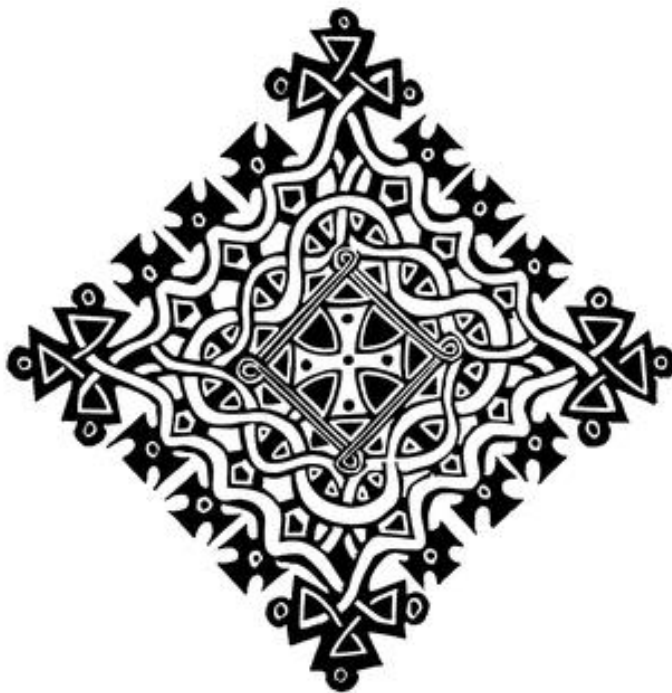




The Celebration of the Holy Eucharist  
The Eighth Sunday after Pentecost  
July 31, 2022 | 10:00 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

**+ Season after Pentecost +**

# GATHERING

*Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.*

*\* = **Rise** as you are able, in body or in spirit | ✠ = a customary time to "cross" oneself*

## PRELUDE

### \* HYMN IN PROCESSION

*All my hope on God is founded*

*Hymnal 665*

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy and living God.

**People** **Glory to God, forever and ever.**

Celebrant Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### \* SONG OF PRAISE

*O blessed people everywhere*



Oh, bless-ed peo - ple every-where, lift up a hymn of  
glo- ry; let all who know God's steadfast care tell our sal-va- tion's  
sto- ry. No tongue be si- lent; sing your part, you hum-ble souls and  
meek of heart ex- alt the God who made you.

# WORD

## \* COLLECT OF THE DAY

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Ecclesiastes 1:2, 12-14; 2:18-23

Reader      A reading from the book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader      The Word of the Lord.  
**People**        **Thanks be to God.**

## PSALM 49:1-11 *(Read responsively by whole verse)*

1 Hear this, all you peoples; hearken, all you who dwell in the world,  
you of high degree and low, rich and poor together.

2 **My mouth shall speak of wisdom,  
and my heart shall meditate on understanding.**

3 I will incline my ear to a proverb  
and set forth my riddle upon the harp.

**4 Why should I be afraid in evil days,  
when the wickedness of those at my heels surrounds me,**

5 the wickedness of those who put their trust in their goods,  
and boast of their great riches?

**6 We can never ransom ourselves,  
or deliver to God the price of our life;**

7 For the ransom of our life is so great,  
that we should never have enough to pay it,

**8 In order to live for ever and ever,  
and never see the grave.**

9 For we see that the wise die also; like the dull and stupid they perish  
and leave their wealth to those who come after them.

**10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation,  
though they call the lands after their own names.**

11 Even though honored, they cannot live for ever;  
they are like the beasts that perish.

## **THE SECOND LESSON**      Colossians 3:1-11

Reader    A reading from the letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things -- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek

and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader	The Word of the Lord.
People	<b>Thanks be to God.</b>

**\* SEQUENCE HYMN**

*Teach me, my God and King*

*Hymnal 592*

**\* THE GOSPEL**      Luke 12:13-21

Reader	The Holy Gospel of our Savior Jesus Christ, according to Luke.
People	<b>Glory to you, Lord Christ. ✠✠✠</b>

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Reader	<b>The Gospel of the Lord.</b>
People	<b>Praise to you, Lord Christ.</b>

**THE SERMON**

The Rev. Susan Butler

**\* THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again**

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **\* PRAYERS OF THE PEOPLE**

Intercessor      Let us offer our prayers for the church and the world, saying,  
Living God, pour your Spirit upon us.

We pray for Michael, our Presiding Bishop; Brian, our Bishop; April, our priest; Caroline, our seminarian; and for all who confess your name throughout the world. Inspire our witness to your Holy Gospel, that we may make your love known.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for this fragile earth, our island home. Open our eyes to the wonders of your creation and help us to care for the world you have entrusted to us.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for courage, strength, and grace in our daily lives. May the work of our hands, the words of our mouths, and the prayers of our hearts bring glory to you and hope to your people.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for peace among the peoples of the earth. Guide the leaders of the nations, and bring those divided by war and hatred to the peace that the world does not yet know.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for those who suffer, for those who are sick, lonely or imprisoned. Surround them with your healing presence, and help us to minister to them with wisdom and compassion. We pray especially for:

Valorie, Joyce, Barbara, Dexter, Barbara, Darlene, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Megan, who is with child;

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

**People            Living God, pour your Spirit upon us.**

Intercessor      We commend to your mercy those who are dying and those who have died, especially Sally Cauthen, sister of Mac Cauthen, that your will for them may be fulfilled.

**People            Living God, pour your Spirit upon us.**

Celebrant        Generous God, you pour forth your extravagant bounty without measure upon your whole creation. Teach us such generosity, that the fruits of our spirits and the works of our hands may be used for the building up of your reign of blessing. **Amen.**

## **THE CONFESSION AND ABSOLUTION**

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant        Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **\* THE PEACE**

BCP 360

Celebrant        The peace of the Lord be always with you.

**People            And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

# TABLE

## OFFERTORY HYMN

*Jesus calls us o'er the tumult*

*Hymnal 549*

## \* PRESENTATION

*Doxology with Alleluias*

*Lasst uns erfreuen*

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

## \* THE GREAT THANKSGIVING


(EUCCHARISTIC PRAYER 2)

*(From Enriching Our Worship 1, 1998)*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give our thanks and praise.</b>

Celebrant We praise you and we bless you, holy and gracious God,  
source of life abundant. From before time you made ready the creation. Your Spirit moved  
over the deep and brought all things into being: sun, moon, and stars; earth, winds, and  
waters; and every living thing. You made us in your image, and taught us to walk in your  
ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her  
children, you would not forget us. Time and again you called us to live in the fullness of your  
love. And so this day we join with Saints and Angels in the chorus of praise  
that rings through eternity, lifting our voices to magnify you as we sing (say):

## \* SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
Bless - ed is the one who comes in the name of the Lord! Ho -

Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
san - na in the high - est, Ho - san - na in the high - est.



*All stand or kneel. The Celebrant continues:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:"  
"This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **AMEN.**

Now as our Savior Christ has taught us, we are bold to say:

**\* THE LORD'S PRAYER**

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**\* THE BREAKING OF THE BREAD**

BCP 364

## \* FRACTION ANTHEM

Celebrant	Alleluia! Christ our Passover is sacrificed for us.
People	<b>Therefore let us keep the feast. Alleluia!</b>

## COMMUNION OF THE PEOPLE

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St. Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

## COMMUNION HYMN

*Take my life and let it be consecrated*

*Hymnal 707*

## POSTCOMMUNION PRAYER

BCP 366

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

## \* CLOSING HYMN

*Go forth for God*

*Hymnal 347*

## \* THE DISMISSAL

BCP 366

Deacon	Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People	<b>Thanks be to God. Alleluia, alleluia!</b>

## POSTLUDE

Organist	Karla Fowkes
Preacher and Celebrant	The Rev. Susan Butler
Lectors	Susan LaGraff, Shane Glover
Intercessor	Vivian Dodds
Crucifer	Jeff Bertrand
Gospeler	Laura Bertrand
Lead Usher	Jerry Evans

*Cover art by Elizabeth Steele Halstead*

## ANNOUNCEMENTS

**Our summer worship schedule, with a single service at 10am** continues today and will extend through Sunday, August 7<sup>th</sup>. Christian formation for children and adults will begin at 9 a.m.

**Green Grace is sponsoring a back-to-school supply drive starting Sunday the 17<sup>th</sup> through Saturday, August 6th.** Please bring any of the items below to donate to our local schools: **pencils, Crayola crayons, Crayola markers, notebooks, Kleenex, hand sanitizer, folders, and glue sticks.** A collection box will be placed in the Narthex this Sunday for the supplies.

**School Uniform/Clothes-Swap -- Saturday, 6 August,** from **10:00 am until 1:00 pm in the pavilion.** This is a one-day event. Anyone can drop off school clothes and uniform pieces (**mostly solid polo shirts and black, navy, tan pants**), and then rummage for what they need. **Clothes brought in to swap/donate must be clean and serviceable.** Leftovers will be dropped at area schools for their own clothes closets. Donations needed include kid-sized white or black t-shirts and small-sized belts.

**Grace Point Day:** Grace Point Camp and Retreat Center and the Episcopal Diocese of East Tennessee invite everyone to *Grace Point Day*, a day of fun, food, and activities at Grace Point Camp and Retreat Center 300 Chamberlain Cove Rd Kingston, TN on Saturday, August 13, from 10:00 am to 5:00 pm. Food will be provided. Activities will range from splashing in the pool, hiking on Grace Point's 280 acres, kayaking to the eagle's nest, arts and crafts in the art barn, and more. Lunch and drinks will be provided. For directions and more information , visit <https://dioet.org/events/grace-point-day/> .

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item "BREEZE DIRECTORY" among the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace' and the password is 'Chattanooga.'

Material for Sunday's bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001



Grace Episcopal Church ✠ 20 Belvoir Avenue  
423-698-2433 ✠ [www.saygrace.net](http://www.saygrace.net)