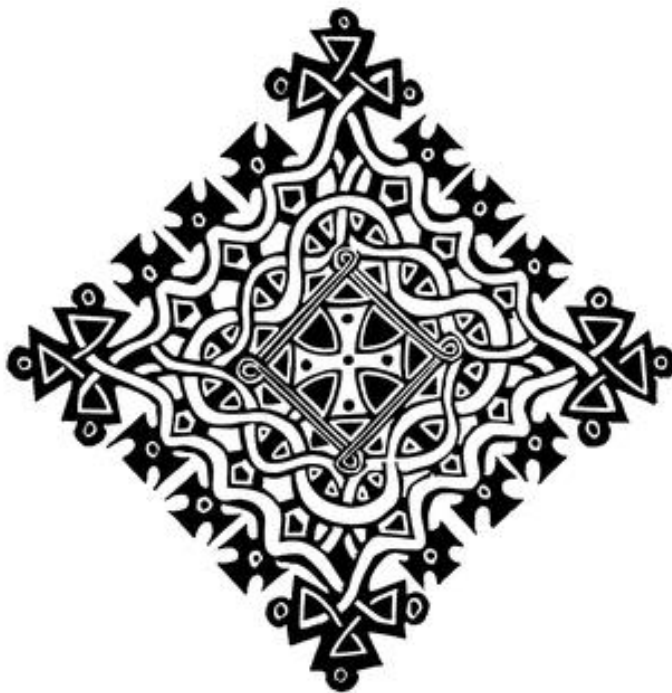




The Celebration of the Holy Eucharist  
The Seventh Sunday after Pentecost  
July 24, 2022 | 10:00 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

**+ Season after Pentecost +**

# GATHERING

*Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.*

\* = **Rise** as you are able, in body or in spirit | ✠ = a customary time to "cross" oneself

## PRELUDE

*Resurgam from Plainsong Preludes*

*Alec Rowley*

## \* HYMN IN PROCESSION

*The Canticle of the Turning*



1. My\_\_\_ soul cries out with a joy - ful shout that the God of my heart is great, And my
2. Though I am small, my\_ God, my all, you\_ work great. things in me, And your
3. From the halls of power to the for-tress tower, not a stone will be left on stone. Let the
4. Though the na-tions rage from age to age, we re-mem-ber who holds us fast: God's.



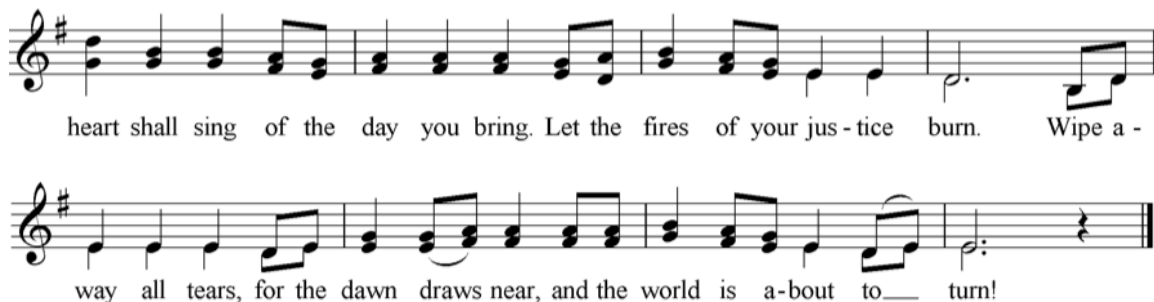
spir - it\_\_\_ sings of the won - drous things that you bring to the ones who wait. You  
mer - cy will last from the depths of the past to the end of the age to be. Your  
king be - ware for your jus - tice\_\_\_ tears ev - 'ry ty - rant\_\_\_ from his throne. The  
mer - cy\_\_\_ must de - liv - er\_\_\_ us from the con-quer-or's crush-ing grasp. This



fixed your sight on your ser-vant's plight, and my weak-ness you did not spurn, So from  
ver - y name puts the proud to shame, and to those who would for you yearn, You will  
hun - gry poor shall weep no more, for the food they can nev - er earn; There are  
sav - ing word that our fore-bears heard is the prom - ise which holds us bound, 'Til the



east to west shall my name be\_\_\_ blest. Could the world be a - bout to\_\_\_ turn? My  
show your might, put the strong to\_\_\_ flight, for the world is a - bout to\_\_\_ turn. *To Verse 3*  
ta - bles spread, ev - 'ry mouth be\_\_\_ fed, for the world is a - bout to\_\_\_ turn. *To Verse 4*  
spear and rod can be crushed by\_\_\_ God, who is turn - ing the world a - round. My



heart shall sing of the day you bring. Let the fires of your jus-tice burn. Wipe a -  
way all tears, for the dawn draws near, and the world is a-bout to\_\_ turn!

## \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy and living God.

**People** **Glory to God, forever and ever.**

Celebrant Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## \* SONG OF PRAISE

*O blessed people everywhere*



Oh, bless-ed peo - ple every-where, lift up a hymn of  
glo- ry; let all who know God's steadfast care tell our sal-va- tion's  
sto- ry. No tongue be si- lent; sing your part, you hum-ble souls and  
meek of heart ex- alt the God who made you.

# WORD

## \* COLLECT OF THE DAY

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Genesis 18:20-32

Reader      A reading from the book of Genesis.

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader      The Word of the Lord.  
**People**        **Thanks be to God.**

**PSALM 138** *(Read responsively by whole verse)*

1 I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.

**2 I will bow down toward your holy temple and praise your Name,  
because of your love and faithfulness;**

3 For you have glorified your Name  
and your word above all things.

**4 When I called, you answered me;  
you increased my strength within me.**

5 All the kings of the earth will praise you, O Lord,  
when they have heard the words of your mouth.

**6 They will sing of the ways of the Lord,  
that great is the glory of the Lord.**

7 Though the Lord be high, he cares for the lowly;  
he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**

9 The Lord will make good his purpose for me;  
O Lord, your love endures for ever; do not abandon the works of your hands.

**THE SECOND LESSON**      Colossians 2:6-15

Reader    A reading from the letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with

him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader      The Word of the Lord.

People      **Thanks be to God.**

**\* SEQUENCE HYMN**

*Praise my soul, the King of heaven*

*Hymnal 410*

**\* THE GOSPEL**

Luke 11:1-13

Reader      The Holy Gospel of our Savior Jesus Christ, according to Luke.

People      **Glory to you, Lord Christ. ✠✠✠**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Reader      **The Gospel of the Lord.**

People      **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. April Berends

## **\* THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the✠ resurrection of the dead, and the life of the world to come. Amen.

## **\* PRAYERS OF THE PEOPLE**

Intercessor      Let us offer our prayers for the church and the world, saying,  
Living God, pour your Spirit upon us.

We pray for Michael, our Presiding Bishop; Brian, our Bishop; April, our priest; Caroline, our seminarian; and for all who confess your name throughout the world. Inspire our witness to your Holy Gospel, that we may make your love known.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for this fragile earth, our island home. Open our eyes to the wonders of your creation and help us to care for the world you have entrusted to us.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for courage, strength, and grace in our daily lives. May the work of our hands, the words of our mouths, and the prayers of our hearts bring glory to you and hope to your people.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for peace among the peoples of the earth. Guide the leaders of the nations, and bring those divided by war and hatred to the peace that the world does not yet know.

**People            Living God, pour your Spirit upon us.**

Intercessor      We pray for those who suffer, for those who are sick, lonely or imprisoned. Surround them with your healing presence, and help us to minister to them with wisdom and compassion. We pray especially for:

Sally, Barbara, Dexter, Barbara, Darlene, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Megan, who is with child;

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

**People            Living God, pour your Spirit upon us.**

Intercessor      We commend to your mercy those who are dying and those who have died, that your will for them may be fulfilled.

**People            Living God, pour your Spirit upon us.**

Celebrant        O God our Creator, in your goodness you pour out on your people all that we need, and satisfy those who persist in prayer. Make us bold in asking, thankful in receiving, tireless in seeking, and joyful in finding, that we may always proclaim your coming kingdom and do your will on earth as in heaven. **Amen.**

## **THE CONFESSION AND ABSOLUTION**

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**



Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**\* THE PEACE**

BCP 360

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

**WELCOME AND ANNOUNCEMENTS**

**TABLE**

**OFFERTORY HYMN**

*O bless the Lord, my soul!*

*Hymnal 411*

**\* PRESENTATION**

*Doxology with Alleluias*

*Lasst uns erfreuen*

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

**\* THE GREAT THANKSGIVING**

**(EUCCHARISTIC PRAYER 2)**

*(From Enriching Our Worship 1, 1998)*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give our thanks and praise.</b>

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## \* SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
Bless - ed is the one who comes in the name of the Lord! Ho -  
Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
san - na in the high - est, Ho - san - na in the high - est.

*All stand or kneel. The Celebrant continues:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:"  
This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **AMEN.**

Now as our Savior Christ has taught us, we are bold to say:

**\* THE LORD'S PRAYER**

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**\* THE BREAKING OF THE BREAD**

BCP 364

**\* FRACTION ANTHEM**

Celebrant	Alleluia! Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia!

**COMMUNION OF THE PEOPLE**

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St. Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

**COMMUNION HYMN**

*Seek ye first the kingdom of God*

*Hymnal 711*

## BCP 366

## THE BLESSING

**\* THE DISMISSAL** BCP 366

**People** Thanks be to God. Alleluia, alleluia!

**POSTLUDE** *Credo in Unum Deum* *Everett Titcomb*

Organist	Karla Fowkes
Preacher and Celebrant	The Rev. April Berends
Lectors	Jim Milburn, Rosy Milburn
Intercessor	Richard Hyatt
Crucifer	Stephen Jones
Lead Usher	Dick McGee

*Cover art by Elizabeth Steele Halstead*

## ANNOUNCEMENTS

**Our summer worship schedule, with a single service at 10am** continues today and will extend through Sunday, August 7<sup>th</sup>. Christian formation for children and adults will begin at 9 a.m.

**Arts Camp** -- If you haven't yet signed your offspring up for Arts Camp 2022, now's the time. Participants will explore inclusion and community during Arts Camp, whose theme this year is "A Place at the Table." **The camp will run from July 29-31 from 9-3:45 each day. We still need volunteers to be group leaders, floaters, and "Camp Chef"** (organize and set out snacks and oversee brought lunches -- no actual cooking required). Please text or call Betsy Hawthorne Bedwell at (423) 432-8204 if you'd like to volunteer. There are still several spots for children ages K through 4th - rising 5th. The camp will offer music, cooking, drama, visual arts including sculpture, crafts, and so much fun!

**Green Grace is sponsoring a back-to-school supply drive starting Sunday the 17<sup>th</sup> through Saturday, August 6<sup>th</sup>.** Please bring any of the items below to donate to our local schools: **pencils, Crayola crayons, Crayola markers, notebooks, Kleenex, hand sanitizer, folders, and glue sticks.** A collection box will be placed in the Narthex this Sunday for the supplies.

**School Uniform/Clothes-Swap -- Saturday, 6 August**, from **10:00 am until 1:00 pm in the pavilion.** This is a one-day event. Anyone can drop off school clothes and uniform pieces (**mostly solid polo shirts and black, navy, tan pants**), and then rummage for what they need. **Clothes brought in to swap/donate must be clean and serviceable.** Leftovers will be dropped at area schools for their own clothes closets. Donations needed include kid-sized white or black t-shirts and small-sized belts.

**Grace Point Day:** Grace Point Camp and Retreat Center and the Episcopal Diocese of East Tennessee invite everyone to *Grace Point Day*, a day of fun, food, and activities at Grace Point Camp and Retreat Center 300 Chamberlain Cove Rd Kingston, TN on Saturday, August 13, from 10:00 am to 5:00 pm. Food will be provided. Activities will range from splashing in the pool, hiking on Grace Point's 280 acres, kayaking to the eagle's nest, arts and crafts in the art barn, and more. Lunch and drinks will be provided. For directions and more information , visit <https://dioet.org/events/grace-point-day/> .

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item “BREEZE DIRECTORY” among the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’

Material for Sunday’s bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001





Grace Episcopal Church ✠ 20 Belvoir Avenue  
423-698-2433 ✠ [www.saygrace.net](http://www.saygrace.net)