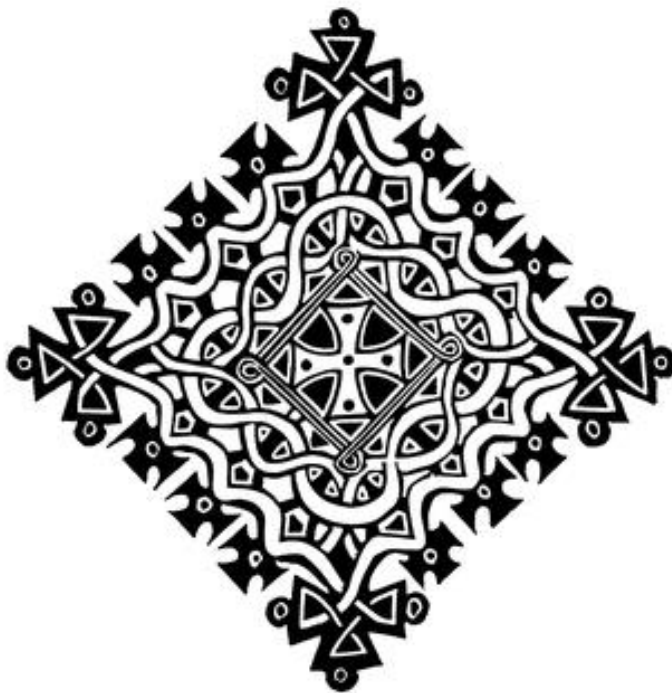




# The Celebration of the Holy Eucharist

The Third Sunday after Pentecost

June 26, 2022 | 10:00 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

## + Season after Pentecost +

# GATHERING

*Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.*

\* = **Rise** as you are able, in body or in spirit | ✠ = a customary time to "cross" oneself

## PRELUDE

*Psalm Prelude No. 3*

*Herbert Howells*

## \* HYMN IN PROCESSION

*Guide me, O thou great Jehovah*

*Hymnal 690*

## \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy and living God.

**People** Glory to God, forever and ever.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## \* SONG OF PRAISE

*O blessed people everywhere*



# WORD

## \* COLLECT OF THE DAY

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

1 Kings 19:15-16,19-21

Reader      A reading from first book of Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader      The Word of the Lord.  
**People**        **Thanks be to God.**

## PSALM 16 *(Read responsively by whole verse)*

1 Protect me, O God, for I take refuge in you;  
I have said to the Lord, "You are my Lord, my good above all other."

**2 All my delight is upon the godly that are in the land,  
upon those who are noble among the people.**

3 But those who run after other gods  
shall have their troubles multiplied.

**4 Their libations of blood I will not offer,  
nor take the names of their gods upon my lips.**

5 O Lord, you are my portion and my cup;  
it is you who uphold my lot.

**6 My boundaries enclose a pleasant land;  
indeed, I have a goodly heritage.**

7 I will bless the Lord who gives me counsel;  
my heart teaches me, night after night.

**8 I have set the Lord always before me;  
because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

**10 For you will not abandon me to the grave,  
nor let your holy one see the Pit.**

11 You will show me the path of life; in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## **THE SECOND LESSON**      Galatians 5:1,13-25

Reader    A reading from the letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit

the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader      The Word of the Lord.

People      **Thanks be to God.**

**\* SEQUENCE HYMN**

*Rise up, ye saints of God*

*Hymnal 551*

**\* THE GOSPEL**

Luke 9:51-62

Reader      The Holy Gospel of our Savior Jesus Christ, according to Luke.

People      **Glory to you, Lord Christ. ✠✠✠**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader      **The Gospel of the Lord.**

People      **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. April Berends

**\* THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our**

salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **\* PRAYERS OF THE PEOPLE**

Intercessor      Let us offer our prayers for the church and the world, saying,  
Living God, pour your Spirit upon us.

We pray for Michael, our Presiding Bishop; Brian, our Bishop; April, our priest; Caroline, our seminarian; and for all who confess your name throughout the world. Inspire our witness to your Holy Gospel, that we may make your love known.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for this fragile earth, our island home. Open our eyes to the wonders of your creation and help us to care for the world you have entrusted to us.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for courage, strength, and grace in our daily lives. May the work of our hands, the words of our mouths, and the prayers of our hearts bring glory to you and hope to your people.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for peace among the peoples of the earth. Guide the leaders of the nations, and bring those divided by war and hatred to the peace that the world does not yet know.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for those who suffer, for those who are sick, lonely or imprisoned. Surround them with your healing presence, and help us to minister to them with wisdom and compassion. We pray especially for:

Darlene, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

**People**            **Living God, pour your Spirit upon us.**

Intercessor        We commend to your mercy those who are dying and those who have died, that your will for them may be fulfilled, and that we may share with all your saints in the full revelation of your eternal glory.

**People**            **Living God, pour your Spirit upon us.**

Celebrant        God, you call us to go where Christ leads. Turn us from the ways of the world; guide us to fullness of joy in the Spirit, where bodies and souls rest secure; and grant us strength to follow the cross, which frees us to love one another for the sake of all creation. **Amen.**

## **THE CONFESSION AND ABSOLUTION**

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant        Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **\* THE PEACE**

BCP 360

Celebrant        The peace of the Lord be always with you.  
**People**            **And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

# TABLE

## OFFERTORY HYMN

*O Master, let me walk with thee*

*Hymnal 660*

## \* PRESENTATION

*Doxology with Alleluias*

*Lasst uns erfreuen*

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

## \* THE GREAT THANKSGIVING


(EUCCHARISTIC PRAYER 2)

*(From Enriching Our Worship 1, 1998)*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give our thanks and praise.</b>

Celebrant We praise you and we bless you, holy and gracious God,  
source of life abundant. From before time you made ready the creation. Your Spirit moved  
over the deep and brought all things into being: sun, moon, and stars; earth, winds, and  
waters; and every living thing. You made us in your image, and taught us to walk in your  
ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her  
children, you would not forget us. Time and again you called us to live in the fullness of your  
love. And so this day we join with Saints and Angels in the chorus of praise  
that rings through eternity, lifting our voices to magnify you as we sing:

## \* SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
Bless - ed is the one who comes in the name of the Lord! Ho -

Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
san - na in the high - est, Ho - san - na in the high - est.



*(The Celebrant continues)*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:"  
'This is my Body, which is given for you. Do this for the remembrance of me.'

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **AMEN.**

Now as our Savior Christ has taught us, we are bold to say:

**\* THE LORD'S PRAYER**

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**\* THE BREAKING OF THE BREAD**

BCP 364

## \* FRACTION ANTHEM

Celebrant	Alleluia! Christ our Passover is sacrificed for us.
People	<b>Therefore let us keep the feast. Alleluia!</b>

## COMMUNION OF THE PEOPLE

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St. Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

## COMMUNION HYMNS

*Like the murmur of the dove's song*

*Hymnal 513*

## POSTCOMMUNION PRAYER

BCP 366

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

### \* CLOSING HYMN

*Put forth, O God, thy Spirit's might*

*Hymnal 521*

### \* THE DISMISSAL

BCP 366

Deacon	Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People	<b>Thanks be to God. Alleluia, alleluia!</b>

## POSTLUDE

*Carillon*

*Herbert Murrill*

Organist	Andrew Morehead
Preacher and Celebrant	The Rev. April Berends
Lectors	Sue LaGraft, Ouisi Hamilton
Intercessor	Rosy Milburn
Lead Usher	Frank Watkins

Flowers today are given by Judy Burnett to the glory of God  
and in memory of her son, Alexander Beets.

*Cover art by Elizabeth Steele Halstead*

## **ANNOUNCEMENTS**

**Our summer worship schedule, with a single service at 10am** continues today and will extend through Sunday, August 7<sup>th</sup>. Christian formation for children and adults will begin at 9 a.m.

**Bishop Cole will visit on July 17<sup>th</sup>** -- Our Bishop, Brian Cole, had to reschedule his May visit to Grace, and will now be visiting at the 10am service on Sunday, July 17<sup>th</sup>. Join us as we welcome our bishop back to Grace, and celebrate our common life as the Episcopal Church in East Tennessee.

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item “BREEZE DIRECTORY” among the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’

Material for Sunday’s bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001



### **Mission of Grace Episcopal Church**

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✠ 20 Belvoir Avenue  
423-698-2433 ✠ [www.saygrace.net](http://www.saygrace.net)