

All Angels Episcopal Church
Easter Sunday

ALLELUIA!
CHRIST IS RISEN!



April 9, 2023

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Celebrant

People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Lessons *Please be seated for the reading of the lessons.*

Introduction: Today's lesson was set around 600 years before the birth of Christ. The northern territory of Israel had been invaded by the Assyrians. The people felt abandoned by God. The prophet Jeremiah is telling the people that God remembers them, loves them and will, one day, restore them.

A reading from the prophet Jeremiah

Jeremiah 31:1-6

At that time, declares the Lord,

I will be the God of all the families of Israel, and they will be my people.

The Lord proclaims:

The people who survived the sword found grace in the wilderness.

As Israel searched for a place of rest, the Lord appeared to them from a distance:

I have loved you with a love that lasts forever; with unfailing love,

I have drawn you to myself.

Again, I will build you up, and you will be rebuilt.

Again, you will play your tambourines and dance with joy.

Again, you will plant vineyards on the hills of Samaria;

farmers will plant and then enjoy the harvests.

The time will come when the watchmen shout from the highlands of Ephraim:

"Get ready! We are going up to Zion to the Lord our God!"

The Word of the Lord.

Thanks be to God.

The psalm for this morning is 118. Let us read it responsively by half verse.

Psalm 118:19-24

Open for me the gates of righteousness;

I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord;

he who is righteous may enter."

I will give thanks to you, for you answered me

and have become my salvation.

The same stone which the builders rejected

has become the chief cornerstone.

This is the Lord's doing,

and it is marvelous in our eyes.

On this day the Lord has acted;

we will rejoice and be glad in it.

Peter said, “I am learning that God does not show partiality to one group of people over another. Rather, in every nation, whoever worships him and does what is right is acceptable to him. This is the message of peace he sent to the Israelites by proclaiming the good news through Jesus Christ: He is Lord of all! You know what happened throughout Judea, beginning in Galilee after the baptism John preached. You know about Jesus of Nazareth, whom God anointed with the Holy Spirit and endowed with power. Jesus went about doing good and healing all oppressed by the devil because God was with him. We are witnesses of everything he did, both in Judea and in Jerusalem. They killed him by hanging him on a tree, but God raised him up on the third day and allowed him to be seen, not by everyone but by us. We are witnesses whom God chose beforehand, who ate and drank with him after God raised him from the dead. He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God

Gradual Hymn

Alleluia! Sing to Jesus!

1982 Hymnal #460

Alleluia! sing to Jesus! his the scepter, his the throne;
 Alleluia! his the triumph, his the victory alone;
 Hark! the songs of peaceful Zion thunder like a mighty flood;
 Jesus out of every nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;
 Alleluia! he is near us, faith believes, nor questions how:
 though the cloud from sight received him, when the forty days were o’er,
 shall our hearts forget his promise, “I am with you evermore”?

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn *Alleluia! Sing to Jesus!*

1982 Hymnal #460

Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

The Sermon

The Rev. David J. Marshall

The Nicene Creed *(All standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

Let us pray to God on behalf of the Church, the world, and all people.

A brief silence

Fill us with joy from the Holy Spirit, so we may believe and live into this truth: that because death has no dominion over you, neither shall it have any power over us.

Lord, in your mercy, **hear our prayer.**

Adorn your beautifully-decorated Church with the beauty of your holiness and the light of your love. Make it resplendent with faith, hope, and charity so that we may share your love with all whom we meet.

Lord, in your mercy,

hear our prayer.

Give your persecuted sisters and brothers who suffer bitter persecution for their faith. Grant them the joy of your saving help. Hasten the day when all people are drawn to you in repentance and faith.

Lord, in your mercy,

hear our prayer.

Deliver all people from the powers of sin, evil, and death. Raise up leaders who seek to do your will. Especially we pray for our elected and appointed leaders, and for the welfare of this country. Establish your people in righteousness, liberty, and peace.

We pray for peace, especially for those in Ukraine; hasten the coming of the day when you wipe the tears from all faces; and for the leaders who push their countries to war, bring them into right relationship with you.

Lord, in your mercy,

hear our prayer.

Look with kindness upon all who tend the land and feed the nations with the fruits of their labor. Make them wise and faithful stewards of your bounty. Grant sun and rain in due measure, and preserve your good land from blight, drought, flood, wind, and fire.

Lord, in your mercy,

hear our prayer.

We pray on behalf of all whose needs of body, soul and mind are great. Especially we lift before you the needs of: Downs IV, Holden, Barbara, Anne, and Victoria. For those going through cancer treatments, especially, Margaret, Bill, Downs III, Victoria, Alex, Connie, Douglas, Georgiana, Frank and Gerta. Visit and comfort all who are under the care of skilled nursing, especially Timothy, Barbara and Kim. Be near to all who are in hospice care.

Lord, in your mercy,

hear our prayer.

Lord Jesus, we thank you for fulfilling all your promises to those who died trusting in you; especially those who we name now. *Silence*

Comfort those who mourn. Walk with us throughout our life's journey.

Transform us into your likeness and let us with perfect clarity see you also in the faces of our neighbors and friends.

Lord, in your mercy,

hear our prayer.

Celebrant:

Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are alive and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

The Peace of the Lord be with you.

And also with you.

Greetings, Announcements and Introductions

Offertory Anthem *This Joyful Eastertide* Walter Pelz (with Trumpet)

The Doxology

Praise God from whom all blessings flow,
praise him all creatures here below, Alleluia, Alleluia.
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia.

The Holy Eucharist Prayer B BCP 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a group of three notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The text of the hymn is: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score concludes with a double bar line.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be
the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him, being
sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints, we may enter the everlasting heritage
of your sons and daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory
is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

Communion Hymns

He is Risen! He is Risen!

1982 Hymnal # 180

1 He is ris - en, he is ris - en! Tell it out with
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
Eas - ter beam on our long - ing eyes shall stream.

Good Christians All, Rejoice & Sing

1982 Hymnal #205

Good Christians all, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia, alleluia, alleluia!
The Lord of life is risen today! Sing songs of praise along his way;
let all the earth rejoice and say: Alleluia, alleluia, alleluia!
Praise we in songs of victory that love, that life which cannot die,
and sing with hearts uplifted high: Alleluia, alleluia, alleluia!
Your Name we bless, O risen Lord, and sing today with one accord
the life laid down, the life restored: Alleluia, alleluia, alleluia!
To God the Father, God the Son, to God the Spirit, always One,
we sing for life in us begun: Alleluia, alleluia, alleluia!

That Easter day with joy was bright,
the sun shone out with fairer light,
when, to their longing eyes restored,
the apostles saw their risen Lord.

His risen flesh with radiance glowed;
his wounded hands and feet he showed;
those scars their solemn witness gave
that Christ was risen from the grave.

O Jesus, King of gentleness,
do thou thyself our hearts possess
that we may give thee all our days
the willing tribute of our praise.

O Lord of all, with us abide
in this our joyful Eastertide;
from every weapon death can wield
thine own redeemed for ever shield.

Prayer After Communion

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Dismissal

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.



***The Easter Altar Flowers are Given to the Glory of God
and for the Following Intentions***

Given by Beverly Joutras in memory of Dick Joutras

Given by Ed and Ginny Upshaw in memory of Susan Upshaw

Given by Ed and Elyse Rogers in thanksgiving for their three wonderful daughters

Given by Fan Oleson in thanksgiving for her bounteous family

*Given by Hank and Jinx Kochan in memory of their parents,
Henry and Mary Kochan, Sr. and Haig and Mary Bediguian*

Given by Don and Judy Le Win in thanksgiving for their family and church families

Given by JoAnn Heisen in thanksgiving for a wonderful family and loving circle of friends

*Given by the Rev. Canon Nancy James Deming and Philip Schuyler Deming
in memory of Helen B. James, Mr. and Mrs. George E. Deming,
Betty-Schuyler "Schuy" Deming Wood, David Stanhope Deming and Lynn Franklin Deming*

*Given by Gloria Detwiler in memory of Daniel Jonathan Detwiler and
in memory of Jonathan B. Detwiler*

Given by Nancy Boyd in thanksgiving for her family

*Given by Bob and Carol Erker in memory of Bill and Betty Trenn,
Bob and Mildred Erker, and Penny Erker*

Given by Daphne Walker in thanksgiving for her children, grandchildren and All Angels!

Given by Cade and Whit Sibley in memory of Teasley and Jack Denison

*Given by Dave and BJ Bishop in thanksgiving for Russ, Carrie, Helena, Alden,
Harper, Kevin, Dena, Katie, and their All Angels family.*

*Given by Marge Stapleton in memory of Edwin Peabody,
David Stapleton and Marjorie Peabody (daughter)
and in thanksgiving for Jane Peabody Fennessy and Clifford Peabody*

Given by CJ and Katzy Nager in thanksgiving for All Angels

*Given by Elaine and William Smith in memory of Iva and Ernest Tetreault
and Helen and Oral Smith*

Given by Frederick and Diana Emrich in memory of Jane Perin

Given by Stuyresant Bearns in memory of Capt. Gillis Hamilton USAF

*Given by David Stasney in memory of Phyllis Stasney, Catherine Stratten, Mildred Hamsher,
Lena and Andrew Coccia,
and in thanksgiving for the musicians of All Angels*

Given by Pamela, Cynthia and Jenifer in thanksgiving for their parents, Ed and Elyse Rogers

Given by Agnes Knowles in memory of her beloved brother, Dennis E. Vallo

*Given by Anne Roberts in memory of Warren Roberts,
and in thanksgiving for their life together*

Given by Phillip Kreis in memory of Jane Perin, his best friend

Given by Cathy Iden Becker in memory of her parents Marvin "Jake" and Delma Iden

Given by Georgiana Tiger in thanksgiving for the healing prayers from All Angels

Announcements

Spring Fling! Get your tickets for the Spring Fling, **April 20th at 5:30 in the Parish Hall.** \$30 is for Mission BBQ and beverages. Let's celebrate the wonderful season we have had!

Gallery Artist Our featured artist for April is Frances Powers. Please stop by and enjoy the work of this talented local artist. Checks should be written to All Angels by the Sea.

Join the Handbell Choir Rehearsals are on Thursdays at 11:15 am. There is a sign-up sheet on the table in the Gallery. Former ringers and new ringers are most welcome. Come and be part of the Music Ministry at All Angels – ALL ARE WELCOME!

Men's and Women's Discussion Group Men's Discussion group, 10:00 on Tuesdays; Women's Discussion Group, 10:00 on Wednesdays. Both groups in-person and via Zoom.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: **www.allangelslbk.org**.

Vestry

Cathie Wilt, *Senior Warden*

Brian Davis, *Junior Warden*

Sandy Wood, *Treasurer*

Barbara Pickrell

Hank Kochan

Cade Sibley

Ginny Upshaw

David Bishop

Donna Smith

The Rev. David J. Marshall, *Rector*

Today's presenters:

8:00 am

BJ Bishop — Chalice

BJ Bishop — Lector

Luanne Collins — Prayers

Dave Bishop — Usher

10:00 am

Ed Upshaw, Bob Erker — Chalice

Carol Erker — Lector

John Gill — Prayers

Phil Deming, Hank Kochan — Ushers

Ethan Marshall — Acolyte

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Eve Wickwire — Altar Guild

Sandy Wood, Hank Kochan — Offering Counters

David Stasney — Organist

The Rev. Dave Marshall

The Rev. Fred Emrich

The Rev. Maggie Gat

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The Rev. David J. Marshall

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www.allangelslbk.org

Our mission is to bring the living Christ to those
inside and outside the church.

Reflection

Tracking

My brother, Tom, who lives in Seattle, is a volunteer wild-animal tracker in the Cascade Mountains. I am not sure how he heard about this volunteer opportunity but initially he didn't think he could do it.

Washington State was a unique place to grow up in. State law requires Pacific Northwest (PNW) Indian curricula, even in private colleges. Unlike many other tribes in the continental U.S., who spent most of their time hunting and migrating, the PNW Indians had it relatively easy. They had a rich diet of salmon, trout, berries, roots, mushrooms, apples, rabbit, and elk. The abundant food sources and the extremely low danger of being poisoned, eaten or invaded, allowed the indigenous people to spend time creating art. If you are ever in the Northwest, I would highly recommend spending a day at the Museum of Anthropology at the University of British Columbia (Canada) which is the world's foremost center of history of the First Nations people of the Northwest. The art the indigenous people created is stunningly beautiful and tells a story of their relationship with the land and dependence on nature. They would create elaborate plays and performances that were equal parts worship and education. Everything the indigenous people created for shelter, comfort and warmth was art. They had no separation of art and utility.

Back to my brother, we were taught that the indigenous people could track every animal species in the region (including whales). Tom thought that because he wasn't taught how to track as a child, he wouldn't be able to do now. But, surprise; he can, especially in snow! He is a part of a volunteer team that tracks migrating patterns of various species who live in the Cascade Mountain range. In 1956, Interstate 90 cut a line through the Cascades and inadvertently blocked migratory patterns. I-90 is the longest interstate freeway in the U.S. It connects Seattle to Chicago, Cleveland, Rochester and Boston. On Snoqualmie Pass, migratory animals used to cross the two-lane highway at night with ease. Nowadays, it is a major freeway that is one of the most important trucking routes in the world. (Seattle is the primary shipping port to the Asian Pacific) There are no longer any safe times to cross I-90.

Tom's group is tracking migratory animals and where they would prefer, and attempt to, cross I-90. The plan is for the department of transportation to create over/underpasses on Snoqualmie Pass so elk, deer, bears, wolves, coyotes, small mammals, frogs and even bobcats can safely cross where they want to and not where humans think they should.

This project gives me hope. Like the Everglades restoration act that is reversing the effects of Hwy 41, this project is restoring habitats as well as allowing for human progress and achievement. It's not where environmentalists win and commerce loses (or vice-versa), it is a volunteer project to help all involved. The over/underpass projects also include art. Like the native people of the land that have no separation of art and utility, the projects blend the natural beauty of the land so that it is pleasing to those driving and natural for migrating animals.

I track Jesus through my life, the lives of our parishioners and in our community. I look for his footsteps to see where he has traveled and where he prefers to cross. My hope is to help build bridges or underpasses so that his life and grace may flow freely through my life, your life, and the life of our community. And, in the case of I-90, it's not that one group wins at another group's loss. When we track Jesus through our lives, it is not at the loss of independence or freewill, rather, it is following where he wants us to go in love and forgiveness for ourselves and others. Like the Easter lily, that is both pleasing to the eye and has a fragrant smell, the art and utility of tracking Jesus is full of beauty and the sweet-smelling fragrance of grace.

- Rev. Dave