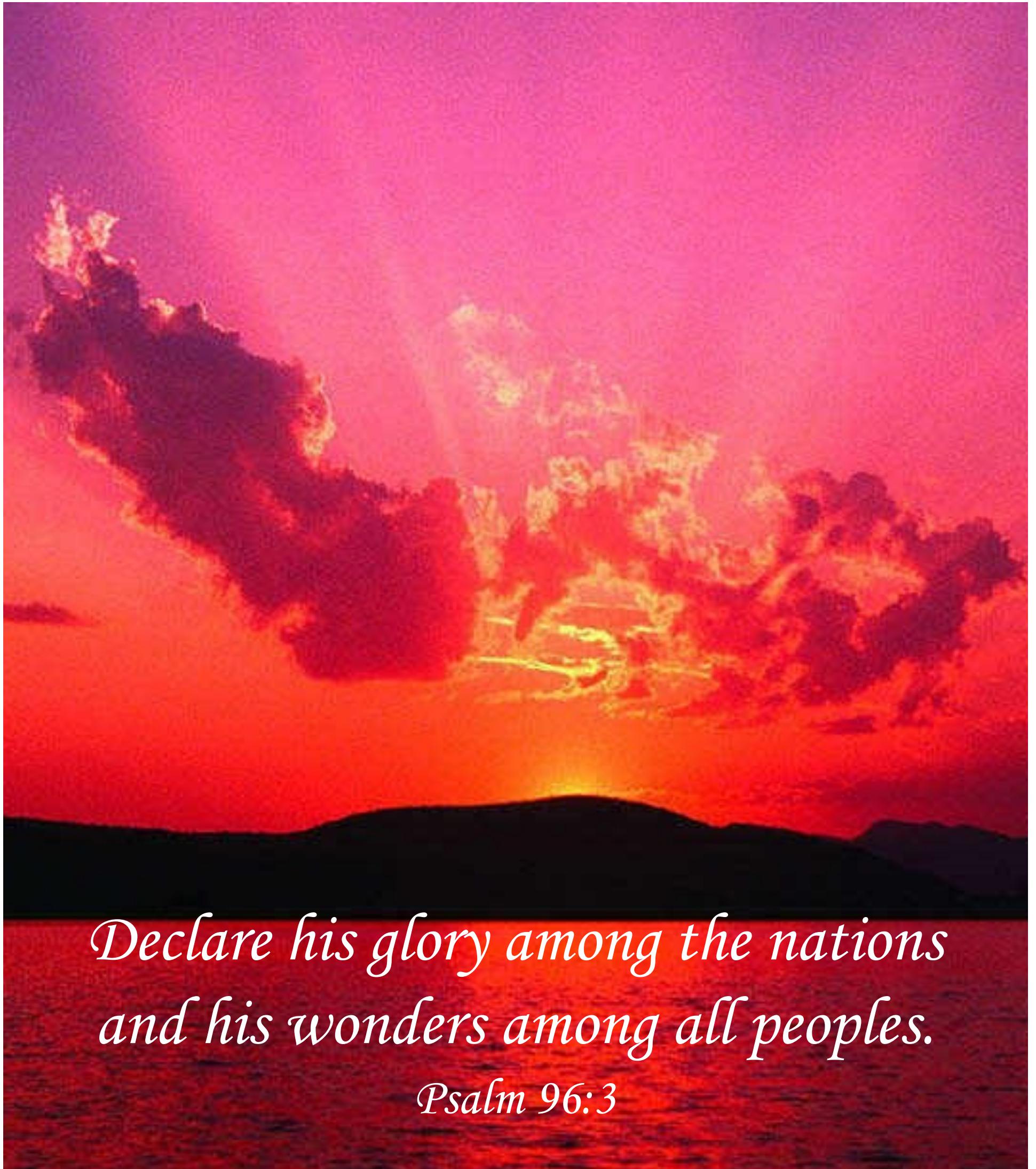


All Angels Episcopal Church

8:00 and 10:00 Sunday Morning

October 18, 2020



*Declare his glory among the nations
and his wonders among all peoples.*

Psalm 96:3

563 Bay Isles Road, Longboat Key, Florida

The Rev. David J. Marshall

www.allangelslbk.org.

Our mission is to bring the living Christ to those
inside and outside the church.

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Jesus said, "The first commandment is this: Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Let us confess our sins against God and our neighbor.

A brief silence

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Hymn of Praise *All Creatures of Our God and King* verse 1

Hymnal #400

All creatures of our God and King, lift up your voices let us sing: Alleluia, alleluia
Bright burning sun with golden beams, pale silvery moon that gently gleams,
O praise him, O praise him, Alleluia, alleluia, alleluia!

The Lord be with you

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons*

A reading from Exodus

Exodus 33:12-23

[Moses went up Mt. Sinai to speak with the Lord.]

Moses said to the Lord, "I know that you have told me to lead these people to the land you promised them. But you have not told me who my assistant will be. You have said that you are my friend and that you are pleased with me. If this is true, let me know what your plans are, then I can obey and continue to please you. And don't forget that you have chosen this nation to be your own."

The Lord said, "I will go with you and give you peace."

Then Moses replied, "If you aren't going with us, please don't make us leave this place. But if you do go with us, everyone will know that you are pleased with your people and with me. That way, we will be different from the rest of the people on earth."

So the Lord told him, "I will do what you have asked, because I am your friend and I am pleased with you."

Then Moses said, “I pray that you will let me see you in all of your glory.”

The Lord answered:

I am the Lord, and I show mercy and kindness to anyone I choose. I will let you see my glory and hear my holy name, but I won’t let you see my face, because anyone who sees my face will die. There is a rock not far from me. Stand beside it, and before I pass by in all of my shining glory, I will put you in a large crack in the rock. I will cover your eyes with my hand until I have passed by. Then I will take my hand away, and you will see my back. You will not see my face.

The Word of the Lord.

Thanks be to God.

The psalm for this morning is Psalm 96, verses 1 through 9. It can be found in your bulletin and in your prayer books on page 725. Let us read it responsively by half verse.

Sing to the Lord a new song;

Psalm 96:1-9

sing to the Lord, all the whole earth.

Sing to the Lord and bless his Name;

proclaim the good news of his salvation from day to day.

Declare his glory among the nations

and his wonders among all peoples.

For great is the Lord and greatly to be praised;

he is more to be feared than all gods.

As for all the gods of the nations, they are but idols;

but it is the Lord who made the heavens.

Oh, the majesty and magnificence of his presence!

Oh, the power and the splendor of his sanctuary!

Ascribe to the Lord, you families of the peoples;

ascribe to the Lord honor and power.

Ascribe to the Lord the honor due his Name;

bring offerings and come into his courts.

Worship the Lord in the beauty of holiness;

let the whole earth tremble before him.

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Matthew 21:23-32

The Pharisees met together to find a way to trap Jesus in his words. They sent their disciples, along with the supporters of Herod, to him. “Teacher,” they said, “we know that you are genuine and that you teach God’s way as it really is. We know that you are not swayed by people’s opinions, because you don’t show favoritism. So tell us what you think: Does the Law allow people to pay taxes to Caesar or not?”

Knowing their evil motives, Jesus replied, “Why do you test me, you hypocrites? Show me the coin used to pay the tax.” And they brought him a denarion. “Whose image and inscription is this?” he asked.

“Caesar’s,” they replied.

Then he said, “Give to Caesar what belongs to Caesar and to God what belongs to God.” When they heard this they were astonished, and they departed.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Dave Marshall

Musical Reflection

Dale Hooey

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please be seated*

Let us pray for the church, the world, and all people according to their need.

Imprint the blessed image of your dear Son upon the Church. By faithful proclamation of your Word, and through right administration your Sacraments, use your Church to lead many people from vain idols to life-giving trust in you, the true and only God.

**Lord, in your mercy,
hear our prayer.**

Help this congregation to render to you all honor, glory, worship, and praise.

Help us to render to one another the kindness, forgiveness and compassion which is their due. And help us to render to our neighbors the love, respect, and justice which you command.

**Lord, in your mercy,
hear our prayer.**

Until your peace reigns throughout the world, direct the thoughts, words and actions of all who risk their lives to bring safety and justice to others. Bring healing to the wounded, hope to their families, and honor to all who have honorably served.

**Lord, in your mercy,
hear our prayer.**

We ask that you anoint the leaders of this and every nation upon earth. Equip them to help all who are captives to injustice, poverty, or violence. As many of us are preparing to vote in the upcoming election, teach us to put our trust in you, to seek your will for the nation, and to live honorably, peaceably, and kindly with one another.

**Lord, in your mercy,
hear our prayer.**

Comfort especially: Downs IV, Holden, Nikolai and Brian. Grant healing and recovery for all who have gone through surgery especially Jim. Give peace and strength for those going through cancer treatments, especially John, Victoria, Andres, Ginny, Alex and Colleen. Visit and comfort all who are under the care of skilled nursing, especially Bob, Ruth, Timothy, Don, Barbara and Mike. Be near to all who are in hospice care.

Lord, in your mercy,
hear our prayer.

Ascribe to the Lord, all families of every peoples, ascribe to the Lord honor and power. With gratitude and affection, we entrust our faithful departed into your care. *Silence*

Continue in us the work, begun at our Baptism, which fashions us into the blessed likeness of your dear Son. Grant us faith, through your Holy Spirit, to commend ourselves, one another, and our whole lives to Christ our Lord. Bring us into that eternal Kingdom where we shall see him face to face, and shall behold his image, perfectly restored, in the faces of everyone whom you have redeemed

Lord, in your mercy,
hear our prayer.

Greetings, Announcements and Introductions

Offertory Reflection

Dale Hooey

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Eucharist Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.



Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo-ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Please be seated.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore according to his command, O Father:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Let us pray,

Grant, we beseech thee, Almighty God, that through thy grace, the words which we have heard this day may be grafted inwardly in our hearts and bring forth in us the fruit of good living, and the gifts of your Kingdom, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

The Blessing

Recessional Hymn *O God, Beyond All Praising*

O God, beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
at blessings without number and mercies without end.
We lift our hearts before you and wait upon your Word,
We honor and adore you, our great and mighty Lord.

The flower of earthly splendor in time must surely die,
its fragile bloom surrender to you, the Lord most high;
but hidden from all nature the eternal seed is sown,
though small in mortal stature,
to heaven's garden grown; for Christ, your gift from heaven,
from death has set us free, and we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring,
that we who know your favor may serve you as our King;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still;
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

Announcements

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Book Study St. Benedict's Tool Box, Wednesdays at 10 am on Zoom

Artist of the Month - The artist for October is Linda Loen. Please stop by and enjoy the work of this talented artist. All checks should be written to "All Angels by the Sea."

Discussion Group, the article for discussion with the Men's and Women's group is available on our website: www.allangelslbk.org.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Tidings If you are not receiving our electronic newsletter, Tidings, or if you have changed your email address, please email marialove@allangelslbk.org to be added.

Video The service today will be recorded and made available on YouTube and on our website: www.allangelslbk.org.

Reflection

Practicing Presence

Back in Jesus' day, it was believed there were three planes of existence, heaven, earth, and under-earth. Like dinner plates stacked, the planes touched but there was no interaction between them. One of the early symbols of Jesus is the V shape – he was from heaven, lived on earth, went to under-earth, then back to earth, then returned to heaven. The belief came to be that through Christ, we can enter the “plate” of heaven. But, more than that, the spiritual focus of the early Church was belief that there are no plates, just the constant, daily presence of heaven/God because the Holy Spirit. Because of the presence of the Holy Spirit, we can experience heaven in the here and now.

Experiencing heaven on earth gave rise to the notion of “thin places” where the plate of heaven feels closer to the plate of earth. Sometimes those thin places are church; most often, however, they are in nature. The downside to the thin-place theology is that if we feel closer to God in some places, then we don’t know of God’s presence in all places. St. Benedict believed that to be untrue; he believed we are always in a thin place with God because of the Holy Spirit. What we need to do is first recognize or believe that the presence of God is with us at all times.

Benedict wrote that the chief thing that separates us from the presence of God is the thought that we are separated from God. To practice the presence of God is to first let go of the thought that we are separated and then to trust that God is indeed present in all of life around us. The second step in practicing the presence of God is to accept the fact that we can find God’s presence in the ordinary stuff of life – in the beauty of the day, in the voice of a family member, a smile from a stranger, kindness from a neighbor, or in an opportunity that beckons us. The third part of the practice is to accept that practicing the presence of God happens gradually over time.

One person told me that she was wondering what the presence of God was doing while she was watching news on the television. It was a particularly depressing and disturbing news cycle. Fully embracing the belief that the presence of God is with her at all times, she said out loud, “Where is your presence in this!?” The immediate feeling she got back was, “Turn it off.” Feeling a bit shocked, she immediately turned off the TV. In the silence that followed, she heard the sound of the breeze coming in through her sliding door. She got up and looked outside. Unfolding in front of her was the setting sun over the gulf – the yellow hues of the sun reflecting off turquoise water framed in by red clouds and white sand. She gripped the slider door, acknowledged God in the beauty of nature, and whispered “thank you.” The thought that crossed her mind was this, “Hey, you are the one who turned off the TV.”

- Fr. Dave

