



The Celebration of the Holy Eucharist

The Fifth Sunday after Pentecost

July 10, 2022 | 10:00 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ Season after Pentecost +

GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

* = Rise as you are able, in body or in spirit | ☩ = a customary time to "cross" oneself

PRELUDE

Prelude modal

Jean Langlais

* HYMN IN PROCESSION

Lord, whose love through humble service

Hymnal 610

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy and living God.

People **Glory to God, forever and ever.**

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE

O blessed people everywhere



Oh, bless-ed peo - ple every-where, lift up a hymn of
glo- ry; let all who know God's steadfast care tell our sal-va- tion's
sto- ry. No tongue be si- lent; sing your part, you hum-ble souls and
meek of heart ex- alt the God who made you.

WORD

* COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Deuteronomy 30:9-14

Reader A reading from the book of Deuteronomy.

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 25:1-9 (*Read responsively by whole verse*)

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me.

**2 Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.**

3 Show me your ways, O Lord,
and teach me your paths.

**4 Lead me in your truth and teach me, for you are the God of my salvation;
in you have I trusted all the day long.**

5 Remember, O Lord, your compassion and love,
for they are from everlasting.

**6 Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O Lord.**

7 Gracious and upright is the Lord;
therefore he teaches sinners in his way.

**8 He guides the humble in doing right
and teaches his way to the lowly.**

9 All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

THE SECOND LESSON

Colossians 1:1-14

Reader A reading from the letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

*** SEQUENCE HYMN***Where cross the crowded ways of life**Hymnal 609**** THE GOSPEL**

Luke 10:25-37

Reader The Holy Gospel of our Savior Jesus Christ, according to Luke.
People **Glory to you, Lord Christ. ♫♫♫**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader **The Gospel of the Lord.**
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Bunting

*** THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the **¶** resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor Let us offer our prayers for the church and the world, saying,
Living God, pour your Spirit upon us.

We pray for Michael, our Presiding Bishop; Brian, our Bishop; April, our priest; Caroline, our seminarian; and for all who confess your name throughout the world. Inspire our witness to your Holy Gospel, that we may make your love known.

People Living God, pour your Spirit upon us.

Intercessor We pray for this fragile earth, our island home. Open our eyes to the wonders of your creation and help us to care for the world you have entrusted to us.

People Living God, pour your Spirit upon us.

Intercessor We pray for courage, strength, and grace in our daily lives. May the work of our hands, the words of our mouths, and the prayers of our hearts bring glory to you and hope to your people.

People Living God, pour your Spirit upon us.

Intercessor We pray for peace among the peoples of the earth. Guide the leaders of the nations, and bring those divided by war and hatred to the peace that the world does not yet know.

People Living God, pour your Spirit upon us.

Intercessor We pray for those who suffer, for those who are sick, lonely or imprisoned. Surround them with your healing presence, and help us to minister to them with wisdom and compassion. We pray especially for:

Dexter, Barbara, Darlene, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, and Ann and those we name before you now;

All are invited to share their petitions, either silently or aloud.

We pray for Megan, who is with child;

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

People Living God, pour your Spirit upon us.

Intercessor We commend to your mercy those who are dying and those who have died, that your will for them may be fulfilled. We pray especially for those who died in the shooting in Highland Park, Illinois, and for all who grieve them; we pray for the people of Japan in the wake of the assassination of former Prime Minister Shinzo Abe. We pray that we might be instruments of your justice and peace in a world filled with violence and that we may share with all your saints in the full revelation of your eternal glory.

People Living God, pour your Spirit upon us.

Celebrant Almighty God, you give the holy law to your people so that it will always be near us and to our children. Through our Lord Jesus Christ who has fulfilled the law in every way, grant that we may love you with heart, soul, strength and mind, and our neighbor as ourselves. **Amen.**

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

TABLE

OFFERTORY HYMN

I want to walk as a child of the light

Hymnal 490

* PRESENTATION

Doxology with Alleluias

Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God for all that love has done; Creator, Christ, and Spirit, One.
Alleluia, Alleluia, Alleluia, Alleluia!

* THE GREAT THANKSGIVING

(EUCCHARISTIC PRAYER 2)

(From *Enriching Our Worship 1, 1998*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God,
source of life abundant. From before time you made ready the creation. Your Spirit moved
over the deep and brought all things into being: sun, moon, and stars; earth, winds, and
waters; and every living thing. You made us in your image, and taught us to walk in your
ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her
children, you would not forget us. Time and again you called us to live in the fullness of your
love. And so this day we join with Saints and Angels in the chorus of praise
that rings through eternity, lifting our voices to magnify you as we sing (say):

* SANCTUS



Ho - ly, ho - ly, ho - ly Lord,____ God of pow-er and might,____
Bless - ed is____ the one who comes____ in the name of the Lord! Ho -
Heav-en and earth____ are full of your glo-ry. Ho - san - na in____ the high - est.
san - na in____ the high - est,____ Ho - san - na in____ the high - est.

All stand or kneel. The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat:”
This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **AMEN.**

Now as our Savior Christ has taught us, we are bold to say:

*** THE LORD'S PRAYER**

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*** THE BREAKING OF THE BREAD**

BCP 364

*** FRACTION ANTHEM**

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

COMMUNION OF THE PEOPLE

Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.

COMMUNION HYMN

God of mercy, God of grace

Hymnal 538

POSTCOMMUNION PRAYER

BCP 366

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

* CLOSING HYMN

Love divine, all loves excelling

Hymnal 657

* THE DISMISSAL

BCP 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Fugue in D Minor

Johann Pachelbel

Organist	Karla Fowkes
Preacher and Celebrant	The Rev. Drew Bunting
Lectors	Celeste Humphrey, Paul Thomas
Intercessor	Dick McGee
Crucifer	Jim Harris
Lead Usher	Tom Makepeace

Cover art by Elizabeth Steele Halstead

Flowers today are given by Mary Ann Green to the glory of God and in memory
of Karla G. Gothard.

ANNOUNCEMENTS

Our summer worship schedule, with a single service at 10am continues today and will extend through Sunday, August 7th. Christian formation for children and adults will begin at 9 a.m.

Bishop Cole visits next Sunday-- Our Bishop, Brian Cole, will be with us at the 10am service next Sunday to baptize, confirm, receive, and enjoy some time in the Grace community. Join us as we welcome our bishop and celebrate our common life as the Episcopal Church in East Tennessee.

A note from the Treasurer

During the summer months, many of us enjoy time away from work and other activities. Please remember that our church continues to serve parish needs as well as those of the larger community. If you have your pledge set for automatic payment, thank you! If not, please remember that our overhead expenses continue through the summer and we are in need of your support. The June financials showed us a bit under budget for pledged support and we would love to end the summer closer to our projected numbers. Remember, you can give online at saygrace.net. Thank you so much. -- Nan Fortiner, Treasurer

Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item “BREEZE DIRECTORY” among the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’

Material for Sunday’s bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001



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