



The Celebration of the Holy Eucharist

The Sixth Sunday of Easter

May 22, 2022 | 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ EASTER +

GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

** = **Rise** as you are able, in body or in spirit | ✠ = a customary time to "cross" oneself*

PRELUDE

INTROIT

O salutaris hostia

William Byrd

*O salutaris Hostia ouae Caeli pandis ostium:
bella premunt hostile da robur, fer auxilium.*

O saving Victim, who expands the door of heaven,
hostile armies press; give strength; bear aid.

*** HYMN IN PROCESSION** *All creatures of our God and King (sts. 1-3, 7)* *Hymnal 400*

*** OPENING ACCLAMATION AND COLLECT FOR PURITY**

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*** GLORIA IN EXCELSIS**

Hymnal S280

WORD

*** COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

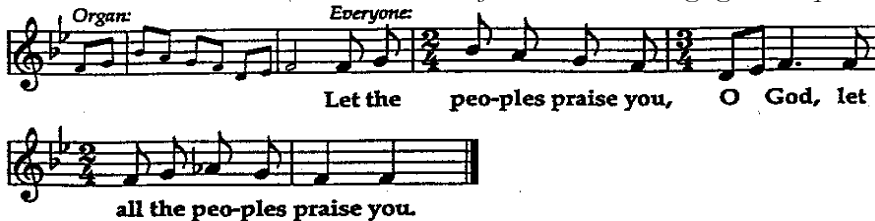
Acts 16:9-15

Reader A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 67:1-2, 4, 6-7 (*All are invited to join the choir in singing the antiphon where indicated.*)



- 1 May God be merciful to us and bless us,
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth,
your saving health among all nations. (*Antiphon*)
- 4 Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations upon earth. (*Antiphon*)
- 6 The earth has brought forth her increase;
may God, our own God, give us his blessing.
- 7 May God give us his blessing,
and may all the ends of the earth stand in awe of him. (*Antiphon*)

THE SECOND LESSON

Revelation 21:10, 22-22:5

Reader A reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day -- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People Thanks be to God.

* SEQUENCE HYMN

Let streams of living justice

Whitla/Holst



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



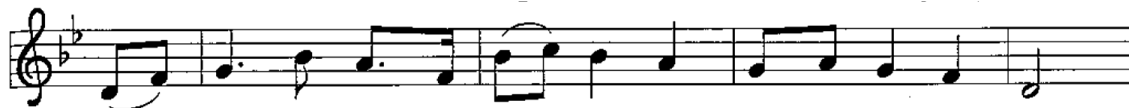
give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: Gustav Holst, 1874–1934
Text © 1989 William Whitla

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*** THE GOSPEL**

John 14:23-29

Reader	The Holy Gospel of our Savior Jesus Christ, according to John.
People	Glory to you, Lord Christ. ✠✠✠

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Reader	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON

The Rev. April Berends

*** THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor In the power of the resurrection let us pray to the Living God saying: Raise us to new life in Christ.

For the whole bright earth, lovingly created and compassionately redeemed, that it may speak again of your glory and majesty, we pray:

O Living God,

People Raise us to new life in Christ.

Intercessor For all peoples and all nations of the earth, that we may be transformed by mercy and live together in hope.

O Living God,

People Raise us to new life in Christ.

Intercessor For the holy church, that in this bright season which brings joy to believers, we may commit ourselves to work toward the unity of the church, that Christ's body may be one, we pray:

O Living God,

People Raise us to new life in Christ.

Intercessor For all in authority, that they may govern with equity and justice, and work to bring life to those in the shadow of death, we pray:

O Living God,

People Raise us to new life in Christ.

Intercessor For all who seek to honor the gift of Christ's resurrected body, that we may rise up to serve a broken and hurting world.

O Living God,

People Raise us to new life in Christ.

Intercessor For all who live in poverty, sickness, loneliness and grief, that you will wipe the tears from their faces, we pray especially for:

We remember especially Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

All are invited to share their petitions, either silently or aloud.

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

Intercessor O Living God,

People Raise us to new life in Christ.

Intercessor For all who have died, especially Edith Stone, great-aunt of Jamie Stone, that they may share in Christ's Resurrection, redeemed and restored to everlasting life, we pray: O Living God,

People **Raise us to new life in Christ.**

Celebrant Gracious God, through a vision you sent forth Paul to preach the gospel and called the women to the place of prayer on the sabbath. Grant that we may be sent like Paul and be found like Lydia, our hearts responsive to your word and open to go where you lead us. **Amen.**

* THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

TABLE

OFFERTORY

A Ukrainian Prayer

John Rutter

Lord God, guard and shelter Ukraine; grant her strength, Lord;
grant her hope, Lord, and salvation. Hear our prayer. Amen.

* PRESENTATION

Doxology with Alleluias

Lasst uns erfreuen

Praise God from whom all blessings flow; Praise God, all creatures here below; Alleluia, Alleluia!

Praise God for all that love has done; Creator, Christ, and Spirit, One.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

* THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant



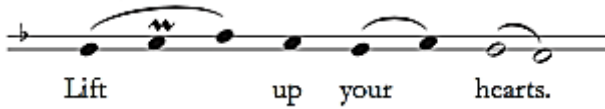
The Lord be with you.

People



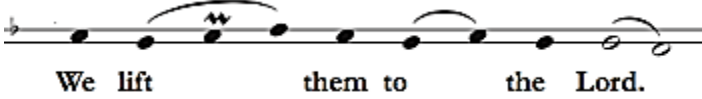
And Al - so with you.

Celebrant



Lift up your hearts.

People



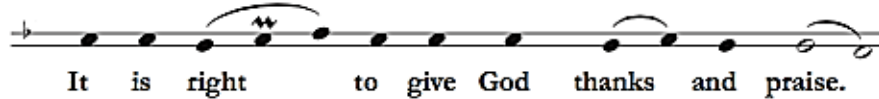
We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* SANCTUS

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

(The Celebrant continues; all are invited to stand or kneel.)

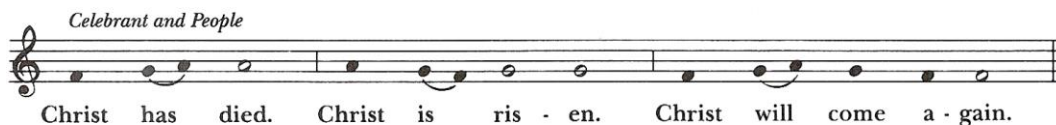
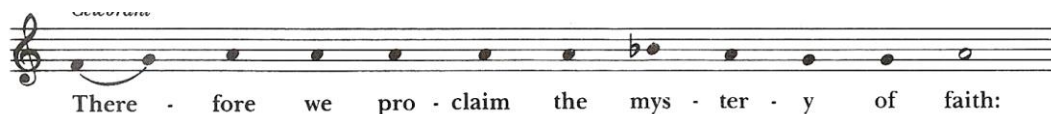
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

(The Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: McNeil Robinson II (b. 1943)

* THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* THE BREAKING OF THE BREAD

BCP 364

* FRACTION ANTHEM

Hymnal S167



Cantor The bread which we break, alleluia, is the communion
 of the body of Christ. (*All sing Antiphon*)

Cantor One body are we, alleluia, for though many we share one bread.
 (*All sing Antiphon*)

COMMUNION OF THE PEOPLE

Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St. Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.

COMMUNION MUSIC

Jesus Christ the Apple Tree
Janelle Wagoner, soprano soloist

Elizabeth Poston

The tree of life my soul hath seen, laden with fruit, and always green:
The tree of life my soul hath seen, laden with fruit, and always green:
The trees of nature fruitless be compared with Christ the apple tree.

His beauty doth all things excel: by faith I know, but ne'er can tell,
His beauty doth all things excel: by faith I know, but ne'er can tell,
the glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought:
For happiness I long have sought, and pleasure dearly I have bought:
I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, here I will sit and rest a while:
I'm weary with my former toil, here I will sit and rest a while:
Under the shadow I will be of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive:
This fruit doth make my soul to thrive, it keeps my dying faith alive:
Which makes my soul in haste to be with Jesus Christ the apple tree.

O Day of Peace

Hymnal 597

POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*** HYMN IN PROCESSION**

O Jesus, crowned with all renown

Hymnal 292

*** THE DISMISSAL**

BCP 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Director of Music/Choir Director	David Long
Organist	Karla Fowkes
Soprano Soloist	Janelle Wagoner
Preacher and Celebrant	The Rev. April Berends
Lectors	Judy Burnett, Paul Thomas
Intercessor	Richard Hyatt
Crucifer	
Lead Usher	Dick McGee

Cover art by Elizabeth Steele Halstead

ANNOUNCEMENTS

Pentecost readers sought! Traditionally, we enlist as many people as possible who can read the lesson from Acts in a language other than English. **If you are willing and able, please contact Jim Milburn at jnmilburn@epbfi.com. Please include the language that you plan to read and the service that you can attend, 8:00 or 10:45.** If you can read at both services, it is greatly appreciated by the 8:00 crowd.

EfM (Education for Ministry) – New Classes in Fall

EfM is a four-year program developed by the School of Theology at Sewanee. The first year focuses on the Old Testament, the second on the New Testament, the third history of Christianity, and the fourth on General theology. The cost is \$375 per year and that includes the printed reading material (scholarships are sometimes available). Participants are able to purchase individual electronic books as they require. A number of grace parishioners (Among them, Judy Burnett) have been involved as participants and mentors.

At present participation is on zoom. Judy reports that her class has participants from Saint Peters, Saint Albans, Saint Thaddeus, Maine, Pittsburgh, Knoxville, and Orlando Florida which is a benefit to zoom. Day and time of participation is determined by the individual groups. At present the mentor Gaines Campbell has a morning group and an evening group. See below for a description from Sewanee's EfM website:

“Do you have questions about your faith? Most people do, and most find it challenging to get answers. **Education for Ministry (EfM)** was developed by the School of Theology in Sewanee, Tennessee, to provide a mechanism for people to work through those questions. This four-year course of study provides the framework for the group to connect faith to their daily lives through reading and discussion.

“Meeting once a week in small groups with people from your neighborhood, led by mentors trained to facilitate the experience, you will begin to think theologically, reflect faithfully, and speak civilly when confronted by beliefs and principles in opposition to your own. And that's something we can all appreciate in today's world.

“By being an EfM participant, you will learn how to articulate your faith. You will learn how to shape your faith into action. You will become involved in ministries in your community and you will make a difference.

“Since its inception in 1975, more than 100,000 people have participated in this vital program. EfM groups meet regionally in nearly every diocese of The Episcopal Church, in six provinces of the Anglican Communion, and some in virtual classrooms with participants from across the globe. We would love to have you join us!”

Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item “BREEZE DIRECTORY” among the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’ Get in touch with Jim Milburn with any questions and suggestions.

Material for Sunday’s bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations may be made through the text-number and QR code below:

(423) 455-5001



To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

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423-698-2433 ✠ www.saygrace.net