



## The Celebration of the Holy Eucharist

The Day of Pentecost

June 5, 2022 | 10:45 a.m.



The Rev. April Berends, Rector

Caroline Day, Seminarian

**+ PENTECOST +**

# GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

\* = Rise as you are able, in body or in spirit | ☩ = a customary time to "cross" oneself

## PRELUDE

*Choral Variations on Veni Creator*

## \* HYMN IN PROCESSION

*Come down, O Love divine*

*Hymnal 516*

## \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## \* GLORIA IN EXCELSIS

*Hymnal S280*

## WORD

## \* COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON

*Genesis 11:1-9*

Reader A reading from the book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for

stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader      The Word of the Lord.  
People      **Thanks be to God.**

### PSALM 104:25-26, 35, 28-32, 35

*(All are invited to join the choir in singing the antiphon where indicated.)*



Organ:      Everyone:      3  
Send forth your Spirit, O Lord, and re-new the face of the earth.

25 O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, creatures both small and great. *(Antiphon)*

28 All of them look to you to give them their food in due season.

29 You give it to them; they gather it; you open your hand, and they are filled with good things. *(Antiphon)*

30 You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; and so you renew the face of the earth. *(Antiphon)*

32 May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

35 May these words of mine please him; I will rejoice in the Lord. *(Antiphon)*

## THE SECOND LESSON

Acts 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs -- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

## \* SEQUENCE HYMN

*Praise the Spirit in creation*

*Hymnal 507*

## \* THE GOSPEL

John 14:8-17, 25-27

Reader The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ. ✕✕✕**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen

me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

**Reader**                   **The Gospel of the Lord.**  
**People**                   **Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. April Berends

### **\* THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## \* PRAYERS OF THE PEOPLE

Intercessor Let us offer our prayers for the church and the world, saying, Living God, pour your Spirit upon us. We pray for Michael, our Presiding Bishop, Brian, our Bishop, and for all who confess your name throughout the world. Inspire our witness to your Holy Gospel, that we may make your love known.

**People** **Living God, pour your Spirit upon us.**

Intercessor We pray for this fragile earth, our island home. Open our eyes to the wonders of your creation and help us to care for the world you have entrusted to us.

**People** **Living God, pour your Spirit upon us.**

Intercessor We pray for courage, strength, and grace in our daily lives. May the work of our hands, the words of our mouths, and the prayers of our hearts bring glory to you and hope to your people.

**People** **Living God, pour your Spirit upon us.**

Intercessor We pray for peace among the peoples of the earth. Guide the leaders of the nations, and bring those divided by war and hatred to the peace that the world does not yet know.

**People** **Living God, pour your Spirit upon us.**

Intercessor We pray for those who suffer, for those who are sick, lonely or imprisoned. Surround them with your healing presence, and help us to minister to them with wisdom and compassion. We pray especially for

Lynne, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

**People** **Living God, pour your Spirit upon us.**

Intercessor We pray for those who have died and those who are dying. Gather them into the arms of your mercy, and receive them into the joy of your eternal realm.

**People** **Living God, pour your Spirit upon us.**

Celebrant Living God, you have created all that is. Send forth your Spirit to renew and restore us, that we may proclaim your good news in ways and words that all will understand and believe. **Amen.**

### \* THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## TABLE

### OFFERTORY

*Veni Sancte Spiritus*

*Fenton*

(from the film *Shadowlands*)

Trevor Wagoner, tenor soloist; Janelle Wagoner, soprano soloist

*Veni, Sancte Spiritus, et emitte caelitus lucis tuae radium.*

*Veni, pater pauperum; veni, dator munerum; veni, lumen cordium.*

Come, Holy Spirit, and send from heaven the ray of your light.  
Come, father of the poor; come, giver of all gifts; come, light of all hearts.

### \* PRESENTATION

*Doxology with Alleluias*

*Lasst uns erfreuen*

Praise God from whom all blessings flow;

Praise God, all creatures here below; Alleluia, Alleluia!

Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

### \* THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant



The Lord be with you.

People



And also with you.

Celebrant

Musical notation for the text "Lift up your hearts." The notation consists of a single line of music with a key signature of one sharp (F#), a common time signature, and a bass clef. It features a series of eighth and sixteenth notes with slurs and grace notes.

Lift up your hearts.

People

Musical notation for the text "We lift them to the Lord." The notation consists of a single line of music with a key signature of one sharp (F#), a common time signature, and a bass clef. It features a series of eighth and sixteenth notes with slurs and grace notes.

We lift them to the Lord.

Celebrant

Musical notation for the text "Let us give thanks to the Lord our God." The notation consists of a single line of music with a key signature of one sharp (F#), a common time signature, and a bass clef. It features a series of eighth and sixteenth notes with slurs and grace notes.

Let us give thanks to the Lord our God.

People

Musical notation for the text "It is right to give God thanks and praise." The notation consists of a single line of music with a key signature of one sharp (F#), a common time signature, and a bass clef. It features a series of eighth and sixteenth notes with slurs and grace notes.

It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**\* SANCTUS**

*Hymnal S129*

Musical notation for the Sanctus hymn. The notation consists of two lines of music with a key signature of one sharp (F#), a common time signature, and a bass clef. The first line begins with a half note followed by a quarter note, then a series of eighth and sixteenth notes. The second line begins with a half note followed by a quarter note, then a series of eighth and sixteenth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The third line begins with a half note followed by a quarter note, then a series of eighth and sixteenth notes. The lyrics are: "might, hea - ven and earth are full of your glo - ry. Ho -". There are three measures of rests above the first line of music.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

3

3

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est.      Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*(The Celebrant continues; all are invited to stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

*(The Celebrant continues)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: McNeil Robinson II (b. 1948)

### \* THE LORD'S PRAYER

BCP 364

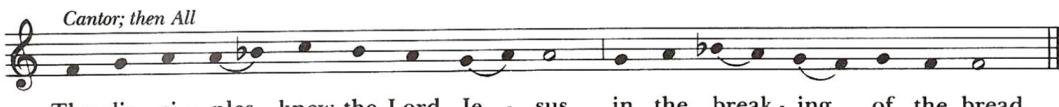
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### \* THE BREAKING OF THE BREAD

BCP 364

### \* FRACTION ANTHEM

*Hymnal S167*



Cantor The bread which we break, alleluia, is the communion of the body of Christ. (*All sing Antiphon*)

Cantor One body are we, alleluia, for though many we share one bread. (*All sing Antiphon*)

## COMMUNION OF THE PEOPLE

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

## COMMUNION MUSIC

*If Ye Love Me*

*Thomas Tallis*

If ye love me, keep my commandments,  
and I will pray the Father, and he shall give you another comforter,  
that he may bide with you forever, ev'n the spirit of truth.

*Like the murmur of the dove's song*

*Hymnal 513*

*Spirit of mercy, truth and love*

*Hymnal 229*

## POSTCOMMUNION PRAYER

*BCP*

366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BIRTHDAY BLESSING

## THE BLESSING

\* HYMN IN PROCESSION

*Gracious Spirit, give your servants*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's

2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in your

glad-ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im-  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

**\* THE DISMISSAL**

BCP 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

**POSTLUDE**

*Fantasia*

*J.S. Bach*

Director of Music/Choir Director	David Long
Organist	Karla Fowkes
Tenor Soloist	Trevor Wagoner
Soprano Soloist	Janelle Wagoner
Preacher and Celebrant	The Rev. April Berends
Lectors	Charles Bond, Cate Schreeder
Intercessor	Dick McGee
Lead Usher	Linda Wideman

*Cover art by Elizabeth Steele Halstead*

Flowers today are given by Sharon Schier and family to the glory of God and in thanksgiving for and in loving memory of Katie Dixon, beloved child of God.

Thanks to our multi-linguists who assisted with the reading from Acts at our services this morning: Cindy Davidson (German), Mairi Wright (Spanish), Stephen Jones (German), Janet McCollough (Spanish), Keenan Dungey (German), Anne Curtis (French), Jackie Manning (Yiddish), Gail Dooley (French), Ellis Schreeder (American Sign Language), Linda Sue Longfield-Smith (Spanish), Diana Peterson (Japanese).

## ANNOUNCEMENTS

**Jim Milburn will be on hand this morning after both services to take or retake pictures for Grace's online directory.** If you are new and would like to be included, or if you've been around so long that your picture no longer does justice to your current glory, please present yourself to Jim after the service of your choice.

**Summer Worship Schedule begins June 12th at 10am** -- Beginning Sunday, June 12th and extending through Sunday, August 7th, Grace will celebrate one service of Holy Eucharist on Sunday mornings instead of two. Worship will begin at 10am, with formation activities beginning at 9am.

**Bishop Cole's Visit Rescheduled for July 17<sup>th</sup>** -- Our Bishop, Brian Cole, had to reschedule his May visit to Grace, and will now be visiting at the 10am service on Sunday, July 17th. Join us as we welcome our bishop back to Grace, and celebrate our common life as the Episcopal Church in East Tennessee.

### **Snorkel the Conasauga with Grace!**

Last fall, GreenGrace offered an environmental stewardship class of the film *Hidden Rivers of Southern Appalachia*, and we are now planning a snorkel trip to the Conasauga River with our documentary snorkel expert, Casper Cox!. This field trip has been scheduled for Friday, July 8<sup>th</sup>, and at least 12 are needed. Participants need to be comfortable with snorkeling and meandering over river rocks. Cost is \$25 per person (at least \$300 for the group of 12); snorkel gear and wet suits will be available at no extra charge. Participants MUST sign waivers, which must be signed and sent in once the money has been received. Carpooling will be a necessity. If you are interested, please contact Brittany Williamson ([brittwilli90@gmail.com](mailto:brittwilli90@gmail.com); 865.202.0481). **Plans need to be finalized and dispatched by June 24.**

**Former Grace Organist Adrienne D. Cox will present a recital on the Richards Fowkes opus 9 organ at Christ Church on Sunday, June 12 at 7:00 p.m.** Music by Grigny, Bach, Mendelssohn and Near are on the program. There is no charge for admission.

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item "BREEZE DIRECTORY" among the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace' and the password is 'Chattanooga.'

**Loose offering** this morning will go into the Rector's discretionary fund.

Material for Sunday's bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001



### **Mission of Grace Episcopal Church**

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✕ 20 Belvoir Avenue  
423-698-2433 ✕ [www.saygrace.net](http://www.saygrace.net)