

Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026

10:30 AM

**WHEREVER YOU ARE IN YOUR FAITH JOURNEY,
YOU ARE WELCOME AT TRINITY CHURCH!**

TRINITY LOVES FAMILIES!

Trinity Church is a place of worship, music, prayer and fellowship for every age! We welcome families to this space, and invite your little ones to sit up front where they can more easily see and learn what's happening at the altar and in the pulpit. Explore the children's corner near the main entrance to the church, with child-sized chairs, activity bags and books. Trinity also offers a nursery for infants and toddlers during Sunday School and the 10:30 service, staffed by two adult employees of the church, located on the ground floor of the Parish Hall.

PRAYERS AND CANDLE LIGHTING

Lighting candles is as potent a symbol of offering one's prayer to God as candlelight is of God's abiding presence. During Holy Communion, all may light a votive in our Baptismal Chapel, to the left of the altar. You may write prayer requests on a provided card and leave them in the prayer bowl on that chapel's altar. Throughout the week parishioners, especially the Daughters of the King, will join you in that prayer. Anytime our church is unlocked (generally Monday-Thursday 10 am-2 pm and Sunday morning), votives and prayer cards await in the chapel.

THE HOLY EUCHARIST: RITE II AND BAPTISM

THE BOOK OF COMMON PRAYER P. 299

VOLUNTARY

Partita: Wer nur den lieben Gott • Georg Böhm
(1661-1733)

The people stand for the Processional Hymn.

PROCESSIONAL HYMN

Immortal, invisible, God only wise • *St. Denio* • Hymnal 423

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

ALmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 44:6-8

THUS says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

Do not fear, or be afraid;

have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

The Word of the Lord.

Thanks be to God.

THE PSALM *Spoken by all*

Psalm 86:11-17

TEACH me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

13 For great is your love toward me; *
you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND LESSON

Romans 8:12-25

BROTHERS and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

Come, thou almighty King • *Moscow* • **Hymnal 365**

THE GOSPEL

Matthew 13:24-30,36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

JESUS put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,

and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.
Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Rev. William AJ Heine

THE HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

The Candidate for Holy Baptism will now be presented.
I present Marian Becker to receive the Sacrament of Baptism.

The Officiant asks the following questions of the child's Parents and Godparents who speak on behalf on the infants and younger children:

Will you be responsible for seeing that this child that you present is brought up in the Christian faith and life?
I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to follow and obey him as your Lord?
I do.

The Officiant then says to the congregation:

Will you who witness these vows do all in your power to support these persons
in their life in Christ?
We will.

Let us join with those who are committing themselves to Christ and renew our own
baptismal covenant.

The People stand.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity
of every human being?
I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open her heart to your grace and truth.
Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach her to love others in the power of the Spirit.
Lord, hear our prayer.

Send her into the world in witness to your love.
Lord, hear our prayer.

Bring her to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in
the power of his resurrection and look for him to come again in glory; who lives and reigns
now and forever.
Amen.

THE THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the officiant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

THE BAPTISM

(Marian Becker)

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Receive the light of Christ and be the light in the world.
Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

OFFERTORY

The people remain seated while the people's monetary gifts are received. During the offertory, we respond to all that God has given us by offering our gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.



PRESENTATION HYMN

Praise God from whom all blessings flow • *Old 100th*
Hymnal 380, stanza 3

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The People stand or kneel.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all*

Franz Schubert; arr. Richard Proulx • Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

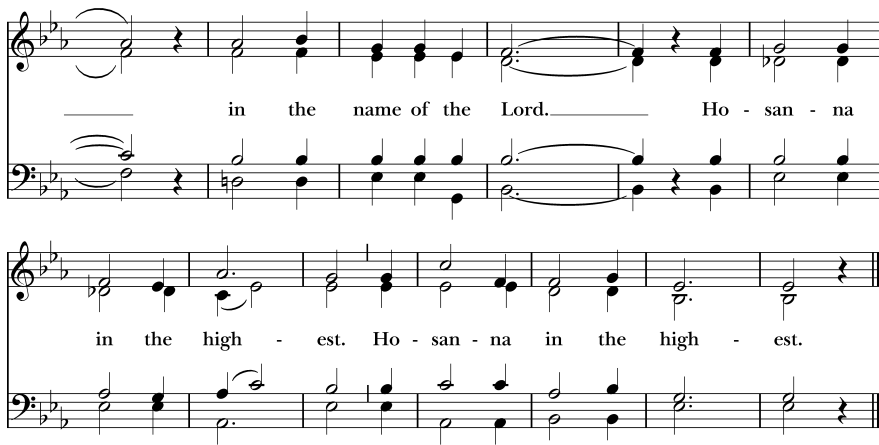
God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The tempo and style are indicated by the arrangement. The lyrics are in English and are placed below the vocal line. The piano accompaniment features chords and moving lines that support the vocal melody. The score includes various musical notations such as notes, rests, and slurs.



The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died,
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD AND FRACTION ANTHEM Jesus lamb of God • Hymnal S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

MINISTRATION OF HOLY COMMUNION

You are welcome at the Lord's table! All baptized Christians are invited to receive the Eucharist. Ushers will guide you to the altar rail, where you can either stand or kneel. Both bread (including gluten free, just ask) and wine are offered. When it comes to the wine, you can choose to "sip, dip, or skip." If you choose to "dip," please hold the wafer up so that the chalice bearer knows your intention. If you are not receiving, please come forward for a blessing (indicated by crossing your arms over your chest).

If you are unable to come forward, please let the usher know and we will happily come to you! And if you have not been baptized and find yourself drawn to life in Christ, please let our clergy know. We love questions and baptisms!

COMMUNION HYMNS

My God, thy table now is spread • *Rockingham* • **Hymnal 321**

Come with us, O blessed Jesus • *Werde munter* • **Hymnal 336**

SENDING FORTH OF THE EUCHARISTIC VISITORS

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Ora labora • *Come, labor on* • **Hymnal 541**

DISMISSAL

After the dismissal, the people respond —

Thanks be to God.

VOLUNTARY

Trio Sonata No 3: Vivace • J.S. Bach
(1685-1750)

The flowers on the altar are given to the glory of God
and in loving memory of

RALPH REUDY & SHIRLEY REUDY

Our continued prayers are offered for those who are in trouble, sorrow, need, sickness, or any other adversity, especially Austin, Cowles Andrus III, Ava, Boger Family, Carol Brown, Martin Brown, Padi Burtner, Charlotte, Gloria Cline, Charlotte Dickson, Natalie Dodge, Emily, Ken Farley, Denis Finnegan, Lois Fisher, Sean Flanders, Barbara Golden, John Goodloe, William Haupt, Ernest Holley, Ian, Alice Karny, Katalina, Kate, Kevin, Ellie Knape, Leslie Long, Marcus, Matthew, Maxine McKinney, Cheryl Owens, Patricia, John Payne, Anita Pence, Tanner Rosebrook, Katherine Shavers, and Christopher Whittington.

We pray for all who suffer in mind, body or spirit, those facing difficult diagnoses, those struggling with addiction, anxiety and mental illnesses, those who are estranged, those who are marginalized. We pray especially for those on our parish prayer list, including Paul Allen, David, Debbie, Christopher Byrd, Roland Carlton, Jaqueline Coffey, Jim Coffey, Brandon Collins, Dave, Chris Dolan, Stephen Edelstein, Elena, Barbara Firehock, Beate Harnad, Hedley, Kean Ivey, Dan Klem, Randy McElroy, Nancy Merrill, Nancy Miller, Ken Monroe, Catherine Morrison, Kayla Mullins, Richard Obenschain, John Parrott, Kai Peterson, Cynthia Polhill, Mike Quayle, Edward Scott, Rick Seyford, Kim Shelton, Russ Roberts, Joanie Siegel, Stephanie, Stewart, Susie, Forest Thompson, Timothy, John Wheary, and Dale Whitsit.

We pray for all those who serve in the Armed Forces, including Lt. Col. James Quillen, Lt. Pia Mackie, and Declan Dowe.

We pray for those who have died, and for those who mourn them, especially Jane Manning, Doug Roller, Winifred Anderson, Melinda Rodgers, Jim Boulton, Dennis Finnegan, Marc Hroncic, Ralph Redy and Shirley Redy.

We give thanks to you for the communion of all your saints, and celebrate especially this week the birthdays of Mark Bang, Lindlee Baker, Ben Chisum, Ken Farley, Jacqueline Waters, Lily Yeu, Donald Romanik, Rick Cason, Ford Cundy, Terry Griffith, Bruce Bowers, Gail Finnegan, Sandra McNeill and Kathryn Weller.

SERVING IN TODAY'S LITURGY

Preacher: The Rev. William AJ Heine
Celebrant: The Rev. Cara Ellen Modisett
Organist: Jonathan Bolena
Lectors: Lee Beam and Juliette Swenson
Eucharistic Ministers: Taine McPherson and Lundy Pentz
Crucifer: Sarah Crittenden
Altar Guild: Lee Beam
Digital Technician: David Somers
Ushers: Paul Bugas and Rick Chittum

CLERGY AND STAFF

The Rt. Rev. Karin MacPhail, *Bishop*
The Rev. William AJ Heine, *Rector*
The Rev. Cara Ellen Modisett, *Associate Rector*
Virginia Bolena, *Organist and Director of Music*
Katie Faulkner, *Community Life Coordinator*
Ana Duncan, *Parish Administrator*
Autumn Nolen, *Communications Coordinator*
Jeff Selkirk, *Maintenance Manager*



VESTRY

Paul Bugas, *Senior Warden* • Mary Faulkner, *Junior Warden* • Molly Brown, *Treasurer* Lee Beam, *Assistant Treasurer* • Phillippa Holley, *Clerk*

Paul Bugas • Mary Faulkner • Fred Odell • Jean-Paul Shibut
Lindlee Baker • Rick Chittum • James Dungan • Kristin Reichert
Kathy Frazier • Zeb Riley • Donald Romanik • Karen Tate

TRINITY EPISCOPAL CHURCH

Post Office Box 208 • 214 West Beverley Street
Staunton, Virginia
www.trinitystaunton.org • (540) 886-9132