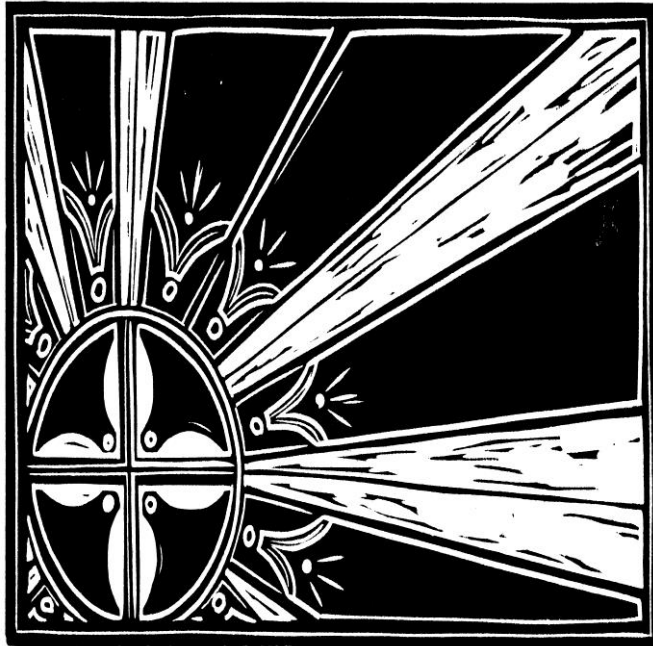




The Celebration of the Holy Eucharist

The Fifth Sunday after the Epiphany

February 6, 2022 ~ 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ EPIPHANY +

GATHERING

* = Rise as you are able, in body or in spirit | ✕ = a customary time to “cross” oneself

PRELUDE

* ENTRANCE HYMN

O day of radiant gladness

Hymnal 48

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Arise, shine, for your light has come.

People And the glory of the Lord has been revealed.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE

Arise, your light has come

The musical score is written for a choir or congregation, featuring a treble and bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

A - rise, your light has come! The Spir - it's call o - bey;
A - rise, your light has come! Fling wide the pris - on door;
A - rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

WORD

* COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON Isaiah 6:1-8

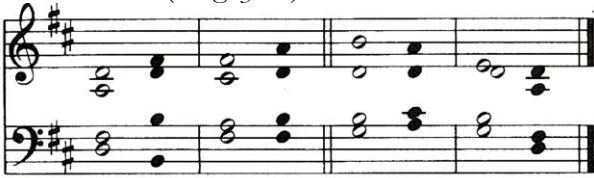
Reader A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 138 (*Sung by all*)



© 1979, Robert Knox Kennedy.

- 1 I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name,
because of your love and faithfulness;
- 3 For you have glorified your Name
and your word above all things.
- 4 When I called, you answered me;
you increased my strength with in me.
- 5 All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord,
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me;
O Lord, your love endures for ever; do not abandon the works of your hands.

THE SECOND LESSON

1 Corinthians 15:1-11

Reader

A reading from the First Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you

hold firmly to the message that I proclaimed to you -- unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*** SEQUENCE HYMN**

Come, thou fount of every blessing

Hymnal 686

*** THE GOSPEL**

Luke 5:1-11

Reader	The Holy Gospel of our Savior Jesus Christ, according to Luke.
People	Glory to you, Lord Christ. ✠ ✠ ✠

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Reader	The Word of the Lord.
People	Thanks be to God.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor To God who is revealed in the gracious mystery of Jesus Christ our Lord, let us offer our prayers for the church and the world, saying, God of grace, make your glory known.

Give to your Church the will to live out the promise of our baptism, that the light of Christ, shining through us, may bring hope to the world. We pray for Michael our Presiding Bishop, Brian, our Bishop, April, our priest, for Caroline, our Seminarian, and for all bishops, priests and deacons, and all members of the Church throughout the world. O God of grace,

People **Make your glory known.**

Intercessor We pray for Joseph our President, the leaders of the nations, and for all the peoples of the earth. As we pattern our common life, guide us by the brightness of your holy wisdom. O God of grace,

People Make your glory known.

Intercessor We pray for the war-torn areas of our world, and for all who live and serve in places of conflict; deliver us from oppression, violence and prejudice, and give to your people the blessing of peace. O God of grace,

People Make your glory known.

Intercessor Draw near to all who are afflicted in body, mind or spirit. Refresh those who are weary, bring healing to those who hurt, comfort those who mourn and hope to those who are neglected. Give us compassion to listen to our neighbors in need. We pray especially for Jamie, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Valorie, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Sally, Andrea, Jennifer, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann;

We pray for Emily, who is with child.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad. O God of grace,

People Make your glory known.

Intercessor We commend to your mercy those who are dying and those who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in the full revelation of your eternal glory. O God of grace,

People Make your glory known.

Presider Loving God, you have called forth disciples and prophets to live and speak your word. Give us ears to hear, lives to respond, and voices to proclaim the good news of salvation, which we know in our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not

loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY

Holy God, We Praise Thy Name

John Ferguson

Te deum laudamus: te Dominum confitemur. Te deum laudamus, te Dominum.

*Holy God, we praise your name; Lord of all, we bow before you.
Infinite your vast domain; everlasting is your reign.*

*Hark! the glad celestial hymn angel choirs above are raising;
Cherubim and seraphim in unceasing chorus raising;
fill the heaven with sweet accord: "Holy, holy, holy Lord."*

*Lo! the apostolic train join your sacred name to hallow;
prophets swell the glad refrain, and the white-robed martyrs follow;
and from morn to set of sun through the Church the song goes on.*

*Holy Father, Holy Son, Holy Spirit, three we name you;
Though in essence only One, undivided God we claim you;
and adoring bend the knee while we own the mystery.*

Te deum te Dominum.

Through the church the song goes on...

TABLE

* THE PRESENTATION

Lasst uns erfreuen

Through north and south and east and west may God's immortal name be blessed: Alleluia! Alleluia!
Till everywhere beneath the sun, God's reign begins, God's will is done: Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

* THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

*** SURSUM CORDA**

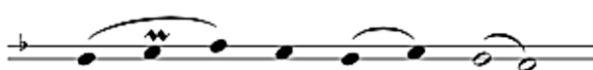
Celebrant

The Lord be with you.

People

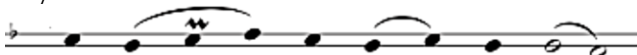


And Al - so with you.

Celebrant

Lift up your hearts.

People



We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

(The Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from his mother Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in Christ's care, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your beloved children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Taste and See

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord.

Fine

COMMUNION OF THE PEOPLE

This morning, we will receive communion in one kind only (bread). To receive communion, move forward toward the priest. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

COMMUNION HYMN

Let all mortal flesh keep silence

Hymnal 324

SENDING

* POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BIRTHDAY BLESSING

* THE BLESSING

* HYMN IN PROCESSION

Christ for the world we sing

Hymnal 537

* THE DISMISSAL

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia!
People	Thanks be to God. Alleluia, alleluia!

* POSTLUDE

Flowers this morning are given by the Burnetts (Judy, Betty, Bill, and Terry) to the glory of God and in loving memory of their father, William E. (“Bill”) Burnett.

Preacher	Caroline Day
Celebrant	The Rev. April Berends
Lead Usher	Linda Wideman
Director of Music/Choirmaster	David Long
Organist	Karla Fowkes

ANNOUNCEMENTS

Thanks to all who provided food and aid in setting up and cleaning up for David's farewell reception last week. It was a wonderful celebration! Special thanks to Phaen Stone and Richard Hyatt for taking the reins in Terry's absence – talk about saints walking among us!

Jim Milburn will be on hand this morning to take **photos for the online directory**. If you are new to Grace or feel that your current photograph does not do justice to your glories, please seek him out after the postlude.

Loose offering this morning will go into the Rector's discretionary fund to support our neighbors in need.

Inquirers' class/Episcopal 101 begins Feb. 13 & 17 (Sundays and/or Thursdays)

Beginning next Sunday at 9:30am (in the Merritt Room) and 6:30pm on Thursday, February 17th (via Zoom), all who are interested in baptism, confirmation, reception, or reaffirmation are invited to explore church tradition, history and our place in the Episcopal faith through Inquirers' classes. Led by Lay Catechist Laura Bertrand, Rev. April and our seminarians, this class will be a space for exploring questions about belief and practice within the Episcopal Church, as well as the life of faith in general. Let us know if you are interested in taking the course, which we will soon put on the calendar. (While registration is **not required**, we would love to know you're coming!). Please contact Laura Bertrand for more information (laura@laurabertrand.com).

Though our Stewardship campaign is over, the vestry, rector, staff and finance team are in the process of wrestling down budget numbers in light of funds pledged. If you have not made a pledge, please consider doing so! Please pray about what you may be called to offer as we make our commitments for the coming year. as we seek to name, celebrate and steward the gifts, financial and otherwise, that God has given us in this community of Grace. You may send pledge cards in the mail, drop them in the offering bags on Sunday morning, or make a pledge online at www.saygrace.net.

The GreenGrace Environmental Team will after the 10:45 a.m. service in the Merritt Room. Lunch will be provided. Come discuss ways to address how we can directly fight environmental collapse in our own church and community and work towards an action-based approach to do justice, love mercy, and walk humbly.

On Sunday, February 13, the Schola Cantorum of the School of Theology of the University of the South, led by Kenneth Miller, will sing choral evensong at 5 PM at St. Paul's Episcopal Church (305 West Seventh Street, Chattanooga). Music includes

works by David Hogan, Philip Moore, and Undine Smith Moore. A freewill offering will be taken to support the choir's upcoming residencies at St. Mary's Cathedral, Edinburgh, and Westminster Abbey, London in July. The Schola Cantorum is the first Episcopal seminary choir in US history to receive such an invitation; while in the UK, they will sing 15 services in 14 days. Donations may also be made to their pilgrimage at schola.sewanee.edu.

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item “BREEZE” at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga’. Get in touch with Jim Milburn with any questions and suggestions.

Use P.O. Box for Checks/Important Documents -- Because hard times have made checks in our mailbox more vulnerable than in the past, we are asking everyone who’s sending anything valuable or important to the church to use Grace’s P.O. box address: **P.O. Box 80954, Chattanooga, TN 37414.**

Loose offering this morning will go into the Rector’s discretionary fund.

Material for Sunday’s bulletins should be sent to the office no later than the previous Wednesday.

Donations may be made through the text-number and QR code below:

(423) 455-5001



Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ☩ 20 Belvoir Avenue
423-698-2433 ☩ www.saygrace.net