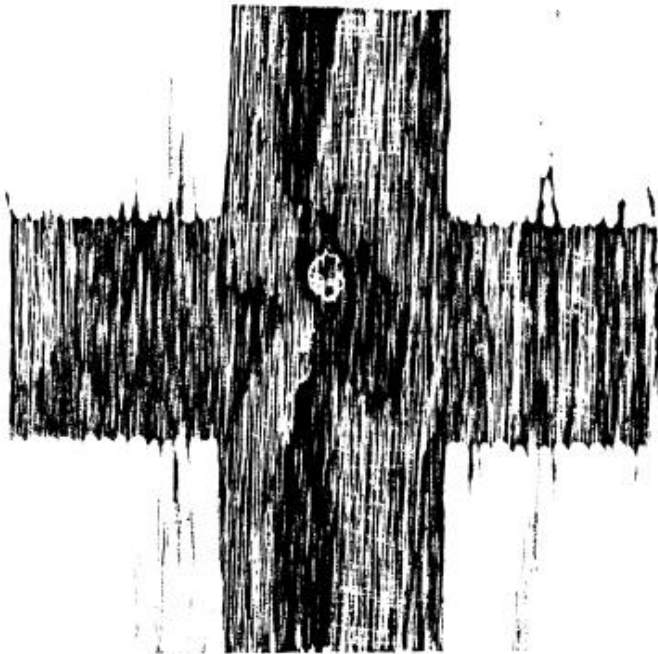




The Celebration of the Holy Eucharist

The Fifth Sunday in Lent

April 3, 2022 | 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ LENT +

GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

** = **Rise** as you are able, in body or in spirit | ✠ = a customary time to "cross" oneself*

PRELUDE

Choral Dorian

Jehan Alain

* ENTRANCE HYMN

I sing the almighty power of God

Hymnal 398

* A PENITENTIAL ORDER

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel:

The Lord your God is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

THE CONFESSION AND ABSOLUTION

BCP 352

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*** TRISAGION** *(Choir will sing through once; all join in for the second and third repetitions.)*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

WORD

*** COLLECT OF THE DAY**

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON Isaiah 43:16-21

Reader A reading from the Book of Isaiah.

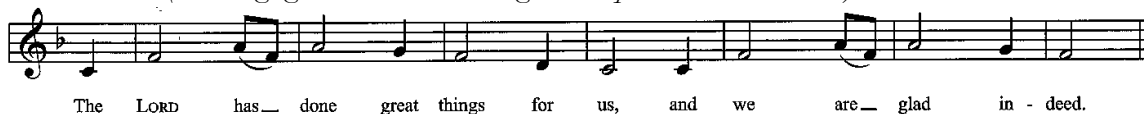
Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the

ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 126 (*The congregation is invited to sing the antiphon where indicated.*)



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1 When the Lord restored the fortunes of Zion,
then were we like those who dream.

**2 Then was our mouth filled with laughter,
and our tongue with shouts of joy.** (*Antiphon*)

3 Then they said among the nations,
“The Lord has done great things for them.”

**4 The Lord has done great things for us,
and we are glad indeed.**

5 Restore our fortunes, O Lord,
like the watercourses of the Negev. (*Antiphon*)

**6 Those who sowed with tears
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves. (*Antiphon*)

THE SECOND LESSON Philippians 3:4b-14

Reader A reading from the letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value

of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

*** SEQUENCE HYMN**

King of glory, King of peace

Hymnal 382

*** THE GOSPEL** John 12:1-8

Reader The Holy Gospel of our Savior Jesus Christ, according to John.
People **Glory to you, Lord Christ. ✠✠✠**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. April Berends

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor In this season of repentance and healing, we accept God's invitation to be ever-mindful of the needs of others. Let us offer our prayers for the world God so loves.

We pray for the world. We pray for the people of Ukraine and the people of Russia and for all who live in places of danger wrought by humankind. May we come to live as one family, and grow beyond the violence of war. God of mercy,

People Make us new.

Intercessor We pray for your creation. May we turn from waste and desecration and care for your abundance with integrity and wonder. God of mercy,

People Make us new.

Intercessor We pray for the church, for Brian our bishop, for April our priest, for Caroline, Sarah and Sean our Seminarians, and for all who are baptized into Christ's death and resurrection. May we drink deeply from living springs, and travel the desert in trust and hope. God of mercy,

People Make us new.

Intercessory We pray for this nation, and for all who seek to lead it. May we seek healing from our racism and lust for power, and embrace wisdom and understanding. God of mercy,

People Make us new.

Intercessor We pray for this community. May we repent of the ways we deny your goodness in the world and in our lives, and open ourselves to blessing as we live these holy days of Lent. God of mercy,

People Make us new.

Intercessor We pray for all who suffer. May every sadness find you at its heart, and may we know your healing grace. We pray especially for Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Valorie, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

All are invited to share their petitions, either silently or aloud.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad. God of mercy,

People Make us new.

Intercessor We pray for those who have died, especially Bonnie, mother of Ron Whitmire. May they ever grow in faith and love, and live together in the joy of your eternal reign. God of mercy,

People Make us new.

Celebrant Creator God, you prepare a new way in the wilderness and your grace waters the desert. Help us to recognize your hand working miracles beyond our imagining. Open our hearts to be transformed by the new thing you are doing, so that our lives may proclaim the extravagance of your love for all, and its presence in Jesus Christ. **Amen.**

*** THE PEACE**

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

TABLE

* OFFERTORY

When I Survey the Wondrous Cross

Watts/ Martin

When I survey the wondrous cross on which the Prince of glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God!
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er much love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
Love, so amazing so divine, demands my soul, my life, my all!

* THE PRESENTATION OF THE GIFTS

We gather at your table, Lord: we humbly lift our hearts to you!
Here all are welcomed, all restored, and all are given work to do.

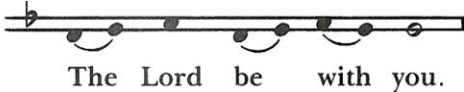
God, pour your Spirit on us all, and on these gifts that we receive;
For in Christ's presence, we recall his life and death, and so believe.

* THE GREAT THANKSGIVING

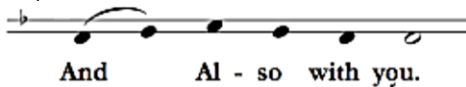
(From Enriching Our Worship 1, 1998)

(EUCCHARISTIC PRAYER 1)

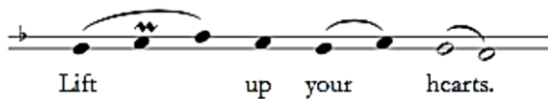
Celebrant



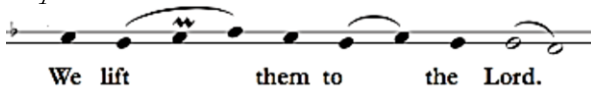
People



Celebrant



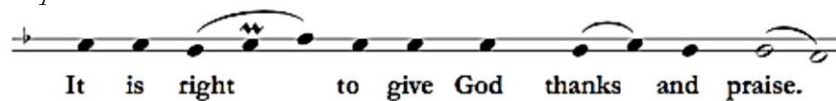
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Celebrant



People



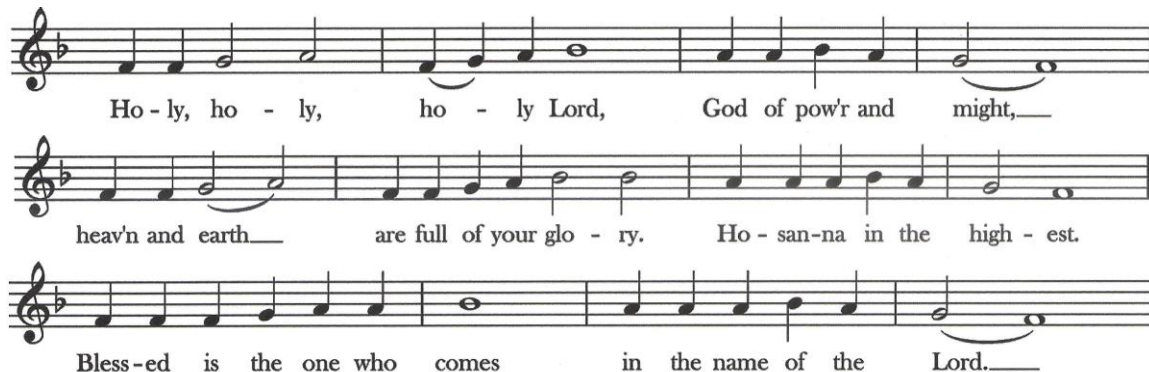
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy;

You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing:

* SANCTUS





(The Celebrant continues)

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and ourselves;
we would not see your goodness in the world around us; and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus. Born into the human family,
and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:
“Take, eat: This is my body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said: “Drink this, all of you:
This is my Blood of the new Covenant, which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

(Celebrant and People)



(Celebrant)

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may this be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [] and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

A musical score for 'The Lord's Prayer' in 4/4 time, featuring a treble and bass staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: 'Our Fa - ther, who art in heav - en, hal - low - ed be your name, your king - dom come, your will be done on earth as it is in heav - en.' The score includes a piano (p) dynamic marking at the beginning. The melody is simple and hymn-like, with a key signature of one flat (B-flat).

Give us this day our dai-ly bread, and for-give us our tres-pass-es, as we for-give those who tres-

pass a- gainst__ us, and lead us not in-to temp-ta - tion,

but de - liv - er us from__ e - vil.

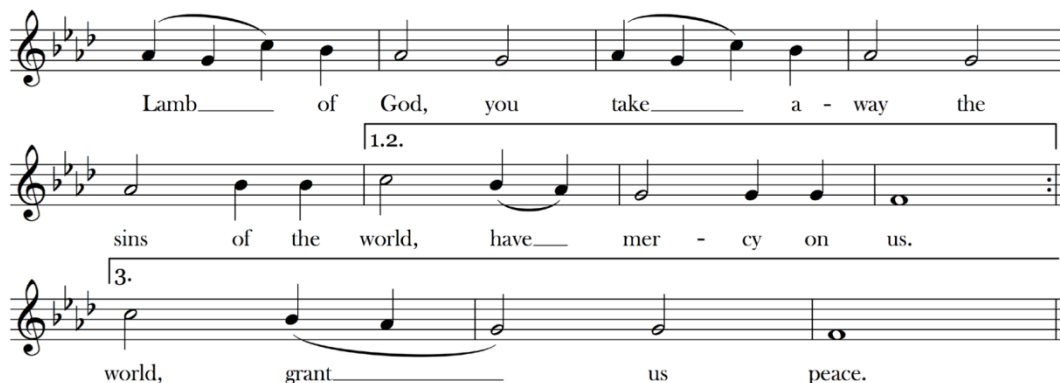
For the king - dom and the pow - er and the glo - - ry

are yours now and for - ev - er. A - men.

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The music is in a key with one flat (B-flat) and a 4/4 time signature. The tempo is marked 'broaden' in the second system. The score ends with a double bar line in the sixth system.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



COMMUNION OF THE PEOPLE

Today we will receive communion in one kind only (bread). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

COMMUNION MUSIC

*Lenten Prose
Jesus, all my gladness*

*John Scott
Hymnal 701*

SENDING

POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BIRTHDAY BLESSING

* THE PRAYER OVER THE PEOPLE ✠

* HYMN IN PROCESSION

Hail to the Lord's Anointed

Hymnal 616

* THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Fugue in D Minor

Johan Froberger

Preacher and Celebrant	The Rev. April Berends
Lectors	Jim Harris, Paul Thomas
Intercessor	Jean Whisenant
Crucifer	Jeff Bertrand
Gospeler	Jim Harris
Lead Usher	Jerry Evans
Director of Music/Choirmaster	David Long
Organist	Karla Fowkes

ANNOUNCEMENTS

Jim Milburn will be on hand after both services this Sunday to take or update **Photos for the online directory**. If you'd like to be included or feel that your current picture represents you inadequately, seek him out after whichever service you attend.

Today, after the 10:45 a.m. service, all are invited to the Pavilion for Pollinator Prayers & LOVE BOMBS. After a brief service for pollinators, lovers of the earth will be rolling native plant seeds into planting media and compost to make 'seed bombs' to toss into any full-sun, abandoned lots and grounds. This is a **raucous and dirty activity**, great fun for kids of any age. Leftover bombs will go the local watershed protection non-profit, Waterways, and Chattanooga's Stormwater Team. Master Gardeners can acquire community hours by helping us put on this event.

During Lent the Sunday morning adult formation group will be working on *Life Transformed: The Way of Love* in Lent which is part of the *Becoming Beloved Community* program of the National Church. *The Way of Love* has seven themes: Turn, Pray, Learn, Bless, Rest, Worship, and Go. We will be focusing on one of these during each of the seven Sundays of Lent. We hope you will be able to join us in the Barth Room at 9:30 a.m. for all or some of the sessions.

Inquirers' class/Episcopal 101 Sundays (in person) and Thursdays (via Zoom)

Class continues this morning at 9:30am in the Merritt Room and on Zoom at 6:30pm on Thursday, March 31; come explore church tradition, history and our place in the Episcopal faith with Lay Catechist Laura Bertrand, Rev. April and our seminarians. This class will meet both on Sunday mornings (in person) and on Thursday evenings (via Zoom). **Participants should plan to attend one meeting per week, not both** (you can mix and match, too – Zoom one week and come in person another). While registration is **not required**, we would love to know you're coming! Please contact Laura Bertrand for more information (laura@laurabertrand.com).

Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item “BREEZE” at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’ Get in touch with Jim Milburn with any questions and suggestions.

Easter Flowers

This year’s Easter services will be made more beautiful by 20 hydrangeas and 10 Easter lilies. You are invited to donate one or more of these plants and dedicate it in memory, honor or thanksgiving for a loved one, or in acknowledgment of life events such as birthdays, anniversaries, or accomplishments. All plants will cost \$20; colors of the hydrangeas will vary, and if you purchase one, you can select the color you prefer after the conclusion of the Easter services.

Please call or e-mail the church office (243-3257; dcarden@saygrace.net) to make sure the kind you want is available. **If you do not want a plant but would like either to submit a dedication or just help defray the church’s cost, you are welcome to make a contribution in whatever amount is comfortable for you. The deadline for inclusion in the Easter bulletins is noon on Thursday, April 14.**

Tenebrae Service at Christ Church: The office of Tenebrae, presented by Chorus Angelorum Chattanooga with Christ Church Episcopal Chattanooga (663 Douglas Street) will be offered on Monday, April 11, at 7:00pm. This service will also be available as a livestream on our Facebook and YouTube Channel. Masks Optional. Donations Welcome. For more information, please visit chorusangelorumchatt.com. For details on the service, visit the website or see Grace Notes Weekly (4-1-22 issue).

Loose offering today will go into the Rector’s discretionary fund.

Material for Sunday's bulletins should be sent to the office **no later than noon on Wednesdays**.

Holy Week Schedule

Palm Sunday – 8:00 & 10:45 a.m., April 10
Maundy Thursday – 7:00 p.m., Thursday, April 14
Stations of the Cross – 11:15 a.m., Friday, April 15
Good Friday Liturgy – 12:00 p.m., Friday, April 15
Easter Vigil Service – 8:00 p.m., Saturday, April 16
Easter Day Services – 8:00 & 10:45 a.m., Sunday, April 17

Donations may be made through the text-number and QR code below:

(423) 455-5001



Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✂ 20 Belvoir Avenue
423-698-2433 ✂ www.saygrace.net