All Angels Episcopal Church



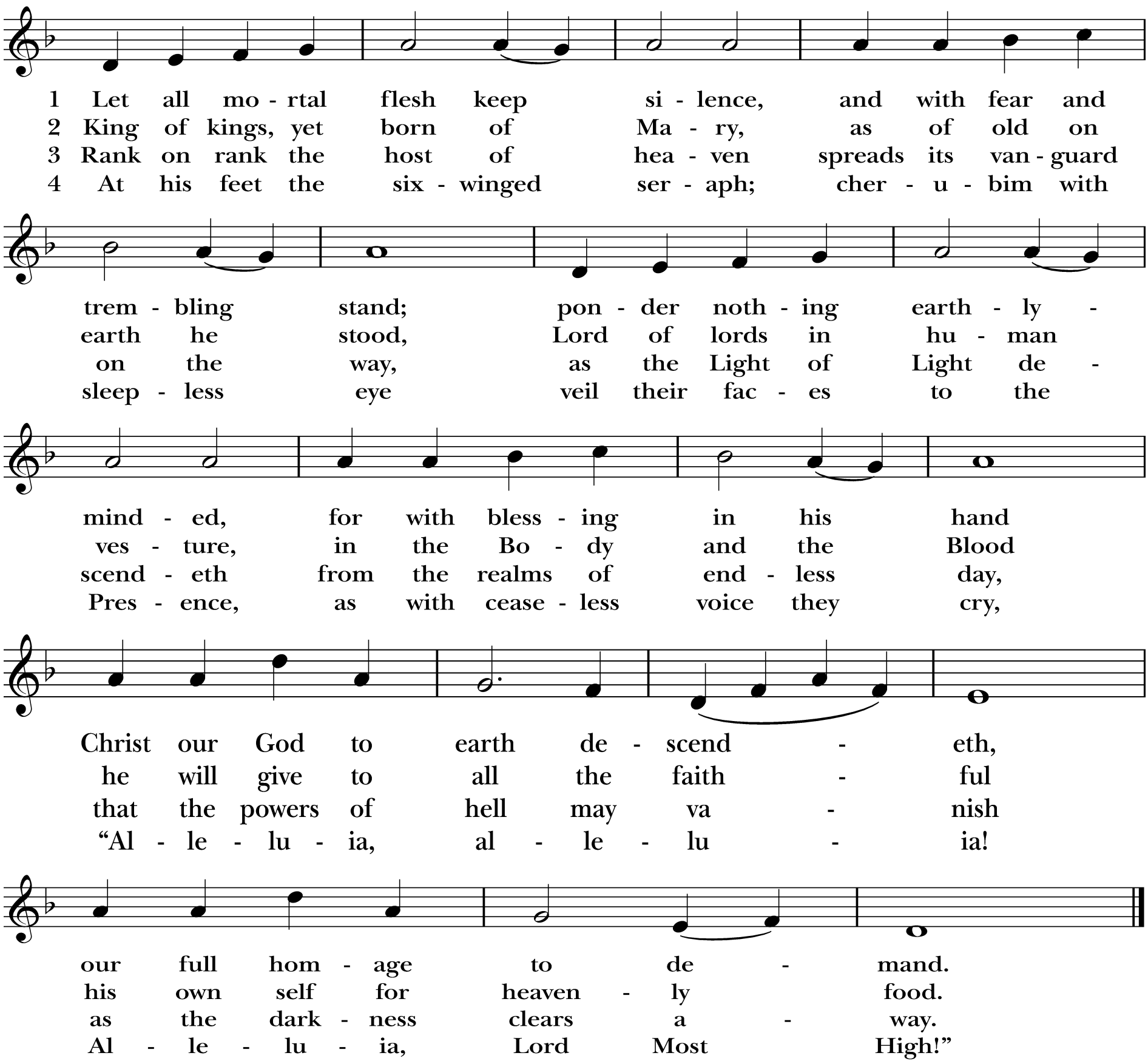
‘The bridesmaids got up and prepared their lamps’

Matthew 25:7

November 8, 2026

Prelude *Reflection on "Picardy"* D. Stasney

Processional Hymn *Let All Mortal Flesh Keep Silence* 182 Hymnal #324



Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

The Lord be with you.
And also with you.
Let us pray.

O merciful Creator, Your hand is open wide to support every living creature: make us always thankful for Your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts and all our blessings; through Jesus Christ our Lord, who with You and the Holy Spirit, one God, reign for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

Introduction: Today's first lesson is from the Book of Wisdom. To make sense of this reading, consider "wisdom" as a character or personification. Referred to in the third person as "she", Wisdom is not an abstract set of rules or facts but rather portrayed as a shining, active force that wants to be found. If you are feeling anxious or burdened by the world, the author invites the reader to fix one's mind on Wisdom and soon anxiety and worry will lift, and one will have deep understanding.

A Reading from the Book of Wisdom *Wisdom 6:12-16*

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.

She hastens to make herself known to those who desire her.

One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.

To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The Word of the Lord. **Thanks be to God**

Canticle 10: The Second Song of Isaiah *please respond where bold* *Is. 55:6-11*

Seek the Lord while he wills to be found;
call upon him when he draws near.

Let the wicked forsake their ways
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion,
and to our God, for he will richly pardon.

For my thoughts are not your thoughts,
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens
and return not again, but water the earth,

Bringing forth life and giving growth,
seed for sowing and bread for eating,

So is my word that goes forth from my mouth;
it will not return to me empty;

But it will accomplish that which I have purposed,
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Introduction: The young church in Thessalonica, founded by the Apostle Paul, was distressed because some of their fellow believers had recently died. They were worried that their friends and family members would miss out on the glory of Jesus's return and therefore be at a permanent disadvantage in God's Kingdom. Paul wrote to them to replace their distress with confident hope in new life. This is regarded as Paul's earliest surviving letter, dated around the year 0050.

A Reading from the First Letter to the Thessalonians *1 Thessalonians 4:13-18*

My friends, we want you to understand how it will be for those followers who have already died. Then you will not grieve over them like people who do not have any hope.
We believe Jesus died and was raised to life.
We also believe that when God brings Jesus back again, He will bring with Him all who had faith in Jesus before they died.
Our Lord Jesus told us that when he comes, we will not go up to meet Him (ahead of his followers who have already died). Rather, with a loud command and with the shout of the chief angel and a blast of God's trumpet, the Lord will return from heaven.
Then those who had faith in Christ before they died will be raised to life.
Next, all of us who are still alive will be taken up into the clouds together with them to meet the Lord in the sky.
From that time on we will all be with the Lord forever.
Encourage each other with these words.

The Word of the Lord.
Thanks be to God

Gradual Hymn *Come Thou Fount* 1982 Hymnal #686

1 Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ. *Matthew 25:1-13*

Jesus said, "Then the kingdom of heaven will be like this:
Ten bridesmaids took their lamps and went to meet the bridegroom.
Five of them were foolish, and five were wise.
When the foolish took their lamps, they took no oil with them;
but the wise took flasks of oil with their lamps.
As the bridegroom was delayed, all of them became drowsy and slept.
But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps.
The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn *Come Thou Fount* 1982 Hymnal #686

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

The Sermon The Very Rev. David J. Marshall

Reflection Hymn *With the Archangel's Call and the Sound of God's Trumpet* DLS

The Nicene Creed *(The word "catholic" means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

My church family, will you pray with me. *A brief silence*

For the Church throughout the world, we pray for the poor in spirit, that we may acknowledge our dependence on you and receive the kingdom of heaven. *Silence*
Lord, in your mercy, **hear our prayer.**

For those who are persecuted or falsely spoken against for the sake of righteousness, strengthen them in their trials, protect them from harm, and give them hope.
Silence
Lord, in your mercy, **hear our prayer.**

For all the houses of prayer on our island, help us to walk humbly with God, and to share the joy and hope of your kingdom with all whom we meet. *Silence*
Lord, in your mercy, **hear our prayer.**

For all in authority in the nations of the world, we pray that you would grant them a hunger for righteousness, a spirit of true meekness, and a calling to be peacemakers in a divided world. *Silence*
Lord, in your mercy, **hear our prayer.**

For the merciful, for health care workers, caregivers, emergency responders, and all who extend compassion in times of human suffering, that as they show mercy, may they abundantly receive mercy. *Silence*
Lord, in your mercy, **hear our prayer.**

For those carrying grief, loneliness, or brokenness, that your comforting presence may wrap around them like a mantle, and that they may know the nearness of your grace. And for all who suffer in body, mind, or spirit, bring to them the healing of your touch especially Downs IV, Holden, Barbara, Caitlin, Victoria, Alice, Charles, Anne, Patricia, Bob, Trude, Carling, Carol, Rafaela, Scott, Frank, Ceara, Lois, Amanda, Sylvia, Elyse, Mackenzie, Terry, Don, Oliver, Jeremy, Cheryl, Serafina, Susan and Sydney.
We pray for those going through cancer treatments and those in remission, especially Downs III, Lauren, Nancy, Shannon, Frank, Carmen, Zachary, Claudia, Will, Pete, Cara, Jennifer, Lauren, Melinda, Lindsay, Melissa, Kelly, Davidson, Kelsey, Mindy, Judy, and Bella.
We pray for those in Hospice, especially Larraine and Dorothy.
Lord, in your mercy, **hear our prayer.**

For all who mourn, for those carrying grief and for those for whom we love but see no longer. *Silence*
Rejoicing with the saints and the prophets who went before us, trusting that they now rest in your eternal light and gladness.
Lord, in your mercy, **hear our prayer.**

Celebrant: Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

We pray to you for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace of the Lord be with you.
And also with you.

Greetings, Announcements and Introductions

Offertory Music *Inside Your Kingdom* Timothy G. Bushong

Thank you for your offering to God through All Angels.
If you would prefer to make an electronic offering,
please scan the QR code.

The Doxology

Praise God from whom all blessings flow,
praise him all creatures here below, Alleluia, Alleluia.
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia.

The Holy Eucharist Prayer B BCP 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

Communion Music David Stasney

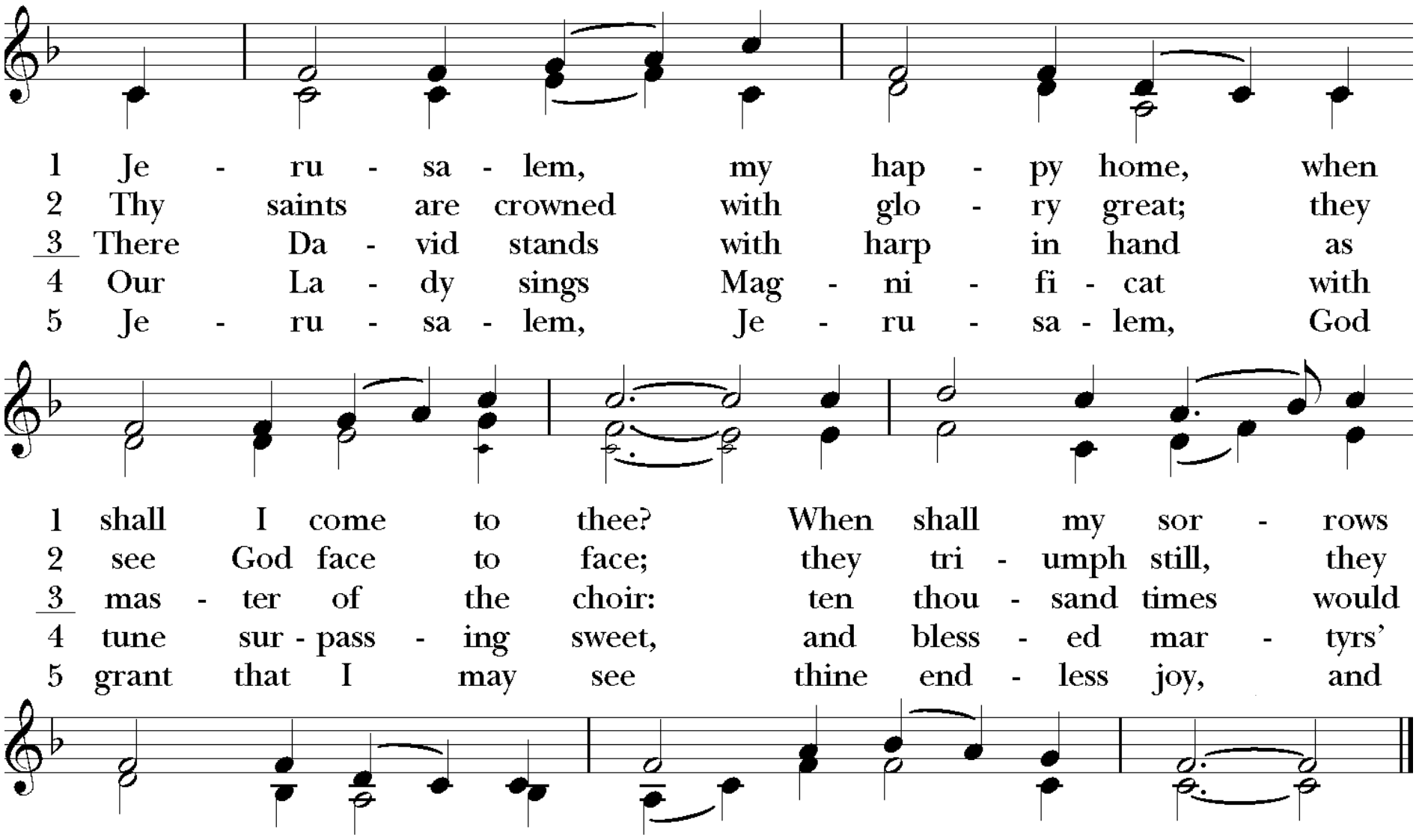
Prayer After Communion

Let us pray.

Almighty God, we thank you that in your great love
you have fed us with the spiritual food
and drink of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom where there is no death,
neither sorrow nor crying, but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

The Blessing

Recessional Hymn *Jerusalem, My Happy Home* 1982 Hymnal #620



The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude *Recessional on "Land of Rest"* D. Stasney

New to All Angels? Welcome!
Be sure to sign the guest registry in the lobby.

The altar flowers this week celebrate the birthday shared by Cathie Wilt and BJ Bishop on November 14. They are given by David Wilt and David Bishop with love, respect, affection, and gratitude for the care and love they show us always.

Announcements

Gallery Artist Our Gallery Artist through November 29th is Tori Abramov. Please stop by and look at her beautiful art.

Choir Rehearsals Thursdays at 10 AM New members are always welcome!

Men's Discussion Group meets on Tuesdays at 10:00am in the Parish Hall.
Women's Discussion Group meets on Wednesday at 10:00 am in the Parish Hall.

Prayer List If you'd like a loved one to be on the list, please contact Maria or Linn. Please specify if it is for general prayers, for cancer treatment, or for hospice.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Birthdays & Anniversaries Please email Linn Torres at LT@allangelsLBK.org with birthdays/anniversaries

Visit our Website at **www.allangelslbk.org.**

Today's presenters

BJ Bishop, Bob Erker - Chalice
Justus Doenecke - Lector
Carol Erker - Prayers
Barbara Lelewski - Acolyte
Cathie Wilt, Dave Bishop - Ushers
Elijah Marshall - A/V tech
Scott Wuesthoff - Zoom host
Ginny Upshaw - Altar Guild
David Stasney - Music Director
David Stasney - Flowers
Cathie Wilt - Offering Counter
The Marshall Family - Coffee Hour

Vestry

Cade Sibley Carol Erker
Allen McGee David Bishop
Hank Kochan Larry Elder
Sandy Wood, *Treasurer*
Reuben Fernandez, *Senior Warden*
Jeff Vaughn, *Junior Warden*

The Very Rev. David J. Marshall
Rector

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Our mission is to bring the living Christ to those inside and outside the church.

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Vestry Minute from 11.1.26

David Bishop gave a *Vestry Minute* on Sunday. It is a recap of the monthly governing board (called the Vestry) meeting.

Finances: as long as everyone stays current on their giving, we will be good through the end of the year. He held up a bottle of Coca Cola and said, "This cola is to remind you about the cost of living [cola] and if you could increase your giving with cola, we would appreciate it."

There is a substantial landscaping project that is coming up at the end of November. Look for improvements coming soon.

There is a photo directory that is coming up in early February. It will be like a yearbook where we will have names and photos of all those who want to participate. The advantage of participating is that you get a free professional photo and a free directory. The address, phone numbers, and emails are still held in the church office (and are not published). If you need to get a hold of someone, please contact our office staff.

Important dates coming up:
Interfaith Thanksgiving Service is on Tuesday, November 17th.
Ordination for Antonio Leal at the Cathedral in St. Petersberg, Saturday, December 5th.
Quiet Christmas service is on Thursday, December 10th.
Christmas Eve service is on Thursday, December 24th at 5 pm.

Photos from All Saints Day, 11.1.26







Reflection

The Sound

The Lord said to David: When you hear the sound of marching in the tops of the trees, then go into action, for the LORD will be going in front of you. 2 Samuel 5:23-25

And after the fire and earthquake, the prophet Elijah heard a sound — like sheer silence. 1 Kings 19:12

I, Ezekiel, heard from the east a sound like the roar of mighty waters, it was the Presence of God. Ezekiel 43:2

I, John, saw the Lord. His feet were like fine brass that has been purified in a furnace, and his voice sounded like rushing water. Revelation 1:15

On the Day of Pentecost all of the Lord's followers were together in one place. Suddenly there was a noise from heaven like the sound of a mighty wind. It filled the house where they were meeting. Acts 2:1-2

What does the Holy Spirit sound like? King David heard it and described the Holy Spirit sound like "marching in the tops of trees." The prophet Elijah described it as both a whispered voice on the wind and sheer silence. The prophet Ezekiel heard the Holy Spirit as rushing water. John the Revelator, and all the Lord's followers who gathered fifty days after the resurrection, heard the sound like a mighty wind (but there was no effect of wind). These are different witnesses in different locations, and substantially different times, yet all heard something that goes beyond words.

That sound was also heard at All Angels this past Sunday.

In the Gallery, we had a table of remembrance where we placed photos of loved ones or wrote their name on special pieces of paper. During communion, we had the opportunity to light a candle of a loved one who had passed away. Our music director, David Stasney, played a reflective hymn during communion. It was quiet; as verified by the video; but, at the same time there was a large sound presence in the church. The sound became most noticeable when we were lighting candles for loved ones who have passed away. I stepped out onto the terrace for individual prayers and did not hear it. I stepped back in and there it was.

One person told me it sounded like fabric sliding along other fabric. Another said it sounded like air flowing without hearing a fan. A member left during communion to go check on the coffee and heard a continuous whooshing sound. Someone mentioned the sound was like standing on the beach and hearing waves. I'm wondering if you remember hearing it too?

The Holy Spirit is with us whenever we gather in prayer. Once in a while, like on the day we celebrate All Saints, we can hear it. I believe something special happens at All Angels whenever we gather and occasionally, we can hear the sound.

- Fr. Dave