

Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026

10:30 AM

WHEREVER YOU ARE IN YOUR FAITH JOURNEY,
YOU ARE WELCOME AT TRINITY CHURCH!

TRINITY LOVES FAMILIES!

Trinity Church is a place of worship, music, prayer and fellowship for every age! We welcome families to this space, and invite your little ones to sit up front where they can more easily see and learn what's happening at the altar and in the pulpit. Explore the children's corner near the main entrance to the church, with child-sized chairs, activity bags and books. Trinity also offers a nursery for infants and toddlers during Sunday School and the 10:30 service, staffed by two adult employees of the church, located on the ground floor of the Parish Hall.

PRAYERS AND CANDLE LIGHTING

Lighting candles is as potent a symbol of offering one's prayer to God as candlelight is of God's abiding presence. During Holy Communion, all may light a votive in our Baptismal Chapel, to the left of the altar. You may write prayer requests on a provided card and leave them in the prayer bowl on that chapel's altar. Throughout the week parishioners, especially the Daughters of the King, will join you in that prayer. Anytime our church is unlocked (generally Monday-Thursday 10 am-2 pm and Sunday morning), votives and prayer cards await in the chapel.

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

VOLUNTARY

The people stand for the Processional Hymn.

PROCESSIONAL HYMN

The God of Abraham praise • *Leoni* • Hymnal 401

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Gloria in excelsis • Robert Powell • S 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

KEEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

JUNETEENTH PRAYER

HOLY and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Redeemer. Amen.

- Adapted from Juneteenth Liturgy, Diocese of California

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Exodus 19:2-8a

THE Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.

Thanks be to God.

THE PSALM *Spoken by all*

Psalms 100

BE joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

Hail, thou once despised Jesus • *In Babilone* • **Hymnal 495**

THE GOSPEL

Matthew 9:35-10:8

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

JESUS went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Rev. William AJ Heine

The people stand for the Nicene Creed, the Prayers of the People and the Peace.

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leaders and People pray responsively.

Creator God, in wind and flame you sent your Holy Spirit to challenge your Church to carry light and love in a hurting world. Hear the prayers of your people.

God who inspires, you are at work in the communities where we live. We pray for our neighbors, both strangers and friends, for those who have no safe shelter, for public servants, first responders, teachers and activists; for hospitals, libraries and all institutions which care for our people. We pray for all those who serve in the Armed Forces, including Lt. Col. James Quillen.

You open your hand, and we are full of good things:

Send us the light of your Holy Spirit.

God who creates, we are surrounded by your beautiful world. Remind us to live more gently in it, to help protect our water, land and air and all the creatures, great and small, who live in it, so that it will be home for centuries to come.

You renew the face of the earth:

Send us the light of your Holy Spirit.

God who guides, we pray for the leaders of our country and around the world, that they might govern with justice, peace, mercy, equity, that all vulnerable will be protected and that oppression and conflict will end. We pray for our president, Donald, our governor, Abigail, our mayor, Michele and county chair, Jeff. We pray for an end to violence, especially in Gaza, Israel, Lebanon, Iran, Haiti, Sudan, Ukraine and Russia.

You name as beloved every nation under heaven:

Send us the light of your Holy Spirit.

God who loves, speak hope through your church. We pray for Archbishop Sarah, Presiding Bishop Sean, our Bishop-Elect Karin, for our diocese and this church, its clergy, staff and congregation. We pray for the Church Universal, that it may be in the world the body of Christ.

May the glory of the Lord endure forever:

Send us the light of your Holy Spirit.

God of compassion, we pray for all those who suffer in mind, body or spirit, including **Dale Whitsit, David, Debbie, Christopher** Byrd, **Roland** Carlton, **Jaqueline** Coffey, **Jim** Coffey, **Brandon** Collins, **Dave, Chris** Dolan, **Stephen** Edelstein, **Elena, Barbara** Firehock, **Betsy** Gaffney, **Beate** Harnad, **Hedley, Pete** Holberg, **Jack** Holt, **Kean** Ivey, **Dan** Klem, **Pia** Mackie, **Randy** McElroy, **Nancy** Merrill, **Nancy** Miller, **Mitzi, Catherine** Morrison, **Kayla** Mullins, **John** Parrott, **Cynthia** Polhill, **Mike** Quayle, **Rick** Seyford, **Kim** Shelton, **Russ** Roberts, **Melinda** Rodgers, **Joanie** Siegel, **Stephanie, Stewart, Susie, Forest** Thompson, and **Timothy**.

Let all who are thirsty come to you:

Send us the light of your Holy Spirit.

God who knows us in the womb, we pray for those celebrating birthdays this week, including **Sara** Hollberg, **Nora** Oechslin, **Kai** Peterson, **Karen** Tate, **Lisa** Wells, **Molly** Brown, **Beverly** Frank, **Kenzie** Deitz, **Tricia** Opie, and **Janet** Ferguson.

We will sing to you as long as we live:

Send us the light of your Holy Spirit.

God who brings us home at the end of the day, we pray for all who have died and for those who love and mourn for them, including **Tom** Cabe, **Genevieve Marie** Henican **Babington, Annette** Heston, **Jack** Cowerd, **Audrey** Jarratt Carlton, **Harriet** Sanford **Bredin, Stephen** Price Bredin, **Wesley D.** Gillock, **Gale** Gillock Hancock, **Raymond Lee** Hooker, **James Wesley** Day, and **Palmer** Godfred Peterson.

We will praise you, O God, while we have our being:

Send us the light of your Holy Spirit.

The Celebrant adds a concluding collect.

The People kneel for the Confession. Silence may be kept.

The Priest and People say together.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says:

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

OFFERTORY

The people remain seated while the people's monetary gifts are received. During the offertory, we respond to all that God has given us by offering our gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.



PRESENTATION HYMN

Praise God from whom all blessings flow • *Old 100th*
Hymnal 380, stanza 3

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The People stand or kneel.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all*

Franz Schubert; arr. Richard Proulx • Hymnal S 130

The musical score is written for two voices (Soprano and Bass) in a key of B-flat major (two flats) and 4/4 time. The first system contains the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system contains the lyrics "might, Ho - ly, ho - ly, ho - ly Lord,". The music features a mix of half notes, quarter notes, and eighth notes, with some rests. The lyrics are placed below the corresponding notes.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died,
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD AND FRACTION ANTHEM

Jesus lamb of God • Hymnal S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

MINISTRATION OF HOLY COMMUNION

You are welcome at the Lord's table! All baptized Christians are invited to receive the Eucharist. Ushers will guide you to the altar rail, where you can either stand or kneel. Both bread (including gluten free, just ask) and wine are offered. When it comes to the wine, you can choose to "sip, dip, or skip." If you choose to "dip," please hold the wafer up so that the chalice bearer knows your intention. If you are not receiving, please come forward for a blessing (indicated by crossing your arms over your chest).

If you are unable to come forward, please let the usher know and we will happily come to you! And if you have not been baptized and find yourself drawn to life in Christ, please let our clergy know. We love questions and baptisms!

COMMUNION HYMNS

My God, thy table now is spread • *Rockingham* • Hymnal 321
There is a balm in Gilead • *Balm in Gilead* • Hymnal 676

SENDING FORTH OF THE EUCHARISTIC VISITORS

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN Ye servants of God, your Master proclaim • *Paderborn* • Hymnal 535

DISMISSAL

After the dismissal, the people respond —

Thanks be to God.

VOLUNTARY

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The flowers on the altar are given to the glory of God
and in loving memory of

HARRIET SANFORD BREDIN

STEPHEN PRICE BREDIN

WESLEY D. GILLOCK

GALE GILLOCK HANCOCK

RAYMOND LEE HOOKER

JAMES WESLEY DAY

PALMER GODFRED PETERSON

Our continued prayers are offered for those who are in trouble, sorrow, need, sickness, or any other adversity, especially Austin, Cowles Andrus III, Ava, Boger Family, Carol Brown, Martin Brown, Padi Burtner, Charlotte, Gloria Cline, Charlotte Dickson, Natalie Dodge, Emily, Ken Farley, Denis Finnegan, Lois Fisher, Sean Flanders, Barbara Golden, John Goodloe, William Haupt, Ernest Holley, Ian, John Payne, Alice Karny, Katalina, Kate, Kevin, Ellie Knape, Marcus, Matthew, Maxine McKinney, Cheryl Owens, Patricia, Anita Pence, Tanner Rosebrook, Katherine Shavers, and Christopher Whittington.

SERVING IN TODAY'S LITURGY

Preacher: The Rev. William AJ Heine
Celebrant: The Rev. Cara Ellen Modisett
Organist: Joel VanderZee
Lectors: Elizabeth Lane and Michelle Tillery-DuVal
Eucharistic Ministers: CJ Hill and Judith Owens
Crucifer: Anne Moody
Priest Server: Chris Yoder
Torchbearers: Claire Moody and Tori Temple
Altar Guild: Karen Tate
Digital Technician: Joe Fiechtl
Ushers: Sandi Logan and Rod Vanderploeg

CLERGY AND STAFF

The Rev. William AJ Heine, *Rector*
The Rev. Cara Ellen Modisett, *Associate Rector*
Virginia Bolena, *Organist and Director of Music*
Katie Faulkner, *Community Life Coordinator*
Ana Duncan, *Parish Administrator*
Autumn Nolen, *Communications Coordinator*
Jeff Selkirk, *Maintenance Manager*



VESTRY

Paul Bugas, *Senior Warden* • Mary Faulkner, *Junior Warden* • Molly Brown, *Treasurer*
Lee Beam, *Assistant Treasurer* • Phillippa Holley, *Clerk*

Paul Bugas • Mary Faulkner • Fred Odell • Jean-Paul Shibut
Lindlee Baker • Rick Chittum • James Dungan • Kristin Reichert
Kathy Frazier • Zeb Riley • Donald Romanik • Karen Tate

TRINITY EPISCOPAL CHURCH

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