



The Celebration of the Holy Eucharist

The Twenty-second Sunday after Pentecost

October 24, 2021 ~ 10:45 a.m.



The Rev. April Berends, Rector ~ The Rev. David Burman, Associate Rector
Sarah Hess, Seminarian ~ Caroline Day, Seminarian

+ Season after Pentecost +

GATHERING

* = *Rise as you are able, in body or in spirit* | ☩ = *a customary time to “cross” oneself*

PRELUDE

Rhosymedre

Vaughan Williams

* ENTRANCE HYMN

Praise my soul, the King of heaven

Hymnal 410

* THE ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Celebrant Let us pray.
All Almighty God, to you all hearts are open, all desires known, and
 from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ
 our Lord. Amen.

* SONG OF PRAISE

O praise ye the Lord

O praise ye the Lord! Thanks - giv - ing and song to

God be out - poured all a - ges a - long! For

love in cre - a - tion, for hea - ven re - stored, for

grace of sal - va - tion, O praise ye the Lord!

WORD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Job 42:1-6, 10-17

Reader A reading from the book of Job.

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 34:1-8 (*Sung by all*)



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1 I will bless the Lord at all times;
his praise shall ever be in my mouth.

2 I will glory in the Lord;
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord;
let us exalt his Name together.

4 I sought the Lord, and he answered me
and delivered me out of all my terror.

5 Look upon him and be radiant,
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him,
and he will deliver them.

8 Taste and see that the Lord is good;
happy are they who trust in him!

THE SECOND LESSON

Hebrews 7:23-28

Reader A reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered

himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People Thanks be to God.

* SEQUENCE HYMN

Gracious Spirit, give your servants joy

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

* **THE GOSPEL**

Mark 10:46-52

Reader The Holy Gospel of our Savior Jesus Christ, according to Mark.
 People **Glory to you, Lord Christ. ✕ ✕ ✕**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Reader The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

SERMON

The Rev. David Burman

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☧ resurrection of the dead, and the life of the world to come. Amen.

*** PRAYERS OF THE PEOPLE**

Intercessor Let us offer our prayers for the church and the world.

Sustaining God, all creation bears witness to your glory. Make us good stewards of this world you have made, that we may use its resources to honor you and serve our neighbors. Lord, in your mercy,

People Hear our prayer.

Intercessor Holy God, you sent your Son to live and die for us, and he taught us how to live as resurrection people. We pray for Michael, our Presiding Bishop; Brian, our Bishop; April and David, our priests; Sarah and Caroline, our seminarians; and for all ministers of your church, that we may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People Hear our prayer.

Intercessor Omnipotent God, your judgments are full of mercy. Guide the leaders of this land and all the nations by your holy wisdom, that all the families of the world may live in peace. Lord, in your mercy,

People Hear our prayer.

Intercessor Reconciling God, you mend the divisions between us. Help us to face challenges with humility and gentleness, that our relationships with one another may reflect the life we share with you. Lord, in your mercy,
People Hear our prayer.

Intercessor Merciful God, you look with tenderness on your people in need. Minister to those who live in the midst of illness, poverty and oppression, and help us to seek and serve Christ in our neighbors. We pray especially for

Wilma, Bill, Patricia, Tony, Susan, Russell, Amanda, Jamie, Martha, Sue, William, Neil, Ash, Bill, Sally, Mary Lou, Andrea, Jennifer, June, Amy, Deborah, Ann, the Hale family, Niysah, Terrie, Alex, Andrea, Steve, Angela, Dwight, Doris, Rebecca, J.R., Charlotte, Libby, Jean, Barbara, Elizabeth, and Ann;

We pray for Emily, Mary, and Katie, who are with child.

We give thanks for the birth of Tripp Makepeace, grandchild of Skeeter and Tom Makepeace.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

(The congregation is invited to name others, aloud or silently.)

Lord, in your mercy,
People Hear our prayer.

Intercessor Eternal God, you have made for us a home in heaven. Bless those who have died, and bring us with them to the joyful banquet of your unending love.

(The congregation is invited to name others, aloud or silently.)

Lord, in your mercy,
People Hear our prayer.

Celebrant Almighty God, creator of heaven and earth in whom all things are possible, have mercy on us and heal us, that sustained by the power of your word and by the constant intercession of our Lord and Savior, we may draw near to you and follow in your way as faithful disciples. **Amen.**

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

TABLE

OFFERTORY ANTHEM *Praise to the Lord, the Almighty* *Distler*

*Praise to the Lord, the Almighty, the King of Creation! O my soul praise him, for he is thy health and salvation.
Gather ye round, let us make music resound! Resound! Resound! Praise him in glad adoration!*

*Praise to the Lord, who oe'er all things so wondrously reigneth. Shelters thee under his wings, yea, so gently sustaineth.
Hast thou not seen how thy heart's wishes have been granted in what he ordaineth?*

* THE PRESENTATION

Lasst uns erfreuen

*Praise God from whom all blessings flow; Praise God, all creatures here below; Alleluia! Alleluia!
Praise God for all that love has done; Creator, Christ, and Spirit, One. Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!*

* THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2

(from Enriching Our Wo

* SURSUM CORDA

Celebrant



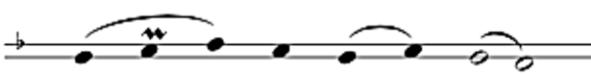
The Lord be with you.

People



And also with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

(The Celebrant continues)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

All: Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

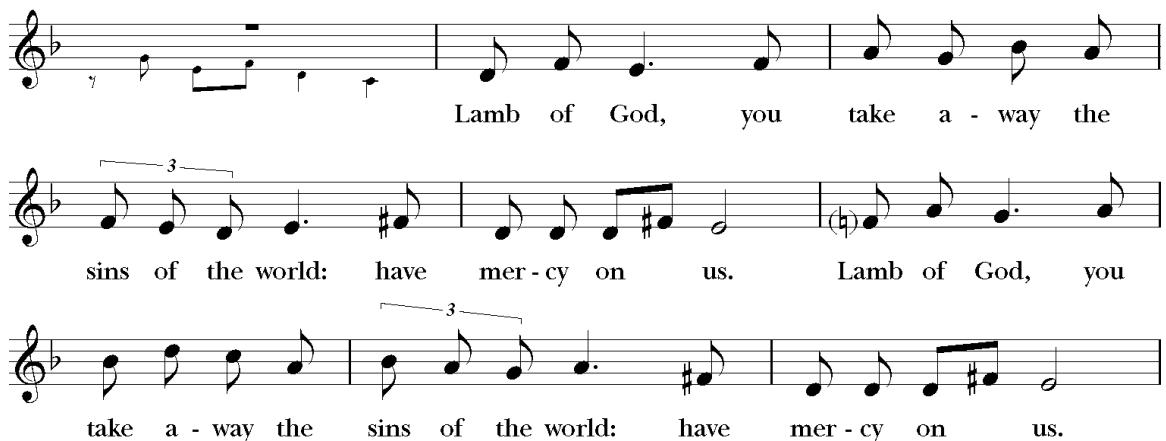
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION OF THE PEOPLE

This morning, we will receive communion in one kind only (bread). To receive communion, move forward toward the priest. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

MUSIC DURING COMMUNION

Here in Christ we gather
Amazing Grace

Hymnal 576
Hymnal 671

SENDING

* POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

* THE BLESSING

* HYMN IN PROCESSION

Thine arm, O Lord, in days of old

Hymnal 567

* THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!
People **Thanks be to God. Alleluia!**

POSTLUDE

Postlude in D

Healy Willan

Celebrant	The Rev. April Berends
Preacher	The Rev. David Burman
Organist	Merry Lee Wilson

ANNOUNCEMENTS

It's Stewardship Season! The vestry, rector, staff and finance team are preparing for life together at Grace in 2022, and we'll be launching our annual giving campaign this week. Look for information in Gracenotes, saygrace.net, in your mailboxes and on our social media in the weeks to come as we seek to name, celebrate and steward the gifts, financial and otherwise, that God has given us in this community of Grace. Please pray about what you may be called to offer as we make our commitments for the coming year.

Scripture Discussion Group @ 9:30am each Sunday in the courtyard –This group is resuming after a long hiatus! We meet in the courtyard at 9:30am on Sundays as we look through the readings assigned for that Sunday. Scripture is a wacky and beautiful tapestry -- join us as we discuss diverse parts of it! All are welcome! And if you've got kids, feel free to drop them off at the Pavilion, where Betsy Hawthorne Bedwell will have activities for them.

Chatt-EY, a gathering of area Episcopal youth, meets this evening from 6-8 p.m. at St. Peter's Episcopal Church on Ashland Terrace in Hixson. The evening will feature food and drink, glow-in-the-dark Capture the Flag, and compline. If you've got teenagers or know teenagers who are interested, please let them know! Contact David Burman (dburman@saygrace.net) with any questions.

New Adult Class -- God is in the waters that flow down the Appalachian mountains near us -- what do these waters tell us as Christians and environmental stewards? **Starting next Sunday (Oct. 31) we begin a new Sunday school series at 9:30am in the undercroft.** We'll be watching the film *Hidden Rivers of Southern Appalachia*, using a new curriculum called "Wherever the River Goes," developed by a Care of Creation grant from the Episcopal Church. All are welcome to join!

Queering Scripture begins Monday, October 25th

Join Rev. April Berends and our Seminarian, Sarah Hess, as we begin a class on reading scripture with an eye towards God's care and love for LGBTQ+ people. We'll explore a variety of ways to read scripture faithfully, take a close look at those passages of scripture that have so often been used as "clobber passages," and delve into the stories of scripture in ways allow us to connect with our own experiences as God's people. This class will meet at 7pm on Monday nights via Zoom. Email April at aberends@saygrace.net or Sarah at hessse0@sewanee.edu .

The Grace Online Directory has migrated to a service called Breeze but can still be accessed via the webpage. Find the menu item "BREEZE" at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace'

and the password is 'Chattanooga'. Get in touch with Jim Milburn with any questions and suggestions.

Financial Information -- Grace has moved its electronic giving from Tithe.ly to Breeze. You may use this link to get there -- <https://graceepiscopal.breezechms.com/give/online> . Please note that if you set up your information at Tithe.ly for ongoing donations (rather than just making a one-time gift), you will need to do the same at Breeze. You can also access Breeze through the [Grace Web Page](http://www.saygrace.net) (www.saygrace.net); you'll find it at the right-end of the horizontal menu listings near the top of the page.

Use P.O. Box for Checks/Important Documents -- Because hard times have made checks in our mailbox more vulnerable than in the past, we are asking everyone who's sending anything valuable or important to the church to use Grace's P.O. box address: **P.O. Box 80954, Chattanooga, TN 37414.**

If you'd like to give Altar Flowers during the rest of this year, please contact the office (423) 243-3257/dcarden@saygrace.net to sign up for a Sunday. Cost is \$77, and all donors need do is provide a dedication and the previously mentioned sum. Because it's been so long since we've had flower donors and so many circumstances have changed, we are deleting all standing orders (unless you've been in touch with the office about them already) and beginning from scratch. If you want to establish a standing order, please contact the office.

Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✝ 20 Belvoir Avenue
423-698-2433 ✝ www.saygrace.net