

# All Angels Episcopal Church

8 & 10:00 Sunday Morning



*For he shall give his angels  
charge over you,  
to keep you in all your ways.*

*Psalm 91:11*

October 17, 2021



1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

Holy God,  
Holy and mighty,  
Holy Immortal One.  
**Have mercy on us.**  
  
The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

**The Lessons**    *Please be seated for the reading of the lessons.*

A reading from the prophet Isaiah

*Isaiah 53:4-12*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

**Thanks be to God.**

The psalm for this morning is Psalm 91. It can be found in your bulletin and on page 720 in the prayer book. Let us read it responsively.

*Psalm 91:9-16*

Because you have made the Lord your refuge,

**and the Most High your habitation,**

There shall no evil happen to you,

**neither shall any plague come near your dwelling.**

For he shall give his angels charge over you,

**to keep you in all your ways.**

They shall bear you in their hands,

**lest you dash your foot against a stone.**

You shall tread upon the lion and adder;

**you shall trample the young lion and the serpent under your feet.**

Because he is bound to me in love, therefore will I deliver him;

**I will protect him, because he knows my Name.**

He shall call upon me, and I will answer him;

**I am with him in trouble; I will rescue him and bring him to honor.**

With long life will I satisfy him,

**and show him my salvation.**



Every high priest is taken from the people and put in charge of things that relate to God for their sake, in order to offer gifts and sacrifices for sins. The high priest is able to deal gently with the ignorant and those who are misled since he himself is prone to weakness. Because of his weakness, he must offer sacrifices for his own sins as well as for the people. No one takes this honor for themselves but takes it only when they are called by God, just like Aaron.

In the same way Christ also didn't promote himself to become high priest. Instead, it was the one who said to him, You are my Son. Today I have become your Father, as he also says in another place, You are a priest forever, according to the order of Melchizedek.

During his days on earth, Christ offered prayers and requests with loud cries and tears as his sacrifices to the one who was able to save him from death. He was heard because of his godly devotion. Although he was a Son, he learned obedience from what he suffered. After he had been made perfect, he became the source of eternal salvation for everyone who obeys him. He was appointed by God to be a high priest according to the order of Melchizedek.

The Word of the Lord.

**Thanks be to God**

### Gospel Hymn

1982 Hymnal #343

**Shepherd of souls, refresh and bless thy chosen pilgrim flock  
with manna in the wilderness, with water from the rock.**

**We would not live by bread alone, but by thy word of grace,  
in strength of which we travel on to our abiding place.**

The Holy Gospel of our Lord Jesus Christ according to Mark

**Glory to you, Lord Christ.**

*Mark 10:35-45*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Be known to us in breaking bread, and do not then depart;  
Savior, abide with us, and spread thy table in our heart.  
Lord, sup with us in love divine, thy Body and thy Blood,  
that living bread, that heavenly wine, be our immortal food.

## The Sermon

The Rev. David J. Marshall

### The Nicene Creed *(All standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People *(Please stand or kneel or sit as you are able)*

For the peace from above, for the loving kindness of God,  
and for the salvation of our souls,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the  
unity of all peoples,  
let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people,  
let us pray to the Lord.

**Lord, have mercy.**

For our elected leaders, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them,  
let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, or through outer space,  
let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Downs IV, Holden and Brian. Grant healing and recovery for Beverly, Adam and Bill. Give peace and strength for those going through cancer treatments, especially Jane, Downs III, Joy, Victoria, Andres, Alex, Colleen, Jack, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Bob, Timothy and Barbara. Be near to all who are in hospice care especially John.

let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them,  
let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection,  
for the repose of the soul of Earley, may light perpetual shine upon him,  
and for all the departed,  
let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Let us pray together for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Greetings, Announcements and Introductions**

**Offertory Choir Anthem**     *Balm in Gilead*     Arr. D. Hooley

There is a balm in Gilead to make the wounded whole, to heal the sin-sick soul. Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot preach like Peter; If you cannot pray like Paul, you can tell the love of Jesus and say "He died for all." Don't ever feel discouraged, for Jesus is your friend; and if you lack for knowledge, he'll ne'er refuse to lend.

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**The Holy Eucharist Prayer A**

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*(S129 Blue Hymnal — front section)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*You are invited to stand, kneel, or sit as you are able and called to do.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

**Prayer After Communion**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**



## Closing Hymn

*Hail, thou once despised Jesus*

1982 Hymnal #495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia  
Thanks be to God. Alleluia. Alleluia. Alleluia

## Postlude

*Postlude on Lobe den Herren*

*Robert Eilber*

## Flower Dedication

The flowers today are given by Bob & Carol Erker  
in celebration of their 17th wedding anniversary.



# Announcements

## **Meet the Artist.**

Our artist this month, Pamela Olin, will be at All Angels to talk about her work on Thursday, November 4th from 4:00 to 5:30 pm.

**Wine and appetizers will be served in the angel fountain courtyard.**

All are welcome, bring a friend!

**Coffee Hour Host** One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

**Choir Rehearsals** Choir rehearsals are on Thursdays in the Music Room; 10-10:45 am. New members are always welcome.

**Centering Prayer** Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

**New to YOU Art Sale 2022 Update:** We are now accepting art that is no longer being used for our BIG event in February 2022. Please drop off your art to the church office starting now. Accepting: Framed Art, Statues, Fiber, Clay, Pottery, Mixed Media. Have a friend who has unwanted art? Please donate it to our sale.

Let's make this a Great Event!

Not sure if we will accept it? Call Linn at 941-383-8161

**October Gallery Artist** The artist for October is Pamela Olin. Please stop by and enjoy the work of this talented artist. Checks should be written to All Angels by the Sea.

**Birthdays & Anniversaries** If you have a birthday or anniversary coming up next month, please email Linn Torres at [lt@allangelslbk.org](mailto:lt@allangelslbk.org)

**Visit our Website** Video of Today's Service, Organ Concerts, Discussion Group Articles, our "New to You" online art sale, and our weekly Tidings can all be found on our website: [www.allangelslbk.org](http://www.allangelslbk.org).

## **Today's presenters:**

Rev. Dave Marshall  
Anne Roberts — Lector  
John Gill — Prayers  
Jane Perin — Usher  
Ethan Marshall — Acolyte  
Elijah Marshall — A/V tech  
Scott Wuesthoff — Zoom host  
Jan Webb — Altar Guild  
Bev Henry — Flowers  
Ed Ortiz — Offering Counter  
Jinny Upshaw & Christi Marshall —  
Coffee Hour  
Dale Hooey — Organist

## **Vestry**

Cathie Wilt, *Senior Warden*  
Ed Ortiz, *Junior Warden*  
Laurel Vaughn, *Secretary*  
Sandy Wood, *Treasurer*  
Elaine Smith,  
Barbara Pickrell,  
Hank Kochan,  
Larry Elder,  
Jerry Bowles  
The Rev. David J. Marshall, *Rector*

## Reflection *Captain's Log*

I am a fan of Star Trek. The first episode of the original series, began with Captain Kirk saying these words:

*Captain's log, star date 1513.1, our position: orbiting planet M113; onboard the Enterprise, Mr. Spock temporarily in command. On the planet: ruins of a long-dead civilization.*

When the creator of Star Trek, Gene Rodenberry, wrote that first captain's log, he probably had no idea of the size and scope of the sci-fi universe that was about to be unfurled in front of him. But, that is how it is with captain's logs – you never know how helpful they will be in the future.

The National Archives of the U.K. has ship's logs from over the centuries. The most popular collection dates between 1757 through 1861. The entries include famous seafarers such as James Cook, William Bligh, and Matthew Flinders who circumnavigated Australia. When then-captain Bligh set sail on the Bounty in 1789, he probably did not think that his logs would become an important part of naval antiquity.

My dad kept a captain's log on our sailboat, Patience. They were not nearly as exciting as science fiction; we never did explore the ruins of a long-dead civilization in a place where no one has gone before; but, they were important. Occasionally, when we were out on a long, over-night sail, I'd read through some of dad's entries. I found that most outings were normal course, others were exciting – like when we broke the mast.

Last month, I shared a story about running out of fuel on our boat on Labor Day – we were stranded and relied on the help of two jet skis to get us to the boat launch. What I didn't share was that later that day, I put 45.2 gallons of fuel into our 45-gallon fuel tank. I believe that is called bone dry. Although boat fuel is something James Cook never had to worry about, his logs show he had plenty of other concerns.

The captain I bought our boat from told me that the gas gauge has never worked and besides, he's had Yamaha's before and "You can't trust the gauge anyway." I asked how he knows how much fuel is onboard. He got a crooked smile, patted the steering wheel, and said, "Oh, she'll let ya' know; y'all just need to pay attention." He then glanced at me and said, "But maybe you should fuel up every time you launch her." Using his first piece of advice, yes, the boat did tell me. She was running very light about fifteen minutes before she ran out of fuel. Incidentally, 45 gallons of fuel is 283 lbs. so now wonder she was running so light. And, for the record, I was trying to use up the old fuel; I just didn't want to use up all of it! Christi came up with the idea that I write a captain's log. I have now started to write down each time the boat goes out, where we went, and also to record any service I have done to the craft.

I wonder if King David, the author of many of the psalms, is surprised they are being said or sung each week. In some ways, David was logging where he saw God that week, or, sometimes, when he wondered where the heck God has gone to. We are reading through the Letter to the Hebrews this month on Sunday. Written in the 1<sup>st</sup> century by an unknown author to a Hebrew (most likely Jewish) audience, the letter chronicles how the author saw Jesus fitting into the Hebrew Scriptures. Theologians are delighted by this letter because we get a glimpse into what Scriptures were popular in the author's community. In some ways Hebrews is a ship's log of how the Early Church read Scriptures and how they saw Jesus.

If you have considered chronicling your life, I encourage you to do so. I would love to read even just a page of what my father's great-grandfather had to say. In some ways, the weekly practice of writing a Reflection is a log of my life focusing on where I found, or didn't find, God. With our boat's log, I hope that after reviewing our trips, I can get a feel for when to fuel up. Or, I suppose, I could take the advice of the previous owner and just fuel her up each time she gets launched. But then, I wouldn't need to make a log. And although the boat won't be around for my great-great-grandchildren, maybe they'd like to read the log to know what I experienced.

- Rev. Dave



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*[www.allangelslbk.org](http://www.allangelslbk.org)*.

Our mission is to bring the living Christ to those  
inside and outside the church.