

All Angels Episcopal Church
Good Friday



It is finished

John 19:30

12:00 noon

April 18, 2025

Please enter in Silence & Prayer

Opening Hymn

O Sacred Head, Now Wounded

1982 Hymnal #168



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Celebrant Blessed be our God
People Forever and ever. Amen.

Let us pray.
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons*

A reading from IsaiahIsaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals-- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

The psalm for today is 22. Let us read it responsively by half verse.

Psalm 22

My God, my God, why have you forsaken me?

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

Yet you are the Holy One,

enthroned upon the praises of Israel.

Our forefathers put their trust in you;

they trusted, and you delivered them.

They cried out to you and were delivered;

they trusted in you and were not put to shame.

But as for me, I am a worm and no man,

scorned by all and despised by the people.

All who see me laugh me to scorn;

they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him;

let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb,

and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born;

you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near,

and there is none to help.

Many young bulls encircle me;

strong bulls of Bashan surround me.

They open wide their jaws at me,
 like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint;
 my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
 and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
 they pierce my hands and my feet; I can count all my bones.
They stare and gloat over me;
 they divide my garments among them; they cast lots for my clothing.
Be not far away, O Lord;
 you are my strength; hasten to help me.
Save me from the sword,
 my life from the power of the dog.
Save me from the lion's mouth,
 my wretched body from the horns of wild bulls.
I will declare your Name to my brethren;
 in the midst of the congregation I will praise you.
Praise the Lord, you that fear him;
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
 but when they cry to him he hears them.
My praise is of him in the great assembly;
 I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied, and those who seek the Lord shall praise him:
 "May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord,
 and all the families of the nations shall bow before him.
For kingship belongs to the Lord;
 he rules over the nations.
To him alone all who sleep in the earth bow down in worship;
 all who go down to the dust fall before him.
My soul shall live for him; my descendants shall serve him;
 they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
 the saving deeds that he has done.

The Holy Spirit testifies saying, *"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,"* he also adds, *"I will remember their sins and their lawless deeds no more."*

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.
Thanks be to God.

The Passion According to John

John 18:1-19:42

The Sermon

Reflection Hymn

When I Survey the Wondrous Cross

1982 Hymnal #474



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The Solemn Collects

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Universal Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For our Bishop, and all the people of this diocese

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

O Savior of the world,

who by thy cross and precious blood hast redeemed us:

Save us and help us, we humbly beseech thee, O Lord. (3x)

Let us humbly confess our sins unto Almighty God.

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord; and
grant, O most merciful Father,
for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Communion from the Reserved Sacrament

Lord Jesus Christ, Son of the living God,
we pray you to set your passion, cross, and death between
your judgment and our souls, now and in the hour of our death.
Give mercy and grace to the living; pardon and rest to the dead;
to your holy Church peace and concord;
and to us sinners everlasting life and glory;
for with the Father and the Holy Spirit you live and reign,
one God, now and for ever. **Amen.**

Communion Music for Reflection

David Stasney

Please remain in silent prayer or depart in silence

Today's presenters:

Carol Erker — Lector

Bob Erker — Acolyte

David Stasney — Organist

The Rev. Dave Marshall

The Rev. Fred Emrich

THE GOOD FRIDAY OFFERING

Since 1922 Episcopal Churches nationwide have dedicated Good Friday offerings to the support of The Episcopal church in Jerusalem and the Middle East. Our financial gifts and prayers are a witness to our Christian brothers and sisters of solidarity in this time of suffering and need. Our offerings also enable the Diocese of Jerusalem to continue its ministries of healing, education, and peace-making through schools, hospitals, orphanages, and other institutions. Our parish offering will go to support one of those ministries, The Schneller School, which provides vocational training to orphans, refugees, and children from disadvantaged homes.

Vestry

Cade Sibley

Carol Erker

Allen McGee

David Bishop

Donna Henkel

Hank Kochan

Larry Elder

Brian Davis

Junior Warden

Reuben Fernandez

Senior Warden

The Very Rev. David J. Marshall,

Rector

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The Rev. David J. Marshall

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Our mission is to bring the living Christ
to those inside and outside the church.