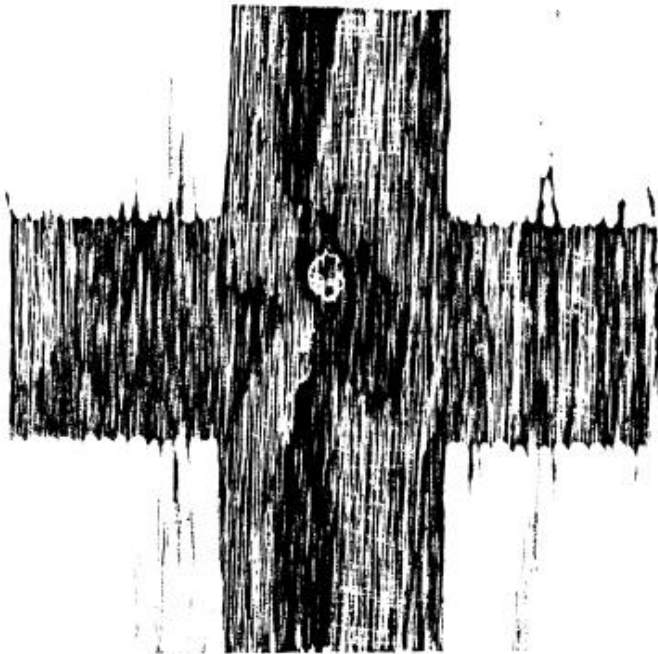




The Celebration of the Holy Eucharist

The Second Sunday in Lent

March 13, 2022 | 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ LENT +

GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

** = **Rise** as you are able, in body or in spirit | ✠ = a customary time to "cross" oneself*

PRELUDE

Ich ruf zu dir

J. S. Bach

* ENTRANCE HYMN

The God of Abraham praise

Hymnal 401

* A PENITENTIAL ORDER

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel:

The Lord your God is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

THE CONFESSION AND ABSOLUTION

BCP 352

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* **TRISAGION** *(Choir will sing through once; all join in for the second and third repetitions.)*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The image shows a musical score for the Trisagion. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat). The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the lyrics 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.'.

WORD

* COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Genesis 15:1-12, 17-18

Reader A reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.”

But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 27 (*The congregation is invited to sing the antiphon at the places indicated.*)



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life; of whom then shall I be afraid? (*Antiphon*)
- 2 When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me,
yet my heart shall not be afraid;
- 4 And though war should rise up against me,
yet will I put my trust in him. (*Antiphon*)

- 5 One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness;
I will sing and make music to the Lord. (*Antiphon*)
- 10 Hearken to my voice, O Lord, when I call;
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.
- 12 Hide not your face from me,
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away;
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me,
the Lord will sustain me. (*Antiphon*)
- 15 Show me your way, O Lord;
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries,
for false witnesses have risen up against me, and also those who speak malice.
- 17 What if I had not believed that I should see the goodness of the Lord
in the land of the living!
- 18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart;
wait patiently for the Lord. (*Antiphon*)

THE SECOND LESSON

Philippians 3:17-4:1

Reader A reading from the letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People Thanks be to God.

* SEQUENCE HYMN

O love, how deep, how broad, how high

Hymnal 449

* THE GOSPEL

Luke 4:1-13

Reader The Holy Gospel of our Savior Jesus Christ, according to Luke.

People Glory to you, Lord Christ. ✠✠✠

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

*** THE NICENE CREED**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*** PRAYERS OF THE PEOPLE**

Intercessor In this season of repentance and healing, we accept God's invitation to be ever-mindful of the needs of others. Let us offer our prayers for the world God so loves.

We pray for the world. We pray for the people of Ukraine and the people of Russia and for all who live in places of danger wrought by humankind. May we come to live as one family, and grow beyond the violence of war. God of mercy,

People Make us new.

Intercessor We pray for your creation. May we turn from waste and desecration and care for your abundance with integrity and wonder. God of mercy,

People Make us new.

Intercessor We pray for the church, for Brian our bishop, for April our priest, for Caroline, Sarah and Sean our Seminarians, and for all who are baptized into Christ's death and resurrection. May we drink deeply from living springs, and travel the desert in trust and hope. God of mercy,

People Make us new.

Intercessory We pray for this nation, and for all who seek to lead it. May we seek healing from our racism and lust for power, and embrace wisdom and understanding. God of mercy,

People Make us new.

Intercessor We pray for this community. May we repent of the ways we deny your goodness in the world and in our lives, and open ourselves to blessing as we live these holy days of Lent. God of mercy,

People Make us new.

Intercessor We pray for all who suffer. May every sadness find you at its heart, and may we know your healing grace. We pray especially for Jamie, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Valorie, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann;

We pray for Emily, who is with child.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad. God of mercy,

People Make us new.

Intercessor We pray for those who have died. May they ever grow in faith and love, and live together in the joy of your eternal reign. God of mercy,

People Make us new.

Celebrant Hope beyond all human hope, you promised descendants as numerous as the stars to old Abraham and barren Sarah. You promise light and salvation in the midst of darkness and despair, and promise redemption in a world that will not listen. Gather us to yourself in tenderness, open our ears to listen to your word, and teach us to live faithfully as a people confident of the fulfillment of your promises. We ask this in the name of Jesus Christ. **Amen.**

*** THE PEACE**

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

TABLE

* OFFERTORY

O Pray for the Peace of Jerusalem

Herbert Howells

O pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walls and plenteousness within thy palaces.

* THE PRESENTATION OF THE GIFTS

We gather at your table, Lord: we humbly lift our hearts to you!
Here all are welcomed, all restored, and all are given work to do.

God, pour your Spirit on us all, and on these gifts that we receive;
For in Christ's presence, we recall his life and death, and so believe.

* THE GREAT THANKSGIVING

(EUCCHARISTIC PRAYER 1)

(From Enriching Our Worship 1, 1998)

Celebrant



The Lord be with you.

People



And Al - so with you.

Celebrant



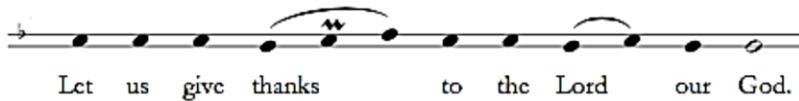
Lift up your hearts.

People

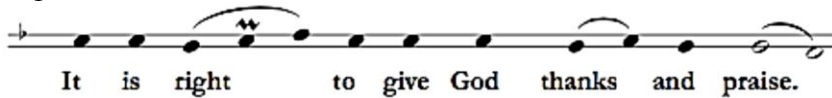


We lift them to the Lord.

Celebrant



People



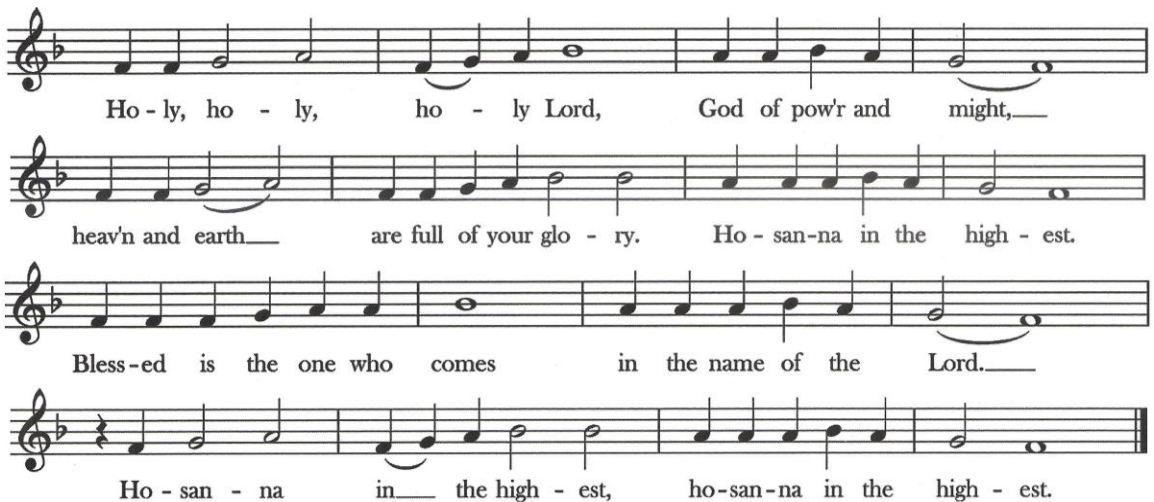
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy;

You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing:

*** SANCTUS**



(The Celebrant continues)

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and ourselves;
we would not see your goodness in the world around us; and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus. Born into the human family,
and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:
“Take, eat: This is my body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said: “Drink this, all of you:
This is my Blood of the new Covenant, which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

(Celebrant and People)



(Celebrant)

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may this be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [] and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

p Our Fa - ther, who art in heav - en, hal - low - ed be your name, your king - dom come,

your will be done on earth as it is in heav - en.

Give us this day our dai-ly bread, and for-give us our tres-pass-es, as we for-give those who tres-

pass a- gainst us, and lead us not in-to temp-ta-tion,

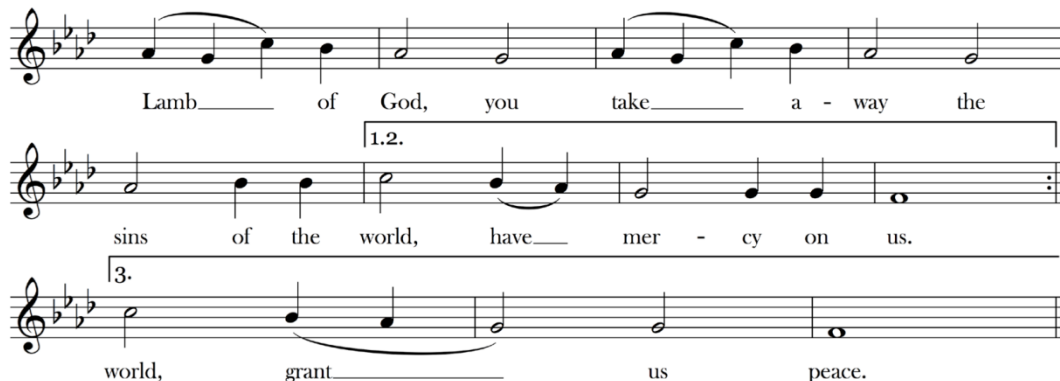
but de-liv-er us from e-vil.

For the king-dom and the pow-er and the glo-ry

are yours now and for-ev-er. A-men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



COMMUNION OF THE PEOPLE

Today we will receive communion in one kind only (bread). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

COMMUNION

Lenten Prose

Draw nigh and take the Body of the Lord

John Scott

Hymnal 328

SENDING

POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

* THE PRAYER OVER THE PEOPLE ✠

* HYMN IN PROCESSION

The church of Christ in every age



1. The church of Christ in ev - ery age, be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise. A car - ing
 4. For Christ a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
 of in - jus - tice cry for shel - ter and for bread to
 church that longs to be a part - ner in Christ's sac - ri -
 fe - ver in our blood. And teach us how to share our
 be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve. And spread Christ's lib - er - a - ting word.

* THE DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Praeludium in E Minor

Johann Pachelbel

Preacher and Celebrant	The Rev. Buckley H. Robbins
Lectors	Susan LaGraff, Shane Glover
Intercessor	Celeste Humphrey
Crucifer	Jim Harris
Lead Usher	Bill Pickering
Director of Music/Choirmaster	David Long
Organist	Karla Fowkes

ANNOUNCEMENTS

The adult class this Sunday will continue its focus on a LIFE TRANSFORMED: THE WAY OF LOVE IN LENT This week our focus is on PRAY: Israel's Deliverance at the Red Sea (Exodus 14:10-15:1). God's people prayed throughout their Exodus from slavery in Egypt: The Israelites cried out to God; Moses cried out on behalf of the people; Miriam gave thanks with tambourines and dance. This session invites participants to learn and practice varieties of prayer. We look forward to your joining us in the Barth Room at 9:30.

Inquirers' class/Episcopal 101 Sundays (in person) and Thursdays (via Zoom)

Class continues this morning at 9:30am in the Merritt Room and on Zoom at 6:30pm on Thursday, March 18; come explore church tradition, history and our place in the Episcopal faith with Lay Catechist Laura Bertrand, Rev. April and our seminarians. This class will meet both on Sunday mornings (in person) and on Thursday evenings (via Zoom). **Participants should plan to attend one meeting per week, not both** (you can mix and match, too – Zoom one week and come in person another). While registration is **not required**, we would love to know you're coming! Please contact Laura Bertrand for more information (laura@laurabertrand.com).

Grace will host Family Promise again in June, specific dates TBA. If you volunteer with this program or would like to volunteers, make a note and watch for details here and in Grace Notes Weekly as details become available. Contact Skeeter Makepeace if you'd like to find out more about the programs and aid that volunteers provide.

Use P.O. Box for Checks/Important Documents -- Because hard times have made checks in our mailbox more vulnerable than in the past, we are asking everyone who's sending anything valuable or important to the church to use Grace's P.O. box address: **P.O. Box 80954, Chattanooga, TN 37414.**

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item "BREEZE" at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace' and the password is 'Chattanooga.' Get in touch with Jim Milburn with any questions and suggestions.

Material for Sunday's bulletins should be sent to the office no later than the previous Wednesday.

Learn to Create Ukrainian Easter Eggs (Pysanky) -- For thousands of years the Slavic people of Eastern Europe have decorated eggs. In Ukraine this art is known as *Pysanky*. In pre-Christian Ukraine these eggs were decorated in an effort to gain the good will of the many nature gods worshiped by the people. Egg designs were used to call forth the springtime, assure fertility for newlywed couples as well as livestock, help with crops, protect homes, and much more. In 988 C.E. (Common Era) Christianity came to Ukraine. The ancient art of *Pysanky* became a symbol of the Christian faith. Many designs took on new meaning as faith in Christ spread throughout the land. The eight-point star used to worship the sun became a symbol for Christ. Grapes and wheat, once symbols of the harvest, became symbols for the Eucharist and the harvest of souls. Even the colors have special meanings. One legend tells of an evil beast chained at the center of the earth. As long as *pysanky* are made the chains remain tight and evil is held in check. More than ever, we need to be creating *pysanky*.

The Rev. Dr. Jim Melnyk (Rev. April's uncle by way of a couple of marriages) will be offering an online class on **Saturday, March 26 from 9:30am-12:30pm: on how to make *Pysanky*.**

In each class Jim will teach some of the basic techniques in egg decorating and share some of the ancient legends surrounding the art. Those who wish to attend either class and learn this sacred art form must purchase the necessary materials ahead of time and have them ready by class time for the class you intend to attend. Materials needed are listed below. **Please email Jim at jmelnyknyy28@gmail.com if you would like to sign up (or have questions).** A Zoom link will be provided closer to the March 26 class.

PLEASE NOTE: If you wish to take this class you must order your own kit in prior to class so that it arrives in time to mix the dyes ahead of time (they need to cool to room temperature). Be sure to carefully follow the directions for mixing the dyes (no vinegar in the orange dye).

The easiest way to find your materials is to order a kit from The Ukrainian Gift Shop in Roseville, MN. This link will get you to the page to order kits: <https://www.ukrainiangiftshop.com/EGG-DECORATING-KITS/products/25/>. For the serious student I would recommend KITSD for \$32.98. For the less serious minded, KIT2D for \$14.98 will do the job (but if you find you really enjoy this art you'll want to expand your supplies).

Additional materials required:

- Candle and Candle holder (utility candles are great – not pillar candles)
- 2-4 Large, uncooked eggs (smooth, no cracks)
- One dozen pint-sized mason jars with lids: Narrow mouth – can be purchased in grocery stores, Walmart, Kmart, etc. Mix dyes according to packet directions (note: no vinegar in the orange dye) and allow to cool before putting lid on the jars. **DON'T FORGET TO LABEL THE COLORS ON THE JARS!**
- Spoon (teaspoon is fine)

- Plain white paper towels
- Newspaper to cover work surface
- A spirit of adventure

Donations may be made through the text-number and QR code below:

(423) 455-5001



Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✠ 20 Belvoir Avenue
423-698-2433 ✠ www.saygrace.net