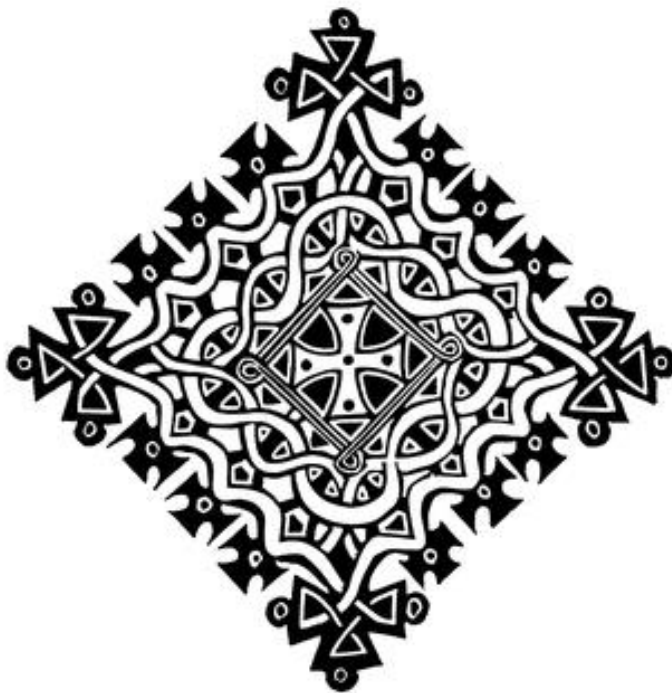




# The Celebration of the Holy Eucharist

The Second Sunday after Pentecost

June 19, 2022 | 10:00 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

## + Season after Pentecost +

# GATHERING

*Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.*

\* = ***Rise*** as you are able, in body or in spirit | ✠ = a customary time to “cross” oneself

## PRELUDE

### \* HYMN IN PROCESSION

*Tell out my soul*

*Hymnal 437*

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy and living God.

**People** Glory to God, forever and ever.

Celebrant Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### \* SONG OF PRAISE

*O blessed people everywhere*



# WORD

## \* COLLECT OF THE DAY

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Isaiah 65:1-9

Reader A reading from the prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader	The Word of the Lord.
<b>People</b>	<b>Thanks be to God.</b>

**PSALM 22:18-27** *(Read responsively by whole verse)*

18 Be not far away, O Lord;  
you are my strength; hasten to help me.

**19 Save me from the sword,  
my life from the power of the dog.**

20 Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.

**21 I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.**

22 Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

**23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
but when they cry to him he hears them.**

24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him:  
“May your heart live for ever!”**

26 All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.

**27 For kingship belongs to the Lord;  
he rules over the nations.**

**THE SECOND LESSON**      Galatians 3:23-29

Reader    A reading from the letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in

Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader	The Word of the Lord.
People	Thanks be to God.

**\* SEQUENCE HYMN**

*God is Love, let heaven adore him*

*Hymnal 379*

**\* THE GOSPEL**

Luke 8:26-39

Reader	The Holy Gospel of our Savior Jesus Christ, according to Luke.
People	Glory to you, Lord Christ. ✠✠✠

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader	The Gospel of the Lord.
People	Praise to you, Lord Christ.

**THE SERMON**

The Rev. April Berends

## **\* THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the✠ resurrection of the dead, and the life of the world to come. Amen.

## **\* PRAYERS OF THE PEOPLE**

Intercessor      Let us offer our prayers for the church and the world, saying,  
Living God, pour your Spirit upon us.

We pray for Michael, our Presiding Bishop; Brian, our Bishop; April, our priest; Caroline, our seminarian; and for all who confess your name throughout the world. Inspire our witness to your Holy Gospel, that we may make your love known.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for this fragile earth, our island home. Open our eyes to the wonders of your creation and help us to care for the world you have entrusted to us.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for courage, strength, and grace in our daily lives. May the work of our hands, the words of our mouths, and the prayers of our hearts bring glory to you and hope to your people.

**People              Living God, pour your Spirit upon us.**

Intercessor We pray for peace among the peoples of the earth. Guide the leaders of the nations, and bring those divided by war and hatred to the peace that the world does not yet know.

**People Living God, pour your Spirit upon us.**

Intercessor We pray for those who suffer, for those who are sick, lonely or imprisoned. Surround them with your healing presence, and help us to minister to them with wisdom and compassion. We pray especially for:

Darlene, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

**People Living God, pour your Spirit upon us.**

Intercessor We commend to your mercy those who are dying and those who have died, that your will for them may be fulfilled. We pray especially for those who died in the shooting at St. Stephen's church in Vestavia, AL, and for all who grieve them. We pray that we might be instruments of your justice and peace in a world filled with violence and that we may share with all your saints in the full revelation of your eternal glory.

**People Living God, pour your Spirit upon us.**

Celebrant Liberating God, you brought your people out of slavery and open the way of your salvation to all people. Grant us grace to contend fearlessly against evil and to make no peace with oppression, that we may resist human exploitation in any form, and use our freedoms to bring justice among people and nations everywhere through Jesus Christ our Lord. **Amen.**

## **\* THE PEACE**

BCP 360

Celebrant The peace of the Lord be always with you.

**People And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

# TABLE

## OFFERTORY HYMN

*In Christ there is no East or West*

*Hymnal 529*

## \* PRESENTATION

*Doxology with Alleluias*

*Lasst uns erfreuen*

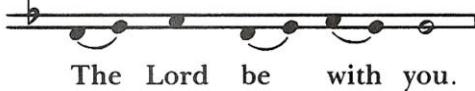
Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

## \* THE GREAT THANKSGIVING

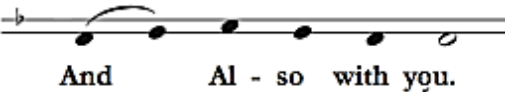
(EUCCHARISTIC PRAYER 1)

*(From Enriching Our Worship 1, 1998)*

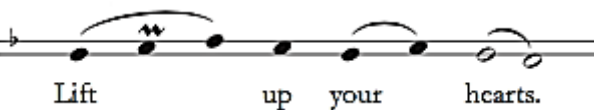
Celebrant



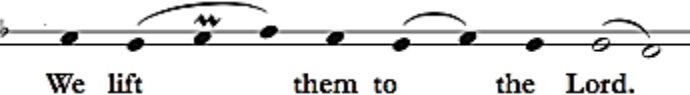
People



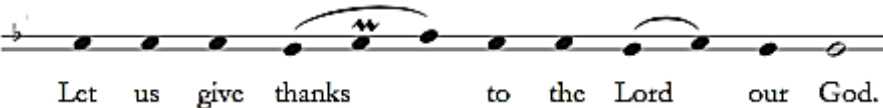
Celebrant



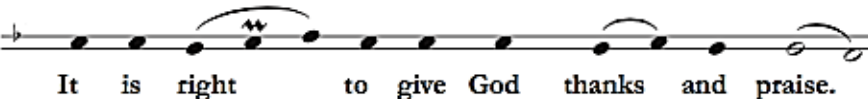
People



Celebrant



People





Celebrant      It is truly right, and good and joyful, to give you thanks, all-holy God,  
source of life and fountain of mercy;

You have filled us and all creation with your blessing and fed us with your constant love;  
you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,  
we lift our voices with all creation as we sing:

**\* SANCTUS**

The musical score for the Sanctus is presented in four systems. Each system consists of a piano accompaniment on the left and vocal parts on the right. The piano part is written in 4/4 time with a key signature of one flat (B-flat). The vocal parts are written in the same key and time. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo -".

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

*(The Celebrant continues)*

Blessed are you, gracious God, creator of the universe and giver of life.  
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image in one another and ourselves;  
we would not see your goodness in the world around us; and so we violated your creation,  
abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness,  
and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word,  
made mortal flesh in Jesus. Born into the human family,  
and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,  
and when he had given thanks to you, he broke it, and gave it to his friends, and said:  
“Take, eat: This is my body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks,  
he gave it to them, and said: “Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all  
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*(Celebrant and People)*

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant)*

Remembering his death and resurrection, we now present to you from your creation  
this bread and this wine. By your Holy Spirit may this be for us

the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts  
may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons,

that with [\_\_\_\_\_and] all your saints, past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**\* THE LORD'S PRAYER**

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will  
be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us  
our trespasses, as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the power, and  
the glory, for ever and ever. Amen.

**\* THE BREAKING OF THE BREAD**

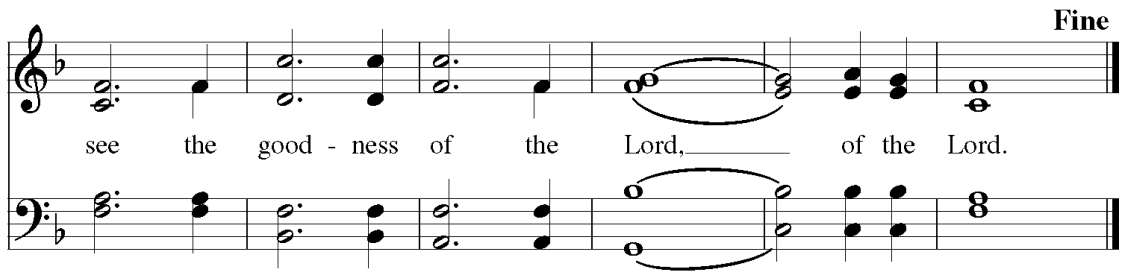
BCP 364

**\* FRACTION ANTHEM**

The musical notation for the Fraction Anthem consists of two systems, each with a treble and a bass staff. The key signature has one flat (B-flat) and the time signature is 3/2. The lyrics are written below the notes.

System 1:  
Taste and see. Taste and see the good - ness

System 2:  
of the Lord. O taste and see. Taste and



## COMMUNION OF THE PEOPLE

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St. Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

## COMMUNION HYMNS

*Let us break bread together on our knees*

*Hymnal 325*

*Come, thou fount of every blessing*

*Hymnal 686*

## POSTCOMMUNION PRAYER

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

**\* CLOSING HYMN**

*This little light of mine*

This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
Let it shine, let it shine, let it shine

Everywhere I go, I'm gonna let it shine  
Everywhere I go, I'm gonna let it shine  
Everywhere I go, I'm gonna let it shine  
Let it shine, let it shine, let it shine

Don't let Satan blow it out, I'm gonna let it shine  
Don't let Satan blow it out, I'm gonna let it shine  
Don't let Satan blow it out, I'm gonna let it shine  
Let it shine, let it shine, let it shine

All around the world, I'm gonna let it shine  
All around the world, I'm gonna let it shine  
All around the world, I'm gonna let it shine  
Let it shine, let it shine, let it shine

**\* THE DISMISSAL**

BCP 366

Deacon     Let us go forth into the world, rejoicing in the power of the Spirit.  
              Alleluia, alleluia!

People     **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**

Musician	Drew Bunting
Preacher and Celebrant	The Rev. April Berends
Lectors	Judy Burnett, Paul Thomas
Intercessor	Janet McCollough
Acolytes	Jeff Bertrand, Laura Bertrand, Helen Bertrand, Eleanor Bertrand
Lead Usher	Renée Tracy

*Cover art by Elizabeth Steele Halstead*

## ANNOUNCEMENTS

**Our summer worship schedule, with a single service at 10am** continues today and will extend through Sunday, August 7<sup>th</sup>. Christian formation for children and adults will begin at 9 a.m.

### **CALEB Bail Bond Presentation, Today at 11:15am**

Did you know that the majority of the people sitting in Hamilton County's jail have not been found guilty? Did you know that a person can remain in jail for 2 weeks, waiting for their first court hearing, if they cannot pay their bail? Can you imagine what havoc that creates in their life? Please join us on Sunday, June 19, at 11:15 in the Merritt Room for a conversation about the harm to our community posed by the cash bail system. Two representatives from CALEB (Chattanooga in Action for Love, Equality and Benevolence) will make a 30-minute presentation, to be followed by discussion and questions.

**Bishop Cole's Visit Rescheduled for July 17<sup>th</sup>** -- Our Bishop, Brian Cole, had to reschedule his May visit to Grace, and will now be visiting at the 10am service on Sunday, July 17<sup>th</sup>. Join us as we welcome our bishop back to Grace, and celebrate our common life as the Episcopal Church in East Tennessee.

### **Snorkel the Conasauga with Grace!**

Last fall, GreenGrace offered an environmental stewardship class of the film *Hidden Rivers of Southern Appalachia*, and we are now planning a snorkel trip to the Conasauga River with our documentary snorkel expert, Casper Cox! For details, see Grace Notes weekly; contact Brittany Williamson ([brittwilli90@gmail.com](mailto:brittwilli90@gmail.com)) with questions.

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item "BREEZE DIRECTORY" among the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace' and the password is 'Chattanooga.'

Material for Sunday's bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001



### **Mission of Grace Episcopal Church**

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✠ 20 Belvoir Avenue  
423-698-2433 ✠ [www.saygrace.net](http://www.saygrace.net)