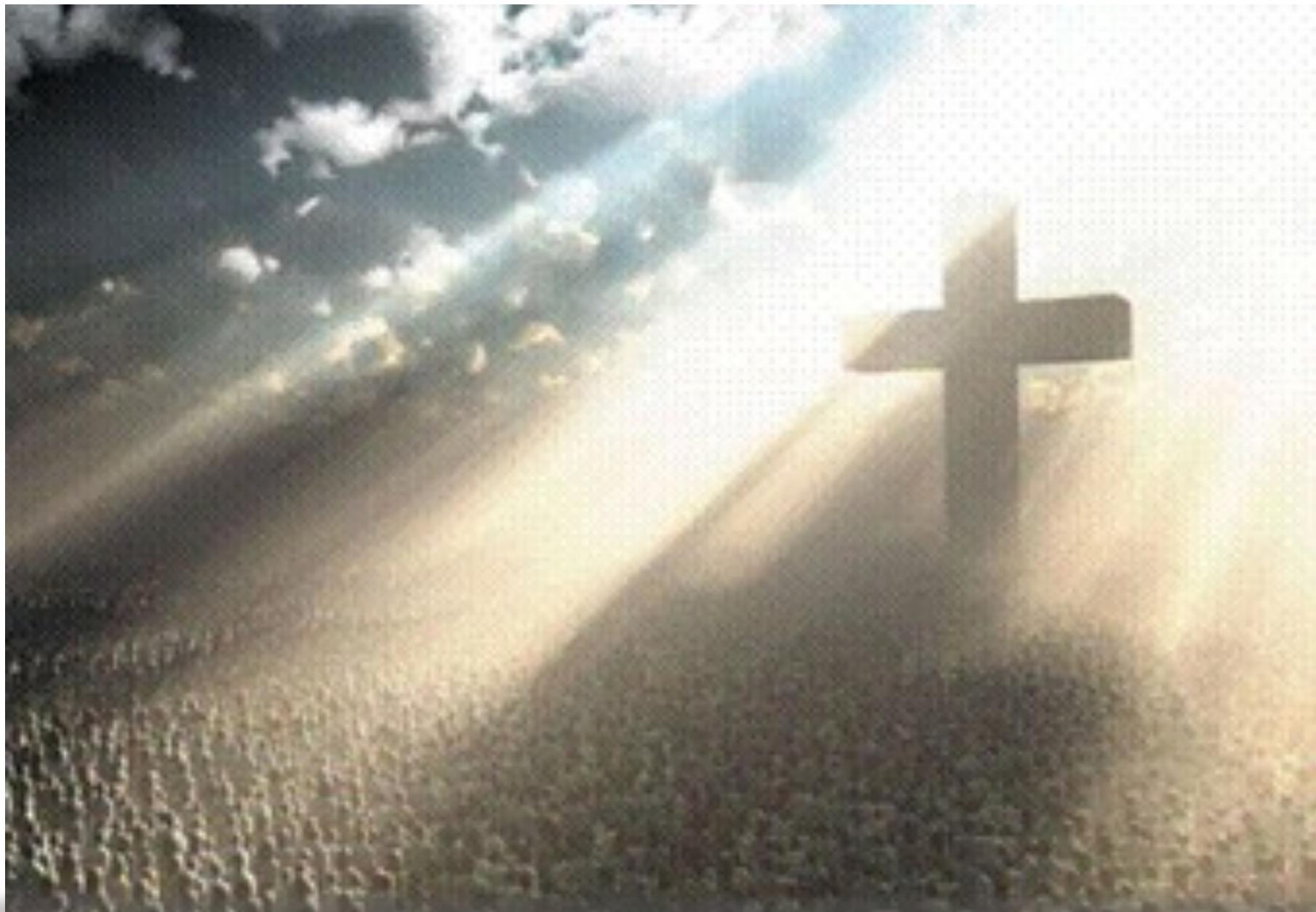


All Angels Episcopal Church

8:00 and 10:00 Sunday Morning

November 1, 2020

All Saints' Day



*When Christ is openly revealed,
we'll see him —
and in seeing him,
become like him*

1 John 3:2

563 Bay Isles Road, Longboat Key, Florida

The Rev. David J. Marshall

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www.allangelslbk.org

Our mission is to bring the living Christ to those
inside and outside the church.

Prelude

Dale Hooey

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Anyone who is in Christ is a new creation; the old has passed away, behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

2 Corinthians 5:17-18

Let us confess our sins against God and our neighbor.

A brief silence

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Hymn of Praise *For All the Saints* verse 1, 8

Hymnal #287

For all the saints, who from their labors rest, who thee by faith before the world confessed, thy Name, O Jesus, be for ever blessed. Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host singing to Father, Son and Holy Ghost. Alleluia, alleluia!

The Lord be with you

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons *Please be seated for the reading of the lessons*

A reading from 1 John

1 John 3:1-3

What marvelous love God has extended to us!

Just look at it — we're called children of God!

That's who we really are. But that's also why the world doesn't recognize us or take us seriously, because it has no idea who God is or what God is up to.

But friends, that's exactly who we are: children of God. And that's only the beginning. Who knows how we'll end up! What we know is that when Christ is openly revealed, we'll see him — and in seeing him, become like him. All of us who look forward to his Arrival stay ready, with the glistening purity of Jesus' life as a model for our own.

The Word of the Lord.

Thanks be to God.

The psalm for this morning is Psalm 34, verses 1 through 8. It can be found in your bulletin and in your prayer books on page 627. Let us read it responsively by half verse.

I will bless the Lord at all times;

Psalm 34:1-8

his praise shall ever be in my mouth.

I will glory in the Lord;

let the humble hear and rejoice.

Proclaim with me the greatness of the Lord;

let us exalt his Name together.

I sought the Lord, and he answered me

and delivered me out of all my terror.

Look upon him and be radiant,

and let not your faces be ashamed.

I called in my affliction and the Lord heard me

and saved me from all my troubles.

The angel of the Lord encompasses those who fear him,

and he will deliver them.

Taste and see that the Lord is good;

happy are they who trust in him!

Please stand

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Matthew 5:1-12

When Jesus saw the crowds, he went up a mountain. He sat down and his disciples came to him. He taught them, saying:

“Happy are people who are hopeless, because the kingdom of heaven is theirs.

“Happy are people who grieve, because they will be made glad.

“Happy are people who are humble, because they will inherit the earth.

“Happy are people who are hungry and thirsty for righteousness, because they will be fed until they are full.

“Happy are people who show mercy, because they will receive mercy.

“Happy are people who have pure hearts, because they will see God.

“Happy are people who make peace, because they will be called God’s children.

“Happy are people whose lives are harassed because they are righteous, because the kingdom of heaven is theirs.

“Happy are you when people insult you and harass you and speak all kinds of bad and false things about you, all because of me. Be full of joy and be glad, because you have a great reward in heaven. In the same way, people harassed the prophets who came before you.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Dave Marshall

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please be seated*

As Jesus gathered his followers on a hill to teach, let us join Jesus, the apostles, and all the saints, as we pray for the church, the world, and all people according to their need.

Thank you, God, for all your saints. Thank you for the ones who shaped our faith and molded our lives. Thank you for the great heroes and martyrs, the scholars and confessors, who have kept your Church, by your Spirit, “one, holy, universal, and apostolic.” Thank you for the nameless and forgotten faithful, known only to you, whose humble lives perfume the very airs of heaven. Thank you for joining us to Jesus, and thereby, to all your saints, past, present, and future.

Lord, in your mercy, **hear our prayer.**

Grant that the Church may forever proclaim your living and holy Word to the world, so that all will know you as your beloved children. Bless those who are persecuted for Jesus’ sake. Crown their faithful endurance and adorn them with the robes of his righteousness.

Lord, in your mercy, **hear our prayer.**

As we approach this national election, we pray for your Spirit to guide us. Give us minds able to discern the outlines of your will and hearts to seek the good of our whole country. Strengthen those responsible for overseeing and tallying votes. Bring a spirit of concord and a willingness to work together, no matter who is elected, to your glory and for the good of our communities, states, and country.

Lord, in your mercy, **hear our prayer.**

Inform the minds, soften the hearts, and strengthen the wills of all who take counsel for the nations, especially our own. Teach them to use wisely the authority and power entrusted to them, so that all people may prosper and live peaceably with one another.

Lord, in your mercy, **hear our prayer.**

Bring your glory especially: Downs IV, Holden, Heidi, Cynthia, Nikolai and Brian. Grant healing and recovery for all who have gone through surgery especially Jim and Brandon. Give peace and strength for those going through cancer treatments, especially John, Victoria, Andres, Ginny, Alex, Colleen and Jack. Visit and comfort all who are under the care of skilled nursing, especially Bob, Ruth, Timothy, Don, Barbara and Mike. Be near to all who are in hospice care.

Lord, in your mercy, **hear our prayer.**

With reverence and affection, we remember before you those we love be see no longer.
{Please say the names of the faithfully departed as candles are lit in remembrance}

Thank you for their witness, love, and encouragement.

Grant that we may help others to seek your face and rejoice in your goodness.

Give us joy along the narrow way of Jesus, and help us to encourage and help one another. Bring us safely into that Kingdom of light, life, and love which you have promised to all whom you redeem through Christ.

Lord, in your mercy, **hear our prayer.**

Hear our prayer; and graciously grant all that glorifies you and benefits our world, for the sake of your Son, Jesus Christ our Lord. **Amen.**

Musical Reflection

Dale Hooey

Greetings, Announcements and Introductions

Offertory Reflection

Dale Hooey

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Eucharist Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Let us pray,

Grant, we beseech thee, Almighty God, that through thy grace, the words which we have heard this day may be grafted inwardly in our hearts and bring forth in us the fruit of good living, and the gifts of your Kingdom, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

The Blessing

- 1 I sing a song of the saints of God, patient and brave and true,
who toiled and fought and lived and died for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God and I mean, God helping, to be one too.
- 2 They loved their Lord so dear, so dear, and his love made them strong;
and they followed the right, for Jesus' sake, the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast;
and there's not any reason no, not the least, why I shouldn't be one too.
- 3 They lived not only in ages past, there are hundreds of thousands still,
the world is bright with the joyous saints who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea,
for the saints of God are just folk like me, and I mean to be one too.

Announcements

Thank You of the Week: To our diocesan convention delegates — Joan Sherry, Scott Wuesthoff, and Bob Erker.

Flower Guild News, announcing the return of live flowers for the Christmas season. Red poinsettia and live Christmas flowers will come again to All Angels.

You will be receiving an email or letter shortly with an explanation about how you can give for flowers, music, or a special Christmas offering and to whom you wish to remember or give thanks.

Veterans Day Drive-thru Parade, sponsored by the Rotary, November 11th, 11 am, Bay Isles Road. For more information and to make a donation for veterans:
www.LongboatKeyRotary.org

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Book Study St. Benedict's Tool Box, Wednesdays at 10 am on Zoom

Artist of the Month - The artist for November is Linda Loen. Please stop by and enjoy the work of this talented artist. All checks should be written to "All Angels by the Sea."

Discussion Group, the article for discussion with the Men's and Women's group is available on our website: www.allangelslbk.org.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Tidings If you are not receiving our electronic newsletter, Tidings, or if you have changed your email address, please email marialove@allangelslbk.org to be added.

Video The service today will be recorded and made available on YouTube and on our website: www.allangelslbk.org.

Reflection *Lift a Cup*

The theme of the discussion groups this week was happiness. The article we discussed was written by Arthur Brooks, a Harvard Business School professor, who opined that when it comes to happiness, we are measuring the wrong indicators. Typically, American household happiness is measured by how large our houses are, which have increased by 1,000 feet since the early 1970's; disposable income in relation to how often we eat out; available and use of technology – over the past two decades the availability and use of the internet has increased from 52% of households to 90%. Yet, the General Social Society, which has been measuring social trends among Americans since 1972, shows a long-term, gradual decline in happiness – and a rise in unhappiness – from 1988 to the present. Apparently we are measuring the wrong indicators.

How would you define happiness? The cynic in me says that if we shrank the average size of homes, removed the internet, and ate out less, our happiness would not increase. So, what then is happiness? Is it even measurable?

Water generally makes me happy. Boating, swimming, ice in my drink; I like water. After watching Hurricane Zeta, and other hurricanes this year that slam into the north Gulf Coast, too much water can bring lots of unhappiness. Does happiness come down to balance? No internet would generally make me unhappy. Too much internet time would probably make me unhappy too. Probably. St. Benedict and his rule of life would say that struggle is a part of happiness. We need to labor at something, to work and struggle at something, to find happiness. Although this might blend satisfaction with happiness, there certainly is an element of struggle and balance when defining happiness.

Many find happiness in golf. At the same time, golf is a struggle. Others find happiness in tennis, which, at the same time, is a struggle. Working on a puzzle brings happiness to others but there has to be a balance – it cannot be too easy nor too difficult. The same applies to crossword puzzles and reading a good book.

Jesus' happiest moments captured in the Gospel is when someone answered a question correctly, when he was blessing children, and, frankly, when wine was involved. Jesus gave great praise, and seemed to have a smile on his face, when wisdom was hidden from the intellectuals in society but revealed to children and ordinary people. I can see the smile on his face when he said, "Let the children come to me because the Kingdom of Heaven has been given to them." When his mother, Mary, approached Jesus at a wedding, and said, "Son, they've run out of wine. Do that thing you do." I can see Jesus smile when he said to the servants, "Fill every pot and bucket you have with water and watch what happens." I also think that Jesus finds happiness in surprising people. His post-resurrection appearance in the locked room, the two disciples who didn't recognize him until he broke bread in front of them, and on the shoreline calling out to the disciples, "You haven't caught any fish, have you." I think he was happy in each case of surprise.

During each of these happy times, Jesus was not indoors, on the internet, or eating take-out food. Instead, he was involved in connections with others – through conversation and wine. Maybe he was reminding us to find happiness with each other when he lifted up the cup and said, "Do this in remembrance of me." I think that means that we can find happiness indoors, on the internet, and ordering take-out food if we are doing it in connection with God and others.

- Fr. Dave