to my kids.

- Rev. Dave



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Our mission is to bring the living Christ to those
inside and outside the church.