

Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 4, 2026

8:00 AM

WHEREVER YOU ARE IN YOUR FAITH JOURNEY,
YOU ARE WELCOME AT TRINITY CHURCH!

PRAYERS AND CANDLE LIGHTING

Lighting candles is as potent a symbol of offering one's prayer to God as candlelight reminds us of God's abiding presence. During Holy Communion, all may light a votive in our Baptismal Chapel, to the left of the altar. You may write prayer requests on a provided card and leave them in the prayer bowl on that chapel's altar. Throughout the week parishioners, especially the Daughters of the King, will join you in that prayer. Anytime our church is unlocked (generally Monday-Thursday 10 am-2 pm and Sunday morning), votives and prayer cards await in the chapel.

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER P. 323

The People stand.

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

THE SUMMARY OF THE LAW

THE GLORIA

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
Let us pray.

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 5:1-7

LET me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

The Word of the Lord.
Thanks be to God.

RESTORE us, O God of hosts; *
show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

9 You prepared the ground for it; *
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
and its branches to the River.

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

THE SECOND LESSON

Philippians 3:4b-14

IF anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

The People stand.

THE GOSPEL

Matthew 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to thee, O Lord.

JESUS said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise be to thee, O Christ.

The people are seated.

THE SERMON

The Rev. William AJ Heine

The people stand.

THE NICENE CREED

BCP p. 326

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

At the turning of the seasons, we pray to you, O Lord.

We pray for your church, that it may be grounded in love and guided by mercy. We pray for our Archbishop Sarah, our Presiding Bishop Sean, our bishop Karin, for all deacons, priests, and bishops, for Trinity Church, for the Diocese of Southwestern Virginia, the Episcopal Church and the Anglican Communion.

Let Christ's life inspire us everywhere
to be a presence of peace and healing.

We pray for this country, and every nation on earth, for the work of political leaders everywhere, that they might govern not for power and profit, but for the good of all. We pray for the afraid and the oppressed, for all places where there is conflict and injustice. We pray for peace in our country and around the world, especially in Israel, Gaza, Ukraine, Russia, Iran, Sudan, Haiti and Congo.

Breathe your healing spirit across all borders,
that people be reconciled to one another in peace.

We pray for our neighbors, for those we know and those we do not, for those who do not have safe shelter, enough food or health care; for those in prisons and institutions, those who are lonely and isolated, those who are struggling.

Help us see Christ in those around us,
and help build a community where all have enough.

We pray for your earth, the mountains and seas you have called into being, this garden where we walk and see you in every living thing.

Guide us to better care for this, our shared island home,
knowing that creation is a gift from you.

We pray for those who suffer in mind, body or spirit, especially **Ash Adams, Richard Adams, Paul Allen, Carie Buckley, Bob & Linda, Victoria Charbonneau, David, Debbie, Sugie Battin, Carol & Martin Brown, Ted Cathey, Dahl family, Dave, Chris Dolan, Elena, Becky Hartsock, Hedley, Corey Hickerson, Kenny Humphries, Mary Sue Kivlighan, Dan Klem, Kristin, Mary, Cathy Marzec, Randy McElroy, Megan, Catherine Morrison, Jeff Mueller, Kayla Mullins, Nathan, Noah, Richard Obenschain, Pam, Mike Quayle, Rick Seyforde, Betty Redden, Russ Roberts, Michael Scott, Joanie Siegel, Pam Snyder, Stephanie, Eugenia Taylor, Timothy, Coy Tinnel, Susan Towe, John Wheary and the Community of Westwood Elementary.** We pray for those serving in the armed forces, including **Lt. Col. James Quillen, Lt. Pia Mackie, Master Sergeant James Wood, Airman Declan Dowe, Sergeant Jacob Alexander Maltos and Members of the 116th Mobile Brigade Combat Team.**

Give them strength and grace, rest and inspiration,
and show us where we can be present for one another.

We pray for those who celebrate birthdays this week, and give thanks for their lives, their hearts and the gifts they bring to the world, including **Steve Sicking, Deborah Oldman-Brown, Elizabeth Amato, Carolyn Sellers, Jeremy Biby, Betty Carpenter, Lawrence Tankard, Susan Mefford, Bruce Bolding, Elizabeth Poulsen, and Adrienne Fiechtl.**

Be with them in the new year to come,
and let them know the constancy of your grace.

We pray for those who have died and for those who love and mourn for them, including **James Bednarczyk, Nancy Funk Crowther, Dale Hughes, Charlie Trueheart, Robin Wood, Frances S. Wray, Elsie Grace Hall Weller, Elsie Grace Hall Weller, Barbara Rosebush Weller, David Stuart Weller, Alexander Taylor Weller III, and Barbara Weller Bringman.**

May they be at rest with you and the saints,
and give comfort to those who remember them.

COLLECT FOR STEWARDSHIP *Said in unison*

CREATOR God, you made the earth and everything in it and all good things come from you. Open our eyes to see our earthly resources as instruments for serving you and our neighbor. Open our hearts that we may live with the generosity of your son, Jesus Christ, whose sacrifice on the cross reconciled us to you for eternity, all for the glory of your name.

CONFESSION OF SIN

BCP P. 331

THE PEACE

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

OFFERTORY

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.

For everything in heaven and on earth is yours.

Yours, O Lord, is the kingdom,

and you are exalted as head over all.

The people remained seated while the people's monetary gifts are received. During the offertory, we respond to all that God has given us by offering our gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.



THE PRESENTATION

All things come of Thee, O Lord.
And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP p. 340

THE LORD'S PRAYER

BCP p. 336

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

You are welcome at the Lord's table! Baptized Christians are invited to receive the Eucharist. Ushers will guide you to the altar rail, where you can either stand or kneel. Both bread (including gluten free, just ask) and wine are offered. When it comes to the wine, you can choose to "sip, dip, or skip." If you choose to "dip," please hold the wafer up so that the chalice bearer knows your intention. If you are not receiving, please come forward for a blessing (indicated by crossing your arms over your chest).

If you are unable to come forward, please let the usher know and we will happily come to you. If you have not been baptized and find yourself drawn to life in Christ, please let our clergy know. We love questions and baptisms!

SENDING FORTH OF THE EUCHARISTIC VISITORS

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community
we have together in our Lord Jesus Christ.

THE POST COMMUNION PRAYER *Said by all, standing*

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THE BLESSING AND DISMISSAL

After the dismissal, the people respond—

Thanks be to God.

The flowers on the altar are given to the glory of God
and in loving memory of

ELSIE GRACE HALL WELLER

ALEXANDER TAYLOR WELLER

BARBARA ROSEBUSH WELLER

DAVID STUART WELLER

ALEXANDER TAYLOR WELLER III

BARBARA WELLER BRINGMAN

Our continued prayers are offered for those who are in trouble, sorrow, need, sickness, or any other adversity, especially Austin, Cowles Andrus III, Ava, Boger Family, Padi Burtner, Christopher Byrd Charlotte, Gloria Cline, Charlotte Dickson, Natalie Dodge, Emily, Ken Farley, Barbara Firehock, Lois Fisher, Sean Flanders, Barbara Golden, John Goodloe, William Haupt, Ernest Holley, Kean Ivey, Alice Karny, Katalina, Kate, Kevin, Ellie Knape, Leslie Long, Marcus, Matthew, Maxine McKinney, Cheryl Owens, Patricia, Anita Pence, Cynthia Polhill, Katherine Shavers, Kim Shelton, and Christopher Whittington.

SERVING IN TODAY'S LITURGY

Preacher and Celebrant: The Rev. William AJ Heine
Lector: Cass Cannon
Eucharistic Minister: Dale Whitsit
Usher: Violet McCallum

CLERGY AND STAFF

The Rt. Rev. Karin MacPhail, *Bishop*
The Rev. William AJ Heine, *Rector*
The Rev. Cara Ellen Modisett, *Associate Rector*
Virginia Bolena, *Organist and Director of Music*
Katie Faulkner, *Community Life Coordinator*
Ana Duncan, *Parish Administrator*
Autumn Nolen, *Communications Coordinator*
Jeff Selkirk, *Maintenance Manager*
Soren Hadfield, *Sunday Attendant*



VESTRY

Paul Bugas, *Senior Warden* • Mary Faulkner, *Junior Warden* • Molly Brown, *Treasurer*
Lee Beam, *Assistant Treasurer* • Phillippa Holley, *Clerk*

Paul Bugas • Mary Faulkner • Fred Odell • Jean-Paul Shibut
Lindlee Baker • Rick Chittum • James Dungan • Kristin Reichert
Kathy Frazier • Zeb Riley • Donald Romanik • Karen Tate

TRINITY EPISCOPAL CHURCH

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