

Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE SEVENTH SUNDAY OF EASTER

MAY 12, 2024

8:00 AM

**WHEREVER YOU ARE IN YOUR FAITH JOURNEY,
YOU ARE WELCOME AT TRINITY CHURCH!**

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER P. 323

The People stand.

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

THE SUMMARY OF THE LAW

THE GLORIA

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The People are seated for the Lessons.

THE FIRST LESSON

Acts 1:15-17, 21-26

IN those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

THE PSALM *Spoken by all*

Psalm 1

- H**APPY are they who have not walked in the counsel of the wicked,*
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD,*
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;*
everything they do shall prosper.
- 4 It is not so with the wicked;*
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes,*
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous,*
but the way of the wicked is doomed.

THE SECOND LESSON

1 John 5:9-13

IF we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

Thanks be to God.

The People stand.

THE GOSPEL

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

JESUS prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words

that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.

Praise be to thee, O Lord.

The people are seated.

THE SERMON

The Rev. AJ Heine

The people stand.

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God, whose heart created the cosmos and spoke love into the world in the form of a man,
we pray to you in this season of joy and resurrection.

Give thanks to the God of heaven,
for his mercy endures for ever.

We praise you for your work in creation – the depths of oceans, the shade of forests, the
height of mountains – the changing of the seasons and the new life of spring. Help us care
for your world and all that lives in it, for our children and children's children and
generations to come.

Let the rivers clap their hands,
let the hills ring out with joy.

We pray for our communities and nations and our political leaders, especially in this
election year. We pray for the patience to listen, especially to voices unheard and histories
suppressed. We pray for discernment and compassion, for governing that works for the
good of all.

God is our refuge and our strength,
and love is God's greatest commandment.

We pray for all who live without safe shelter, health care or enough food, here in this city
and around the world, especially for the people of Honduras. We pray for all people living
in the midst of war, especially Israelis and Palestinians, Ukrainians and Russians, Sudanese
and Haitians.

It is God who makes war to cease in all the world;
Make us instruments of your peace.

We pray for the Church worldwide, that it bring together in one communion your children,
that it may work toward the kingdom of God, a new heaven and a new earth, a new life for
all. We pray for all clergy, and especially for the people of Trinity Church.

Everyone who thirsts, come to the waters;
Help us be your hands and heart in the world.

We pray for all who suffer in mind, body or spirit, those facing difficult diagnoses, those
struggling with addiction, anxiety and mental illnesses, those who are estranged, those who
are marginalized. We pray especially for those on our parish prayer list, including **Suzanne**
Bowers, Brice Family, Francis Collins, Maze Fitzgerald, Dana Flanders, Glendon Gill,
Beate Harnad, Cara Modisett, Bill Robson, Sara W.H. Saunders, and all those we name
silently or aloud (pause).

In the night season your song is with us,
Let us be still and know that you are God.

We pray for those who have died, and for those who mourn them, especially **Zachariah Brice, William Brice, Carol Douglass Jacoby, Lee S. Cochran, George M. Cochran, G. Moffett Cochran, Donna R. And Walter M. Cart, Henry R. Cart** and all those we name silently or aloud (pause).

You have put your spirit within us,
and we shall live.

We give thanks to you for the communion of all your saints, and celebrate especially this week the birthdays of **Mike** Meffert, **Brittany** Shibut, **Ellen** Carlton, **Emily** Cochran, **Betty** Velines, **Roger** Bowen, **Dick** Coleman, **Richard** Obenschain, **Stuart** Cochran, and **Molly** Diment.

Sing to the Lord a new song,
for he has done marvelous things.

The heavens have declared your glory; all the peoples of the earth lift up their voices, rejoicing. As we celebrate this season of Easter, and your gift of life and grace, help us live out your love, carrying the life of Jesus with us into the world. In the name of your resurrected Son, Jesus Christ, **Amen.**

A LITANY FOR MOTHER'S DAY

Mothers come in many different forms, and today we celebrate them all!
Thank God for mothers!

Everyone here is either a son or a daughter.
Thank God for my mother!

For those women who have joined God in Heaven and whom we miss dearly here on earth.
Thank God for the mothers of the past.

For every woman who is working day and night to raise her children right now.
Thank God for the mothers of today.

For all the women who are expecting, but aren't quite mothers yet!
Thank God for the soon-to-be-mothers.

For the women who took in others' children through adoption and foster care.
Thank God for the mothers with hearts so big.

For those women who have lost a child to death and must carry on.
Thank God for the mothers who are so strong.

For all the women who have desperately wanted to have children of their own, but chose instead to mother everyone else.
Thank God for the mothers in spirit.

**We thank you, Lord, for the women who have influenced our lives in so many ways.
We pray that we will honor them in everything we do. Amen.**

THE PEACE

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

THE PRESENTATION

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The people remained seated while the people's monetary gifts are received. During the offertory, we respond to all that God has given us by offering our gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.



THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP p. 340

THE LORD'S PRAYER

BCP p. 336

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

Gluten-free wafers are available on request. All are welcome to come to the altar. Those who are baptized Christians may receive Communion; those who are not yet baptized may receive a Blessing. In the Episcopal tradition, the customary way to receive Communion is to hold out the hands (right one in the left, palms up) to receive the bread, then receive the wine by guiding the chalice to one's lips. The ushers will direct you forward.

SENDING FORTH OF THE EUCHARISTIC VISITORS

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POST COMMUNION PRAYER *Said by all, standing*

BCP p. 339

THE BLESSING AND DISMISSAL

After the dismissal, the people respond—

Thanks be to God. Alleluia! Alleluia!

The altar arrangement as given to the glory of God
and in loving memory of

LEE S. & GEORGE M. COCHRAN
DONNA R. & WALTER M. CART

G. MOFFETT COCHRAN
HENRY R. CART

Our continued prayers are offered for those who are in trouble, sorrow, need, sickness, or any other adversity, especially Vickie Anderson, Cowles Andrus III, Audi Barlow, Martin Brown, Cornelia Bryant, Margaret Burns, Judy Burtner, Padi Burtner, Carolyn, Clyde Callison, Rhea Carter, Lindsay Curren, Richard Davis, Charlotte Dickson, Natalie Dodge, Ellen Finkbine, Lois Fisher, Sean Flanders, Bill Grove, Lynn Hogg, Ernest Holley, Richard Landreth, Karen Langford, Maxine McKinney, Mike Martin, Damon Newsome, Nikki, Fred Odell, Shelby Owen, John Parrott, Mike Quayle, Robert, Tanner Rosebrook, Carolyn Sellers, Katherine Shaver, Trish, Randy Wall and Jordan Weaver.

SERVING IN TODAY'S LITURGY

Celebrant and Preacher: The Rev. AJ Heine

Lector: Shannon Payne

Eucharistic Minister: Will Smoot

Usher: Darlene Green

Altar Guild: Lee Beam



CLERGY AND STAFF

The Rt. Rev. Mark A. Bourlakas, *Bishop*

The Rev. William AJ Heine, *Rector*

The Rev. Cara Ellen Modisett, *Curate*

Virginia Bolena, *Organist and Director of Music*

Muffie Newell, *Pastoral Care*

Ana Duncan, *Parish Administrator*

Deona Houff, *Communications Coordinator*

Vinny Ross, *Maintenance Manager*

Emmy O'Shea, *Sunday Attendant*

TRINITY EPISCOPAL CHURCH

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