

# Trinity Episcopal Church

Staunton, Virginia

*Founded in 1746*



THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 4, 2026

10:30 AM

WHEREVER YOU ARE IN YOUR FAITH JOURNEY,  
YOU ARE WELCOME AT TRINITY CHURCH!

### **TRINITY LOVES FAMILIES!**

Trinity Church is a place of worship, music, prayer and fellowship for every age! We welcome families to this space, and invite your little ones to sit up front where they can more easily see and learn what's happening at the altar and in the pulpit. Explore the children's corner near the main entrance to the church, with child-sized chairs, activity bags and books. Trinity also offers a nursery for infants and toddlers during Sunday School and the 10:30 service, staffed by two adult employees of the church, located on the ground floor of the Parish Hall.

### **PRAYERS AND CANDLE LIGHTING**

Lighting candles is as potent a symbol of offering one's prayer to God as candlelight reminds us of God's abiding presence. During Holy Communion, all may light a votive in our Baptismal Chapel, to the left of the altar. You may write prayer requests on a provided card and leave them in the prayer bowl on that chapel's altar. Throughout the week parishioners, especially the Daughters of the King, will join you in that prayer. Anytime our church is unlocked (generally Monday-Thursday 10 am-2 pm and Sunday morning), votives and prayer cards await in the chapel.

# THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

## VOLUNTARY

Renaissance Dance for Organ • Carson Cooman (b. 1982)

*The people stand for the Processional Hymn.*

## PROCESSIONAL HYMN

Only-begotten, Word of God eternal • *Rouen* • Hymnal 360

## OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and forever. Amen.

## THE COLLECT FOR PURITY

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE

Song of Praise • John Rutter • S 236

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*  
 5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

**A**Lmighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for the Lessons.*

## THE WORD OF GOD

### THE FIRST LESSON

Isaiah 5:1-7

**L**ET me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;

he built a watchtower in the midst of it,  
and hewed out a wine vat in it;

he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,

judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;

I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briers and thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the Lord of hosts  
is the house of Israel,

and the people of Judah  
are his pleasant planting;

he expected justice,  
but saw bloodshed;

righteousness,  
but heard a cry!

The Word of the Lord.  
**Thanks be to God.**

**THE PSALM** *Sung by the choir*

Psalm 80:7-14 • Setting: Jonathan Battishill

**R**ESTORE us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.

9 You prepared the ground for it; \*  
it took root and filled the land.

10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea \*  
and its branches to the River.

12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.

**I**F anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.  
**Thanks be to God.**

*The People stand for the Sequence Hymn and remain standing for the Gospel.*

## SEQUENCE HYMN

Awake, my soul, stretch every nerve • *Siroë* • **Hymnal 546**

## THE GOSPEL

Matthew 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

**J**ESUS said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
 has become the cornerstone;

this was the Lord's doing,  
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The People are seated.*

**THE SERMON**

The Rev. William AJ Heine

*The people stand for the Nicene Creed, the Prayers of the People and the Peace.*

**THE NICENE CREED**

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leaders and People pray responsively.*

At the turning of the seasons, we pray to you, O Lord.

We pray for your church, that it may be grounded in love and guided by mercy. We pray for our Archbishop Sarah, our Presiding Bishop Sean, our bishop Karin, for all deacons, priests, and bishops, for Trinity Church, for the Diocese of Southwestern Virginia, the Episcopal Church and the Anglican Communion.

Let Christ's life inspire us everywhere  
**to be a presence of peace and healing.**

We pray for this country, and every nation on earth, for the work of political leaders everywhere, that they might govern not for power and profit, but for the good of all. We pray for the afraid and the oppressed, for all places where there is conflict and injustice. We pray for peace in our country and around the world, especially in Israel, Gaza, Ukraine, Russia, Iran, Sudan, Haiti and Congo.

Breathe your healing spirit across all borders,  
**that people be reconciled to one another in peace.**

We pray for our neighbors, for those we know and those we do not, for those who do not have safe shelter, enough food or health care; for those in prisons and institutions, those who are lonely and isolated, those who are struggling.

Help us see Christ in those around us,  
**and help build a community where all have enough.**

We pray for your earth, the mountains and seas you have called into being, this garden where we walk and see you in every living thing.

Guide us to better care for this, our shared island home,  
**knowing that creation is a gift from you.**

We pray for those who suffer in mind, body or spirit, especially **Ash Adams, Richard Adams, Paul Allen, Carie Buckley, Bob & Linda, Victoria Charbonneau, David, Debbie, Sugie Battin, Carol & Martin Brown, Ted Cathey, Dahl family, Dave, Chris Dolan, Elena, Becky Hartsock, Hedley, Corey Hickerson, Kenny Humphries, Mary Sue Kivlighan, Dan Klem, Kristin, Mary, Cathy Marzec, Randy McElroy, Megan, Catherine Morrison, Jeff Mueller, Kayla Mullins, Nathan, Noah, Richard Obenschain, Pam, Mike Quayle, Rick Seyforde, Betty Redden, Russ Roberts, Michael Scott, Joanie Siegel, Pam Snyder, Stephanie, Eugenia Taylor, Timothy, Coy Tinnel, Susan Towe, John Wheary and the Community of Westwood Elementary.** We pray for those serving in the armed forces, including **Lt. Col. James Quillen, Lt. Pia Mackie, Master Sergeant James Wood, Airman Declan Dowe, Sergeant Jacob Alexander Maltos and Members of the 116th Mobile Brigade Combat Team.**

Give them strength and grace, rest and inspiration,  
**and show us where we can be present for one another.**

We pray for those who celebrate birthdays this week, and give thanks for their lives, their hearts and the gifts they bring to the world, including **Steve Sicking, Deborah Oldman-Brown, Elizabeth Amato, Carolyn Sellers, Jeremy Biby, Betty Carpenter, Lawrence Tankard, Susan Mefford, Bruce Bolding, Elizabeth Poulsen, and Adrienne Fiechtl.**  
Be with them in the new year to come,  
**and let them know the constancy of your grace.**

We pray for those who have died and for those who love and mourn for them, including **James Bednarczyk, Nancy Funk Crowther, Dale Hughes, Charlie Trueheart, Robin Wood, Frances S. Wray, Elsie Grace Hall Weller, Elsie Grace Hall Weller, Barbara Rosebush Weller, David Stuart Weller, Alexander Taylor Weller III, and Barbara Weller Bringman.**

May they be at rest with you and the saints,  
**and give comfort to those who remember them.**

**COLLECT FOR STEWARDSHIP** *Said in unison*

**C**REATOR God, you made the earth and everything in it and all good things come from you. Open our eyes to see our earthly resources as instruments for serving you and our neighbor. Open our hearts that we may live with the generosity of your son, Jesus Christ, whose sacrifice on the cross reconciled us to you for eternity, all for the glory of your name.

**THE CONFESSION**

BCP P. 360

*The People kneel for the Confession. Silence may be kept.*

*The Priest and People say together.*

**M**OST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says:*

**A**Lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The People stand.*

**THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

*The People greet one another in the name of the Lord and then are seated.*

# THE HOLY COMMUNION

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.  
**For everything in heaven and on earth is yours.**  
Yours, O Lord, is the kingdom,  
**and you are exalted as head over all.**

## OFFERTORY ANTHEM

Listen sweet dove • Grayston Ives (b. 1948)

**L**isten, sweet Dove unto my song, and spread thy golden wings in me; Hatching my tender heart so long, till it get wing and fly away with thee. The sunne which once did shine alone hung down his head and wisht for night; when he beheld twelve sunnes for one, going about the world and giving light. Such glorious gifts thou didst bestow that th'earth did like a heav'n appear, the stares were coming down to know if they might mend their wages and serve here. Lord though we change, thou art the same, the same sweet God of Love and Light; restore this day for thy great Name, unto his ancient and miraculous light.

*The people remain seated while the people's monetary gifts are received. During the offertory, we respond to all that God has given us by offering our gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.*



## PRESENTATION HYMN

Daily doth the almighty giver • Michael  
Hymnal 665, stanza 4

**D**AILY doth the almighty Giver bounteous gifts on us bestow; his desire our soul delighteth, pleasure leads us where we go. Love doth stand at his hand; joy doth wait on his command.

## THE PRESENTATION

All things come of Thee, O Lord.  
**And of Thine own have we given Thee.**

*The People stand or kneel.*

## ENRICHING OUR WORSHIP: EUCHARISTIC PRAYER 3

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

**SANCTUS AND BENEDICTUS** *Sung by all*

Holy, holy, holy • Richard Proulx • Hymnal S 125

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**O**UR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF BREAD AND FRACTION ANTHEM

Christ our Passover • **Hymnal S 155**  
Gerald Near



Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### SENDING FORTH OF THE EUCHARISTIC VISITORS

We send you out to share Communion this day.

**May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

## MINISTRATION OF HOLY COMMUNION

*You are welcome at the Lord's table! Baptized Christians are invited to receive the Eucharist. Ushers will guide you to the altar rail, where you can either stand or kneel. Both bread (including gluten free, just ask) and wine are offered. When it comes to the wine, you can choose to "sip, dip, or skip." If you choose to "dip," please hold the wafer up so that the chalice bearer knows your intention. If you are not receiving, please come forward for a blessing (indicated by crossing your arms over your chest).*

*If you are unable to come forward, please let the usher know and we will happily come to you! If you have not been baptized and find yourself drawn to life in Christ, please let our clergy know. We love questions and baptisms!*

### COMMUNION MOTET

Christ hath a garden • Gerald R. Near  
(b. 1942)

**C**HRISt hath a garden walled around, a paradise of fruitful ground, chosen by love and fenced by grace from out the world's wide wilderness. Like trees of spice his servants stand, there planted by his mighty hand; by Eden's gracious streams, that flow to feed their beauty where they grow. Awake, O wind of heaven and bear their sweetest perfume through the air: stir up, O south, the boughs that bloom till the beloved Master come: that he may come, and linger yet among the trees that he hath set; that he may evermore be seen to walk amid the springing green.

### COMMUNION HYMNS

When I survey the wondrous cross • *Rockingham* • Hymnal 474  
Seek ye first • *Seek Ye First* • Hymnal 711

### THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

### RECESSIONAL HYMN

Lord Christ, when first thou cam'st to earth • *Mit Freuden zart*  
Hymnal 574

### DISMISSAL

*After the dismissal, the people respond —*

**Thanks be to God.**

### VOLUNTARY

Toccata • Eugene Gigout

The flowers on the altar are given to the glory of God  
and in loving memory of

**ELSIE GRACE HALL WELLER**

**ALEXANDER TAYLOR WELLER**

**BARBARA ROSEBUSH WELLER**

**DAVID STUART WELLER**

**ALEXANDER TAYLOR WELLER III**

**BARBARA WELLER BRINGMAN**

Our continued prayers are offered for those who are in trouble, sorrow, need, sickness, or any other adversity, especially Austin, Cowles Andrus III, Ava, Boger Family, Padi Burtner, Christopher Byrd Charlotte, Gloria Cline, Charlotte Dickson, Natalie Dodge, Emily, Ken Farley, Barbara Firehock, Lois Fisher, Sean Flanders, Barbara Golden, John Goodloe, William Haupt, Ernest Holley, Kean Ivey, Alice Karny, Katalina, Kate, Kevin, Ellie Knape, Leslie Long, Marcus, Matthew, Maxine McKinney, Cheryl Owens, Patricia, Anita Pence, Cynthia Polhill, Katherine Shavers, Kim Shelton, and Christopher Whittington.

## SERVING IN TODAY'S LITURGY

Preacher: The Rev. William AJ Heine  
Celebrant: The Rev. Cara Ellen Modisett  
Organist and Director of Music: Virginia Bolena  
Lectors: Katie Faulkner and Sally James  
Eucharistic Ministers: Claudette Obenschain and Marc Scott  
Crucifer: Sarah Crittenden  
Choir Crucifer: Jaxyn Byrd  
Torchbearers: Tori Temple and Ian Bolena  
Ushers: Zeb Riley and Rod Vanderploeg

## CLERGY AND STAFF

The Rt. Rev. Karin MacPhail, *Bishop*  
The Rev. William AJ Heine, *Rector*  
The Rev. Cara Ellen Modisett, *Associate Rector*  
Virginia Bolena, *Organist and Director of Music*  
Katie Faulkner, *Community Life Coordinator*  
Ana Duncan, *Parish Administrator*  
Autumn Nolen, *Communications Coordinator*  
Jeff Selkirk, *Maintenance Manager*  
Soren Hadfield, *Sunday Attendant*



## VESTRY

Paul Bugas, *Senior Warden* • Mary Faulkner, *Junior Warden* • Molly Brown, *Treasurer*  
Lee Beam, *Assistant Treasurer* • Phillippa Holley, *Clerk*

Paul Bugas • Mary Faulkner • Fred Odell • Jean-Paul Shibut  
Lindlee Baker • Rick Chittum • James Dungan • Kristin Reichert  
Kathy Frazier • Zeb Riley • Donald Romanik • Karen Tate

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## TRINITY EPISCOPAL CHURCH

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