

Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE THIRD SUNDAY OF EASTER

APRIL 19, 2026

10:30 AM

**WHEREVER YOU ARE IN YOUR FAITH JOURNEY,
YOU ARE WELCOME AT TRINITY CHURCH!**

TRINITY LOVES FAMILIES!

Trinity Church is a place of worship, music, prayer and fellowship for every age! We welcome families to this space, and invite your little ones to sit up front where they can more easily see and learn what's happening at the altar and in the pulpit. Explore the children's corner near the main entrance to the church, with child-sized chairs, activity bags and books. Trinity also offers a nursery for infants and toddlers during Sunday School and the 10:30 service, staffed by two adult employees of the church, located on the ground floor of the Parish Hall.

PRAYERS AND CANDLE LIGHTING

Lighting candles is as potent a symbol of offering one's prayer to God as candlelight is of God's abiding presence. During Holy Communion, all may light a votive in our Baptismal Chapel, to the left of the altar. You may write prayer requests on a provided card and leave them in the prayer bowl on that chapel's altar. Throughout the week parishioners, especially the Daughters of the King, will join you in that prayer. Anytime our church is unlocked (generally Monday-Thursday 10 am-2 pm and Sunday morning), votives and prayer cards await in the chapel.

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

VOLUNTARY

Elegy • John Ireland
(1879-1962)

The People stand for the Processional Hymn.

PROCESSIONAL HYMN

We know that Christ is raised and dies no more • *Engelberg* • **Hymnal 296**

OPENING ACCLAMATION

Alleluia, Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PASCHA NOSTRUM

God's Paschal Lamb is sacrificed for us • **WLP 880**



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Acts 2:14a,36-41

PETER, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

THE PSALM *Sung by the choir*

Psalm 116:1-3, 10-17 • Setting: William Crotch

I LOVE the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

- 3 Then I called upon the Name of the Lord: *
 “O Lord, I pray you, save my life.”
- 10 How shall I repay the Lord *
 for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
 in the presence of all his people.
- 13 Precious in the sight of the Lord *
 is the death of his servants.
- 14 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
 in the presence of all his people,
- 17 In the courts of the Lord’s house, *
 in the midst of you, O Jerusalem.
 Hallelujah!

THE SECOND LESSON

1 Peter 1:17-23

IF you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.
Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

Hail thou once despised Jesus • *In Babilone* • Hymnal 495

THE GOSPEL

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

NOW on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Rev. William AJ Heine

The People stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the morning light of resurrection, we lift up the Prayers of the People.

We pray for the Church universal, gathered together as the body of Christ, for all faithful people, for those who preach and teach, sing and pray. We pray especially for our Episcopal Church and the Anglican Communion, for our Presiding Bishop Sean, our bishop-elect Karin, for Archbishop of Canterbury Sarah and for clergy and congregations in this diocese and around the world.

Stir up your church,
and love the world through us.

We pray for this country and for those who govern it, for wisdom and empathy, compassion and equity, that all who are vulnerable may be protected, that justice may be love acted in the public square. Reconcile where there is division, rebuild where there is rubble.

Stir up your church,
and build bridges in the world through us.

We pray for the nations of this world, where there is war, suffering and death, for all places where human rights are oppressed and communities struggle with poverty. We pray for peace in the Middle East, for Gaza, Israel and Iran, for Haiti, Sudan, Ukraine and Russia, and for peace in our own country.

Stir up your church,
and breathe peace through us.

We pray for our planet home, that our governments and our people care for your creation so that it outlives us and our grandchildren and great-grandchildren. Slow us down that we might more gently dwell in and care for this land, its water and air and trees and open spaces.

Stir up your church,
and walk with us in your garden.

We pray for our community and neighbors, those whom we know and those we do not. We pray for those who do not have safe shelter, health care or enough food, for those who struggle with daily life, those who are isolated, imprisoned, detained or living at the margins.

Stir up your church,
that we center and lift up others ahead of ourselves.

We pray for all those who suffer in mind, body and spirit, including **Richard Adams, Paul Allen, Ana, Dick Bell, Betsy, Derek Bowan, Jennifer Becker, Christopher Byrd, Roland Carlton, Jim Coffey, Jan Coleman, Dave, Stephen Edelstein, Eliza, Barbara Firehock, Hope Hazan, Pete Holberg, Jack Holt, Kean Ivey, Julia, Dan Klem, Jessie, Lee, Mary Kate, Mary Lou, Randy McElroy, Linda Miller, Catherine Morrison, Sara O'Hare, Cynthia Polhill, Mike Quayle, Rick Seyford, Kim Shelton, Loyst Rodgers, Stephanie, Stewart, Susie, Bill Tate, Forest Thompson, and Timothy.** We pray for those serving in the armed forces, and all others we name silently or aloud. [silence]

Stir up your church,
that we remember our call to care for all.

We pray for all those celebrating birthdays this week, including **Patty Gristo, Nancy McDaniel, Brooks James, April Temple, Ruth Bugas, Ted Cathey, Sojung Ogden, and Melissa Albrecht.**

Bless your church,
all who are part of the body of Christ.

We pray for those who have died, and for those who love and grieve for them, including **The Rev. Webster Maughan, Kaori Patterson-Moore, Ann McPherson, Archibald Alexander Sproul, Margaret Pratt Sproul** and all others we name silently or aloud. [silence]

Comfort your church,
for we have all received the gift of resurrection in you.

The Celebrant adds a concluding collect.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Most glorious Lord of life • William H. Harris
(1883-1973)

MOST glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away Captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die, being with thy dear blood clean washed from sin, may live forever in felicity: and that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.

The people remain seated while the people's monetary gifts are received. During the offertory, we respond to all that God has given us by offering our gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.



PRESENTATION HYMN

O friends, in gladness let us sing • *Lasst uns erfreuen*
Hymnal 618, stanza 4

O FRIENDS, in gladness let us sing, supernal anthems echoing, Alleluia, alleluia! To God the Father, God the Son, and God the Spirit, Three in One, Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all*

William Mathias • Hymnal S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND FRACTION ANTHEM Gerald Near • Hymnal S 155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MINISTRATION OF HOLY COMMUNION

You are welcome at the Lord's table! All baptized Christians are invited to receive the Eucharist. Ushers will guide you to the altar rail, where you can either stand or kneel. Both bread (including gluten free, just ask) and wine are offered. When it comes to the wine, you can choose to "sip, dip, or skip." If you choose to "dip," please hold the wafer up so that the chalice bearer knows your intention. If you are not receiving, please come forward for a blessing (indicated by crossing your arms over your chest).

If you are unable to come forward, please let the usher know and we will happily come to you! And if you have not been baptized and find yourself drawn to life in Christ, please let our clergy know. We love questions and baptisms!

COMMUNION HYMNS

Come away to the skies • *Middlebury* • Hymnal 213
Come, risen Lord, and deign to be our guest • *Rosedale* • Hymnal 305

SENDING FORTH OF THE EUCHARISTIC VISITORS

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

He is risen, he is risen! • *Unser Herrscher* • Hymnal 180

DISMISSAL

After the dismissal, the people respond —

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Fanfare • William Mathias
(1934-1992)

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The altar flowers are given to the glory of God
and in loving memory of

ARCHIBALD ALEXANDER SPROUL

MARGARET PRATT SPROUL

and in Thanksgiving for the marriage of

AHMET BERK ALBAYRAK & MAEVE DIXON EDWARDS

Our continued prayers are offered for those who are in trouble, sorrow, need, sickness, or any other adversity, especially Austin, Cowles Andrus III, Ava, Boger Family, Carol Brown, Martin Brown, Padi Burtner, Charlotte, Gloria Cline, Charlotte Dickson, Natalie Dodge, Emily, Ken Farley, Denis Finnegan, Lois Fisher, Sean Flanders, Barbara Golden, John Goodloe, William Haupt, Ernest Holley, Ian, John Payne, Alice Karny, Katalina, Kate, Kevin, Ellie Knape, Marcus, Matthew, Maxine McKinney, Cheryl Owens, John Parrott, Patricia, Anita Pence, Tanner Rosebrook, Katherine Shavers, and Christopher Whittington.

SERVING IN TODAY'S LITURGY

Preacher and Celebrant: The Rev. William AJ Heine
Organist and Director of Music: Virginia Bolena
Assistant Organist: Joel VanderZee
Lectors: Rick Chittum and Joe Fiechtl
Eucharistic Ministers: Grace Rice and Juliette Swenson
Choir Crucifer: Gabriel Fiechtl
Crucifer: José Dresden
Torchbearers: Mary Hunter Tate and Tori Temple
Altar Guild: Molly Brown
Ushers: Mark Battin, Paul Bugas
Digital Technician: Joe Fiechtl

CLERGY AND STAFF

The Rev. William AJ Heine, *Rector*
The Rev. Cara Ellen Modisett, *Associate Rector*
Virginia Bolena, *Organist and Director of Music*
Joel VanderZee, *Assistant Organist*
Katie Faulkner, *Community Life Coordinator*
Ana Duncan, *Parish Administrator*
Autumn Nolen, *Communications Coordinator*
Jeff Selkirk, *Maintenance Manager*
Emmy O'Shea, *Sunday Attendant*



VESTRY

Paul Bugas, *Senior Warden* • Mary Faulkner, *Junior Warden* • Molly Brown, *Treasurer*
Lee Beam, *Assistant Treasurer* • Phillipa Holley, *Clerk*

Paul Bugas • Mary Faulkner • Fred Odell • Jean-Paul Shibut
Lindlee Baker • Rick Chittum • James Dungan • Kristin Reichert
Kathy Frazier • Zeb Riley • Donald Romanik • Karen Tate

TRINITY EPISCOPAL CHURCH

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