



The Celebration of the Holy Eucharist

The Feast of All Saints ~ The Twenty-fourth Sunday after Pentecost

November 7, 2021 ~ 10:45 a.m.



The Rev. April Berends, Rector ~ The Rev. David Burman, Associate Rector
Sarah Hess, Seminarian ~ Caroline Day, Seminarian

+ The Feast of All Saints +

GATHERING

* = *Rise as you are able, in body or in spirit* | ☩ = *a customary time to “cross” oneself*

PRELUDE

Elegy

Eric Thiman

* ENTRANCE HYMN

For all the saints (sts. 1-5, 8)

Hymnal 287

* THE ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Celebrant Let us pray.
All Almighty God, to you all hearts are open, all desires known, and
 from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ
 our Lord. Amen.

* GLORIA IN EXCELSIS

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

WORD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

Isaiah 25:6-9

Reader A reading from the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 24 (*Sung by all*)



© 1979, Robert Knox Kennedy.

1 The earth is the Lord's and all that is in it,
the world and all who dwell therein.

2 For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the Lord?
and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the Lord
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates; lift them high, O everlasting doors;
and the King of glory shall come in.

8 "Who is this King of glory?"
"The Lord, strong and mighty, the Lord, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors;
and the King of glory shall come in.

10 "Who is he, this King of glory?"
"The Lord of hosts, he is the King of glory."

THE SECOND LESSON

Revelation 21:1-6a

Reader A reading from the book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People **Thanks be to God.**

* SEQUENCE HYMN

Rejoice in God's Saints

1 Re - joice in God's saints to - day and all days!
 2 Some march with e - vents to turn them God's way;
 3 Re - joice in those saints, un - praised and un - known,
 4 Re - joice in God's saints to - day and all days!

A world with - out saints for - gets how to praise.
 some need to with - draw, the bet - ter to pray;
 who bear some - one's cross, or shoul - der their own:
 A world with - out saints for - gets how to praise.

Their faith in ac - quir - ing the hab - it of prayer,
 some car - ry the Gos - pel through fire and through flood:
 they share our com - plain - ing, our com - forts, our cares:
 In lov - ing, in liv - ing, they prove it is true:

their depth of a - dor - ing, Lord, help us to share.
 our world is their par - ish, their pur - pose is God.
 what pa - tience in car - ing, what cour - age is theirs!
 their way of self - giv - ing, Lord, leads us to you.

Text: Fred Pratt Green, b. 1903

LAUDATE DOMINUM

* **THE GOSPEL** John 11:32-44

Reader The Holy Gospel of our Savior Jesus Christ, according to John.
 People **Glory to you, Lord Christ. ♫ ♫ ♫**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Reader The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

SERMON

The Rev. April Berends

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor	In communion with all the saints of every time and place, let us offer our prayers to God, saying, O Living God, Receive our prayer.
People	
Intercessor	We pray for your church throughout the world, for Michael, our presiding bishop; Brian, our bishop; and April and David our priests; Sarah and Caroline, our seminarians; enlighten the eyes of our hearts, that we may live as Christ's one body. O Living God, Receive our prayer.
People	
Intercessor	We pray for Joseph our president, for the leaders of the nations and the peoples of the earth. Help us to pattern our political and economic life that all may share the fullness of your promise. O Living God, Receive our prayer.
People	
Intercessor	We pray for all those who are poor, those who are hungry, those who suffer, and those who weep, that they may rejoice in your abundant life. We pray especially for

Wilma, Bill, Patricia, Tony, Susan, Russell, Amanda, Jamie, Martha, Sue, William, Neil, Ash, Bill, Sally, Mary Lou, Andrea, Jennifer, June, Amy, Deborah, Ann, the Hale family, Niysah, Terrie, Alex, Andrea, Steve, Angela, Dwight, Doris, Rebecca, J.R., Charlotte, Libby, Jean, Barbara, Elizabeth, and Ann;

We pray for Bren who is deployed as a nurse in the pandemic.

We pray for Emily and Katie, who are with child.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad. O Living God,

People **Receive our prayer.**

Intercessor We pray for those who will be born today and those who will die. Draw us together with all your saints, O God, that we may rejoice in one unending song of praise. O Living God,

People **Receive our prayer.**

Intercessor Let us offer individual intercessions and thanksgivings either silently or aloud.

(The congregation is invited to offer intercessions.)

People **Receive our prayer.**

Celebrant Source of all being, beginning and end, we praise you for those who have served you faithfully. For the sake of Jesus Christ, replenish our hope in your eternal kingdom, that we may have life in all its fullness, unfettered by the fear of death. **Amen.**

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

IN MEMORIAM

At this time, all are invited to bring pictures, icons, or other objects to place on the altar of remembrance. May all who have shone Christ's light in the world and in our lives rest in peace and rise in glory.

TABLE

OFFERTORY ANTHEM *O quam gloriosum est* *Tomas Luis de Victoria*

*O quam gloriosum est regnum, in quocum Christo gaudent omnes Sancti,
amicti stolis albis sequuntur Agnum, quocumque ierit.*

*O, how glorious is the kingdom, in which all the saints rejoice with Christ!
Arrayed in white robes, they follow the Lamb, wherever He goes.*

*** THE PRESENTATION**

Lasst uns erfreuen

*Praise God from whom all blessings flow; Praise God, all creatures here below; Alleluia! Alleluia!
Praise God for all that love has done; Creator, Christ, and Spirit, One. Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!*

*** THE GREAT THANKSGIVING**

EUCARISTIC PRAYER A

BCP 361

* SURSUM CORDA

Holy Eucharist on this Feast of All Saints is offered with special intention for Breezie Finley, Randy Dover, Edith Makepeace, Suzanne Smith, Toni Drummond, Matilda Dunn, Garvin Colburn, Marty Landis, Eddie Reavis, Jim Curtis, Mary Ruth Clinton, Carolyn Minnich, David C. Mouron, Sr., Tom Wolfe, Cruz Silva, Nancy Mapel, James Dooley, Joe Smallwood, Haven Temple, Virginia Sinor, Carl Moore, Wayne Rominger, Julie Dollar, Hilna Long, Gerry Jones, Joyce Smith,

Amanda Cate, The Rev. Paul McDaniel, Patty Maroney, Boyd Whitmire, Pam Stone, Fiorenza Duvoisin, George Duvoisin, Jane Williams, Judy Smith, and Elizabeth Harrison.

Celebrant



The Lord be with you.

People



And also with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

(The Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

(the Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

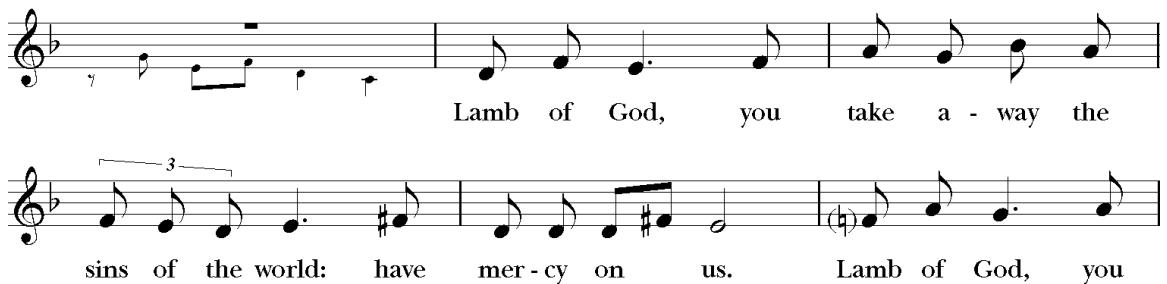
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S163



The musical notation consists of two staves of music. The top staff is in common time and G major. The bottom staff is in common time and A major. The lyrics are integrated into the music, with the first line 'Lamb of God, you take a - way the' and the second line 'sins of the world: have mer - cy on us. Lamb of God, you'.

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION OF THE PEOPLE

This morning, we will receive communion in one kind only (bread). To receive communion, move forward toward the priest. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

MUSIC DURING COMMUNION

Give us the wings of faith to rise

Hymnal 253

SENDING

* POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BIRTHDAY BLESSING

* THE BLESSING

* HYMN IN PROCESSION

Ye watchers and ye holy ones

Hymnal 618

* THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!
 People Thanks be to God. Alleluia!

Flowers today are given by Terry Burnett to the glory of God
and in memory of Breezie Finley.

Celebrant	The Rev. David Burman
Preacher	The Rev. April Berends
Organist	Karla Fowkes

ANNOUNCEMENTS

It's Stewardship Season! The vestry, rector, staff and finance team are preparing for life together at Grace in 2022, and we'll be launching our annual giving campaign. We seek to as we seek to name, celebrate and steward the gifts, financial and otherwise, that God has given us in this community of Grace. Look for information in Gracenotes and saygrace.net. You may pick up your pledge packets in the Narthex after the service. And on our social media in the weeks to come. Please pray about what you may be called to offer as we make our commitments for the coming year.

Scripture Discussion Group meets at 9:30am each Sunday in the Barth Room (wear your mask!) to look through the readings assigned for that Sunday. Scripture is a wacky and beautiful tapestry -- join us as we discuss diverse parts of it! All are welcome! And if you've got kids, feel free to drop them off at the Pavilion, where Betsy Hawthorne Bedwell will have activities for them.

Adult Class -- God is in the waters that flow down the Appalachian mountains near us -- what do these waters tell us as Christians and environmental stewards? **Come find out as this class continues at 9:30am in the undercroft.** We'll be watching the film ***Hidden Rivers of Southern Appalachia***, using a new curriculum called "**Wherever the River Goes**," developed by a Care of Creation grant from the Episcopal Church. All are welcome to join!

Though the class on **Queering Scripture** began a couple of weeks ago, the Rev. April Berends and our Seminarian, Sarah Hess, will be glad to welcome you to a class on reading scripture with an eye towards God's care and love for LGBTQ+ people. We're exploring a variety of ways to read scripture faithfully, taking a close look at those passages of scripture that have so often been used as "clobber passages," and delving into the stories of scripture in ways allow us to connect with our own experiences as God's people. This class meets at 7pm on Monday nights via Zoom. Email April at aberends@saygrace.net or Sarah at hessse0@sewanee.edu.

The Grace Online Directory has migrated to a service called Breeze but can still be accessed via the webpage. Find the menu item "BREEZE" at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace' and the password is 'Chattanooga'. Get in touch with Jim Milburn with any questions and suggestions.

Financial Information -- Grace has moved its electronic giving from Tithe.ly to Breeze. You may use this link to get there -- <https://graceepiscopal.breezechms.com/give/online>. Please note that if you set up your information at Tithe.ly for ongoing donations (rather than just making a one-time gift), you will need to do the same at Breeze. You can also access Breeze through the **Grace Web Page** (www.saygrace.net); you'll find it at the right-end of the horizontal menu listings near the top of the page.

Use P.O. Box for Checks/Important Documents -- Because hard times have made checks in our mailbox more vulnerable than in the past, we are asking everyone who's sending anything valuable or important to the church to use Grace's P.O. box address: **P.O. Box 80954, Chattanooga, TN 37414.**

If you'd like to give Altar Flowers during the rest of this year, please contact the office (423) 243-3257/dcarden@saygrace.net to sign up for a Sunday. Cost is \$77, and all donors need do is provide a dedication and the previously mentioned sum. Because it's been so long since we've had flower donors and so many circumstances have changed, we are deleting all standing orders (unless you've been in touch with the office about them already) and beginning from scratch. If you want to establish a standing order, please contact the office.

Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✝ 20 Belvoir Avenue
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