

All Angels Episcopal Church

8:00 and 10:00 Sunday Morning

March 28, 2021



563 Bay Isles Road, Longboat Key, Florida

The Rev. David J. Marshall

941-383-8161

www.allangelsbk.org

Our mission is to bring the living Christ to those
inside and outside the church.

Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Let us pray: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A reading from the Gospel of John

John 12:12-16

The great crowd that had come for the festival heard that Jesus was coming to Jerusalem. They took palm branches and went out to meet him. They shouted, "Hosanna! Blessings on the one who comes in the name of the Lord! Blessings on the king of Israel!" Jesus found a young donkey and sat on it, just as it is written, *Don't be afraid, Daughter Zion. Look! Your king is coming, sitting on a donkey's colt.* His disciples didn't understand these things at first. After Jesus was glorified, they remembered that these things had been written about him and that they had done these things to him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And also with you.**

(A prayer is said by the celebrant)

Processional Hymn *All Glory, Laud and Honor*

Hymnal#154

Refrain All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

1 Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessèd One. *Refrain*

2 The company of angels is praising thee on high;
and we with all creation in chorus make reply. *Refrain*

3 The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*

4 To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *Refrain*

5 Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *Refrain*

The Lord be with you

And also with you.

Let us pray

Almighty and everlasting God, who, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons*

A Reading from Isaiah

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

The psalm for this morning is 31, verses 9-16. It can be found in your bulletin and in your prayer books on page 622. Let us read it responsively by half verse.

Psalm 31:9-16

Have mercy on me, O Lord, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing;

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord.

I have said, "You are my God.

My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant,

and in your loving-kindness save me."

A reading from St. Paul's letter to the Philippians

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Please remain seated until the appointed time in the reading

The Passion according to Mark

Mark 15:1-39

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. ... *(the reading continues)*

Please stand

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. David J. Marshall

(The Creed and Confession are omitted on Palm Sunday)

The Prayers of the People *(Please stand or kneel or sit as you are able)*

Let us pray for God's kingdom to be made known in our world today.

Lord God, because Jesus tells us pick up our cross and follow him, we hold to His word and pray as he taught us:

Our Father in heaven, hallowed be your name

All the ends of the earth shall remember and turn to the Lord, therefore, trusting solely in God's grace and mercy, we pray:

Your kingdom come, your will be done.

Show us your ways, O Lord, and teach us your paths;

give us a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Give us today our daily bread.

Remember not the sins of our youth, remember us according to your love;

Guide the people of this land; Lord, guide your Church; and guide all the nations in the ways of justice and peace; that we may see Christ in one another and serve the common good.

Forgive us our sins.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

As we forgive those who sin against us.

You command us to learn to do good; seek justice, rescue the oppressed, care for the sick, and to be content with what we have.

Save us from the time of trial.

Jesus was tempted by the evil one for 40 days and the angels tended to him;
strengthen us to walk the way of Christ in our own day.

Deliver us from evil.

Jesus said, “If you are tired come to me and I will give you rest,”
we pray for those who are sick, those who suffer; we pray for all who protect us both
here and abroad, and for those on our prayer list; especially, Downs IV, Holden, and
Brian. Grant healing and recovery for all who have gone through surgery, especially
Gail Ashley. Give peace and strength for those going through cancer treatments,
especially Ginny, Victoria, Andres, Alex, Colleen, Jack, Connie, John, Douglas and Tom.
Visit and comfort all who are under the care of skilled nursing, especially Bob,
Timothy, Don, Barbara and Mike. Be near to all who are in hospice care. And, we pray
for people that we name now; either silently or aloud.

We pray for those who have died, and for those who mourn,
may they find peace within you.

For the kingdom, the power, and the glory are yours, now and forever.

Lord God, you have declared that your kingdom is among us.

Open our ears to hear it, our voices to proclaim it, and use our hands to serve you.

This we pray in Jesus’ name. **Amen.**

Musical Reflection

Dale Hooey

Greetings, Announcements and Introductions

Offertory Reflection

Dale Hooey

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Eucharist Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our
sins he was lifted high upon the cross, that he might draw the whole world to himself;
and, by his suffering and death, he became the source of eternal salvation for all who
put their trust in him. Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may kneel or sit as they are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God.

Let us pray,

Grant, we beseech thee, Almighty God, that through thy grace, the words which we have heard this day may be grafted inwardly in our hearts and bring forth in us the fruit of good living, and the gifts of your Kingdom, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

The Blessing

Recessional Hymn*O Sacred Head*

Hymnal #168

- 1 O sacred head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn:
what sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!
- 2 Thy beauty, long-desirèd, hath vanished from our sight;
thy power is all expirèd, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace:
show me, O Love most highest, the brightness of thy face.
- 3 In thy most bitter passion my heart to share doth cry,
with thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
to mourn thee, well-belovèd, yet thank thee for thy death.
- 4 What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
Oh, make me thine forever! and should I fainting be,
Lord, let me never, never, outlive my love for thee.
- 5 My days are few, O fail not, with thine immortal power,
to hold me that I quail not in death's most fearful hour;
that I may fight befriended, and see in my last strife
to me thine arms extended upon the cross of life.

Live Flowers Return to All Angels Beginning with Easter Sunday, memorials and thanksgiving gifts of flowers will once again be welcomed. See our Tidings or website for more information (www.allangelslbk.org)

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Organ Concerts, Discussion Group Articles, Book Study "Proof of Heaven", our "New to You" online art sale, and our weekly Tidings can all be found on our website: www.allangelslbk.org.

Holy Week Services, in-person and live-streamed:

Maundy Thursday April 1, 2021 5 pm

Good Friday April 2, 2021 noon

Easter Sunday April 4, 2021

10 am indoor seating is full

Today's presenters:

The Revs. Maggie Gat, Fred Emrich,
& David Marshall,
Ginger Shipp, Christi Marshall
Justus Doenecke, Ethan Marshall
Pam & Graham Toft — Ushers
Elijah Marshall — A/V tech
Dale Hooey — Organist

Vestry

Cathie Wilt, *Senior Warden*
Ed Ortiz, *Junior Warden*
Laurel Vaughn, *Secretary*
Sandy Wood, *Treasurer*
Elaine Smith, Barbara Pickrell,
Hank Kochan, Larry Elder, Jerry Bowles
The Rev. David J. Marshall, *Rector*

Reflection

Cold Brew and the Episcopate

Clergy often define what a bishop is by the historicity of the office – namely that Jesus laid his hands on Peter and ordained him, more or less, and then Peter laid his hands on the apostles and the apostles did that in succession all the way to our day. The line often goes like this: our connection with the historic church and the larger church is through our local bishop. There is nothing wrong with that; it's fine, and it certainly is correct. But my modern take on the office of the bishop is different.

When I go to Trader Joes grocery store, I don't really care about who the general manager is. In fact, I hardly care about who the manger is. I just want to walk in, buy my TJ's cold brew, and check out. However, on the day that my Organic French Roast Trader Joes Cold Brew concentrate in the 16oz bottle is not in stock, suddenly I care about who is in charge. Or, what if there is a day that Trader Joes has discontinued all my favorite items, or there are no cashiers, or carts, or there is no power on in the building; then I certainly care about who is in charge and who the general manager is. That's how I look at the episcopate (bishop). Most folks who attend one of the 78 congregations in the diocese don't really care who the bishop is. Some may not even care that much about who the priest is. They want to show up, pray, hear about the Good News, and then head on out about their day. But, the minute they show up and there is no service, or priest, or electricity; suddenly they would probably care about who the bishop is.

The fact of the matter is that I am a priest because of a bishop. I am in the Diocese of SW Florida because of a bishop and likewise, I am Rector of All Angels because, you guess it, of a bishop. My predecessor, Fr. Danner, can tell you the same exact story. He's a priest because of a bishop and he was the Rector of All Angels also because of a bishop. Just like how the feel, or attitude, or culture of a church is, in some ways, a result of who the pastor is, the same is true with retail stores and dioceses. There was a diocese that I steered clear of because, in part, of their bishop. He and I would not see eye to eye on much. Conversely, when I met with Bishop Smith the first time, there was a spark. I told him of a dream/vision I had about SW Florida in our first meeting which, if this were a Trader Joes, would be called an interview. He smiled and showed me a draft of his address at the upcoming diocesan convention. Would you know it, he and I were saying the same thing! Not surprisingly, I feel more connected, or that I have more in common, with the clergy of this diocese more than the other dioceses I have served. I imagine this has something to do with the bishop.

As the diocese heads into the season of transition as we search for our new bishop, I like to keep my eyes on the future of the Church. Who the new bishop will be won't affect us at All Angels much, but, down the road, the continuation of Episcopal ministry on Longboat and the diocese depends greatly on who is called.

- Fr. Dave