

Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE DAY OF PENTECOST: WHITSUNDAY

MAY 24, 2026

10:30 AM

**WHEREVER YOU ARE IN YOUR FAITH JOURNEY,
YOU ARE WELCOME AT TRINITY CHURCH!**

TRINITY LOVES FAMILIES!

Trinity Church is a place of worship, music, prayer and fellowship for every age! We welcome families to this space, and invite your little ones to sit up front where they can more easily see and learn what's happening at the altar and in the pulpit. Explore the children's corner near the main entrance to the church, with child-sized chairs, activity bags and books. Trinity also offers a nursery for infants and toddlers during Sunday School and the 10:30 service, staffed by two adult employees of the church, located on the ground floor of the Parish Hall.

PRAYERS AND CANDLE LIGHTING

Lighting candles is as potent a symbol of offering one's prayer to God as candlelight is of God's abiding presence. During Holy Communion, all may light a votive in our Baptismal Chapel, to the left of the altar. You may write prayer requests on a provided card and leave them in the prayer bowl on that chapel's altar. Throughout the week parishioners, especially the Daughters of the King, will join you in that prayer. Anytime our church is unlocked (generally Monday-Thursday 10 am-2 pm and Sunday morning), votives and prayer cards await in the chapel.

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

VOLUNTARY

Nun bitten wir den heiligen Geist, BuxWV 209 & 208 • Dieterich Buxtehude
(1637-1707)

The people stand for the Processional Hymn.

PROCESSIONAL HYMN

Hail thee, festival day • *Salve festa dies* • Hymnal 225

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Gloria in excelsis • Robert Powell • S 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Acts 2:1-21

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

Thanks be to God.

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON

1 Corinthians 12:3b-13

NO one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge

according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

The Word of the Lord.
Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

Holy Spirit, ever living • *Abbot's Leigh* • **Hymnal 511**

THE GOSPEL

John 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

ON the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.
Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Rev. Cara Ellen Modisett

The people stand for the Renewal of Baptismal Vows, the Prayers of the People and the Peace.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

**On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

THE PRAYERS OF THE PEOPLE

The Leaders and People pray responsively.

DELIVER us, O Lord, from the way of sin and death.
Lord, hear our prayer

Deliver us, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open our hearts to your grace and truth.
Lord, hear our prayer.

Fill us with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep us in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach us to love others in the power of the Spirit.
Lord, hear our prayer.

Send us into the world in witness to your love.
Lord, hear our prayer.

Bring us to the fullness of your peace and glory.
Lord, hear our prayer.

The Celebrant says

GRANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

OFFERTORY MOTET

Listen sweet dove • Grayston Ives
(b. 1948)

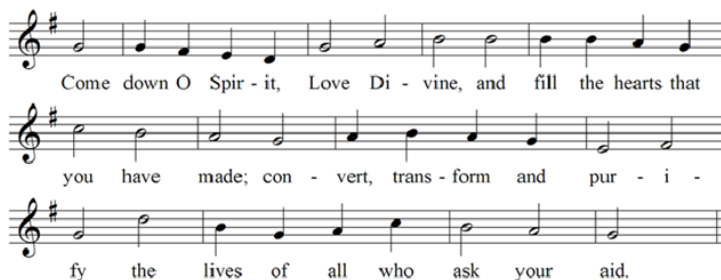
LISTEN, sweet Dove unto my song, and spread thy golden wings in me; Hatching my tender heart so long, till it get wing and fly away with thee. The sunne which once did shine alone hung down his head and wisht for night; when he beheld twelve sunnes for one, going about the world and giving light. Such glorious gifts thou didst bestow that th'earth did like a heav'n appear, the stares were coming down to know if they might mend their wages and serve here. Lord though we change, thou art the same, the same sweet God of Love and Light; restore this day for thy great Name, unto his ancient and miraculous light.

The people remain seated while the people's monetary gifts are received. During the offertory, we respond to all that God has given us by offering our gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.



PRESENTATION HYMN

Come down, O Spirit, love divine • *Old 100th*



The People stand or kneel.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all* Franz Schubert; arr. Richard Proulx • **Hymnal S 130**

Ho - ly, ho - ly, ho - ly Lord, God of power and

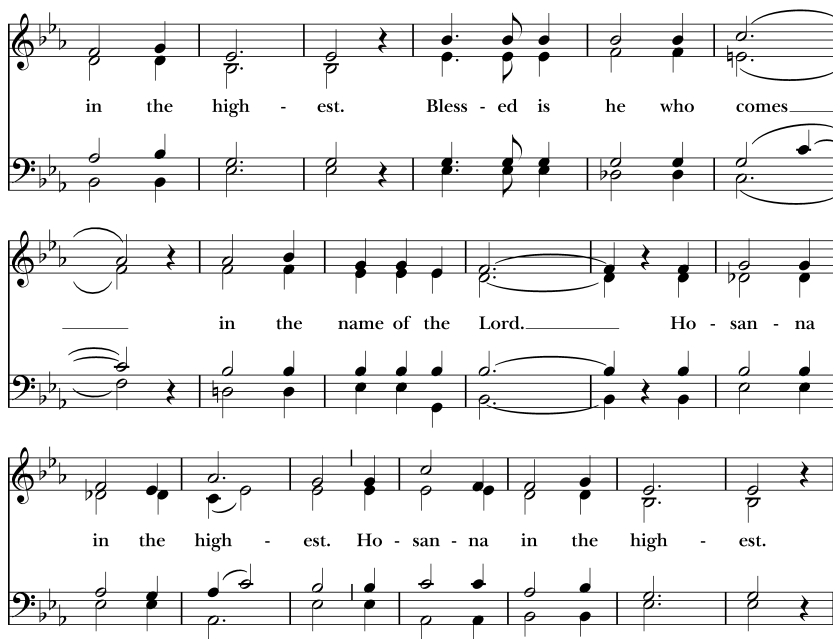
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat major). The tempo and style are indicated by the arrangement. The lyrics are written below the vocal line. The piano accompaniment features chords and moving lines that support the vocal melody. The score is for the Sanctus and Benedictus, a common hymn in many liturgical traditions.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD AND FRACTION ANTHEM

Jesus lamb of God • Hymnal S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



MINISTRATION OF HOLY COMMUNION

You are welcome at the Lord's table! All baptized Christians are invited to receive the Eucharist. Ushers will guide you to the altar rail, where you can either stand or kneel. Both bread (including gluten free, just ask) and wine are offered. When it comes to the wine, you can choose to "sip, dip, or skip." If you choose to "dip," please hold the wafer up so that the chalice bearer knows your intention. If you are not receiving, please come forward for a blessing (indicated by crossing your arms over your chest).

If you are unable to come forward, please let the usher know and we will happily come to you! And if you have not been baptized and find yourself drawn to life in Christ, please let our clergy know. We love questions and baptisms!

COMMUNION MOTET

Litany to the Holy Spirit • Peter Hurford
(1930-2019)

IN the hour of my distress when temptations me oppress, and when I my sins confess,
Sweet Spirit, comfort me! Comfort me! When I lie within my bed, sick in heart and sick
in head, and with doubts discomfited, Sweet Spirit, comfort me! Comfort me! When the
house doth sigh and weep, and the world is drowned with sleep, yet mine eyes teh watch do
keep, Sweet Spirit, comfort me, Comfort me!

COMMUNION HYMNS

Praise the Spirit in Creation • *Julion* • Hymnal 507
Like the murmur of the dove's song • *Bridegroom* • Hymnal 513

SENDING FORTH OF THE EUCHARISTIC VISITORS

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community
we have together in our Lord Jesus Christ.

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

All my hope on God is founded • *Michael* • Hymnal 665

DISMISSAL

After the dismissal, the people respond —

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Perpetuum Mobile • Kristina Arakelyan
(b.1994)

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The flowers on the altar are given to the glory of God
and in loving memory of

LEONARD & ELISE CHITTUM

WILLIAM & NORA CHITTUM

CHARLES & LYLA RICKENBRODE

Our continued prayers are offered for those who are in trouble, sorrow, need, sickness, or any other adversity, especially Austin, Cowles Andrus III, Ava, Boger Family, Carol Brown, Martin Brown, Padi Burtner, Charlotte, Gloria Cline, Charlotte Dickson, Natalie Dodge, Emily, Ken Farley, Denis Finnegan, Lois Fisher, Sean Flanders, Barbara Golden, John Goodloe, William Haupt, Ernest Holley, Ian, John Payne, Alice Karny, Katalina, Kate, Kevin, Ellie Knape, Marcus, Matthew, Maxine McKinney, Cheryl Owens, Patricia, Anita Pence, Tanner Rosebrook, Katherine Shavers, and Christopher Whittington.

We pray for all who suffer in mind, body or spirit, those facing difficult diagnoses, those struggling with addiction, anxiety and mental illnesses, those who are estranged, those who are marginalized. We pray especially for those on our parish prayer list, including David, Christopher Byrd, Roland Carlton, Jaqueline Coffey, Jim Coffey, Dave, Chris Dolan, Stephen Edelstein, Barbara Firehock, Betsy Gaffney, Beate Harnad, Hedley, Pete Holberg, Jack Holt, Kean Ivey, Dan Klem, Randy McElroy, Nancy Miller, Catherine Morrison, Kayla Mullins, John Parrott, Cynthia Polhill, Mike Quayle, Rick Seyford, Kim Shelton, Russ Roberts, Melinda Rodgers, Stephanie, Stewart, Susie, Forest Thompson, and Timothy. We pray for those serving in the armed forces, including Lt. Col. James Quillen.

We pray for those who have died, and for those who mourn them, especially Hope Hazan, June Peterson, Jan Coleman, Annette Heston, Tom Cabe, Leonard and Elise Chittum, William and Nora Chittum, and Charles and Lyla Rickenbrode.

We give thanks to you for the communion of all your saints, and celebrate especially this week the birthdays of Virginia Gillock, Lisa Stephens, Beverly Hollberg, Judith Edwards, Fletcher Lockhart, George Fellows, AJ Heine, Dennis Kivlighan, Jackie Coble, Dana Flanders, Charlotte Stisser, Jaxon Regi, and Lou Siegel.

SERVING IN TODAY'S LITURGY

Preacher: The Rev. Cara Ellen Modisett
Celebrant: The Rev. William AJ Heine
Organist and Director of Music: Virginia Bolena
Lectors: Coye Heard and Perry Swope
Pentecostal Participants: Wendy Amato, Greg Bouldo, Lucy Ivey, Elizabeth Lane,
Donald Romanik and Misa Stewart
Eucharistic Ministers: Lundy Pentz and Grace Rice
Crucifer: Jackson Ver Planck
Torchbearer: Ember Etienne
Kite Bearers: Muffie Newell and Ross Newell
Altar Guild: Molly Brown
Digital Technician: Joe Fiechtl
Ushers: Rod Vanderploeg and Sandi Logan

CLERGY AND STAFF

The Rev. William AJ Heine, *Rector*
The Rev. Cara Ellen Modisett, *Associate Rector*
Virginia Bolena, *Organist and Director of Music*
Katie Faulkner, *Community Life Coordinator*
Ana Duncan, *Parish Administrator*
Autumn Nolen, *Communications Coordinator*
Jeff Selkirk, *Maintenance Manager*



VESTRY

Paul Bugas, *Senior Warden* • Mary Faulkner, *Junior Warden* • Molly Brown, *Treasurer*
Lee Beam, *Assistant Treasurer* • Phillippa Holley, *Clerk*

Paul Bugas • Mary Faulkner • Fred Odell • Jean-Paul Shibut
Lindlee Baker • Rick Chittum • James Dungan • Kristin Reichert
Kathy Frazier • Zeb Riley • Donald Romanik • Karen Tate

TRINITY EPISCOPAL CHURCH

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