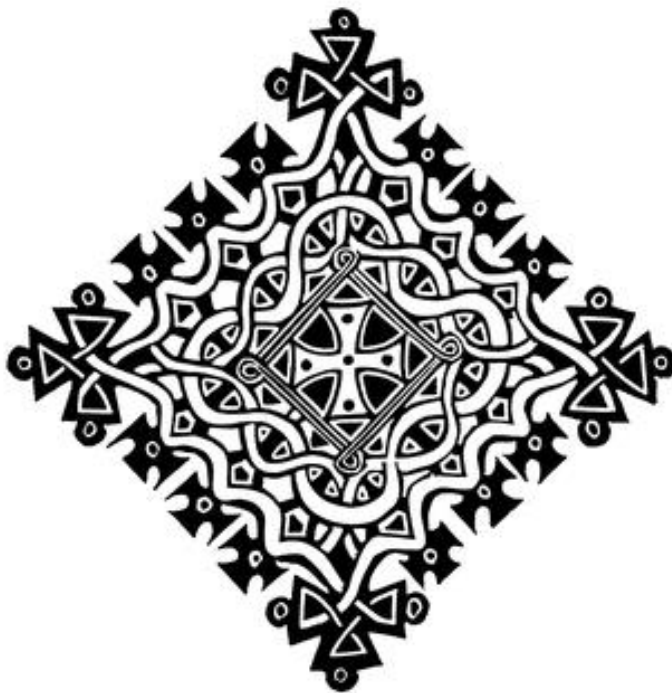




# The Celebration of the Holy Eucharist

The Tenth Sunday after Pentecost

August 14, 2022 | 10:45 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

## + Season after Pentecost +

# GATHERING

*Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.*

*\* = **Rise** as you are able, in body or in spirit | ✠ = a customary time to "cross" oneself*

## PRELUDE

### \* HYMN IN PROCESSION

*Christ, whose glory fills the skies*

*Hymnal 7*

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy and living God.

**People** **Glory to God, forever and ever.**

Celebrant Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### \* SONG OF PRAISE

*O blessed people everywhere*



Oh, bless-ed peo - ple every-where, lift up a hymn of  
glo- ry; let all who know God's steadfast care tell our sal-va- tion's  
sto- ry. No tongue be si- lent; sing your part, you hum-ble souls and  
meek of heart ex- alt the God who made you.

# WORD

## \* COLLECT OF THE DAY

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON                      Jeremiah 23:23-29

Reader      A reading from the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back -- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader      The Word of the Lord.  
**People**        **Thanks be to God.**

## PSALM 82 *(Read responsively by whole verse)*

1 God takes his stand in the council of heaven;  
he gives judgment in the midst of the gods:

2 **"How long will you judge unjustly,  
and show favor to the wicked?"**

3 Save the weak and the orphan;  
defend the humble and needy;

**4 Rescue the weak and the poor;  
deliver them from the power of the wicked.**

5 They do not know, neither do they understand;  
they go about in darkness; all the foundations of the earth are shaken.

**6 Now I say to you, 'You are gods,  
and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals,  
and fall like any prince.'"

**8 Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

## **THE SECOND LESSON**      Hebrews 11:29-12:2

Reader    A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader     The Word of the Lord.  
People     Thanks be to God.

**\* SEQUENCE HYMN**

*God has spoken through his people*

*Hymnal 536*

**\* THE GOSPEL**     Luke 12:49-56

Reader     The Holy Gospel of our Savior Jesus Christ, according to Luke.  
People     **Glory to you, Lord Christ. ✠✠✠**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Reader     The Gospel of the Lord.  
People     Praise to you, Lord Christ.

**THE SERMON**

The Rev. April Berends

**\* THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the✠ resurrection of the dead, and the life of the world to come. Amen.**

## **\* PRAYERS OF THE PEOPLE**

Intercessor      Let us offer our prayers for the church and the world, saying,  
Living God, pour your Spirit upon us.

We pray for Michael, our Presiding Bishop; Brian, our Bishop; April, our priest; Caroline, our seminarian; and for all who confess your name throughout the world. Inspire our witness to your Holy Gospel, that we may make your love known.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for this fragile earth, our island home. Open our eyes to the wonders of your creation and help us to care for the world you have entrusted to us.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for courage, strength, and grace in our daily lives. May the work of our hands, the words of our mouths, and the prayers of our hearts bring glory to you and hope to your people.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for peace among the peoples of the earth. Guide the leaders of the nations, and bring those divided by war and hatred to the peace that the world does not yet know.

**People              Living God, pour your Spirit upon us.**

Intercessor      We pray for those who suffer, for those who are sick, lonely or imprisoned. Surround them with your healing presence, and help us to minister to them with wisdom and compassion. We pray especially for:

Jenny, Anne, Diana, Valorie, Barbara, Dexter, Barbara, Darlene, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Megan, who is with child;

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan,  
and all who serve in the Armed Forces, here and abroad.

**People**            **Living God, pour your Spirit upon us.**

Intercessor        We commend to your mercy those who are dying and those who have died,  
that your will for them may be fulfilled.

**People**            **Living God, pour your Spirit upon us.**

Celebrant        God of all the nations, you rescued your people out of the Red Sea and  
delivered Rahab from battle; you rescue the lowly and needy from injustice  
and tribulation. Surround us with so great a cloud of witnesses that we may  
have faith to live by your word in our time, courage to persevere in the race  
set before us, and endurance in the time of trial. **Amen.**

## **THE CONFESSION AND ABSOLUTION**

**God of all mercy, we confess that we have sinned against you, opposing your will in  
our lives. We have denied your goodness in each other, in ourselves, and in the world  
you have created. We repent of the evil that enslaves us, the evil we have done, and  
the evil done on our behalf. Forgive, restore, and strengthen us through our Savior  
Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### **\* THE PEACE**

BCP 360

Celebrant        The peace of the Lord be always with you.

**People**            **And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

# TABLE

## OFFERTORY HYMN

*All who hunger gather gladly*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.



## \* PRESENTATION

*Doxology with Alleluias*

*Lasst uns erfreuen*

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

## \* THE GREAT THANKSGIVING

## (EUCCHARISTIC PRAYER 2)

*(From Enriching Our Worship 1, 1998)*

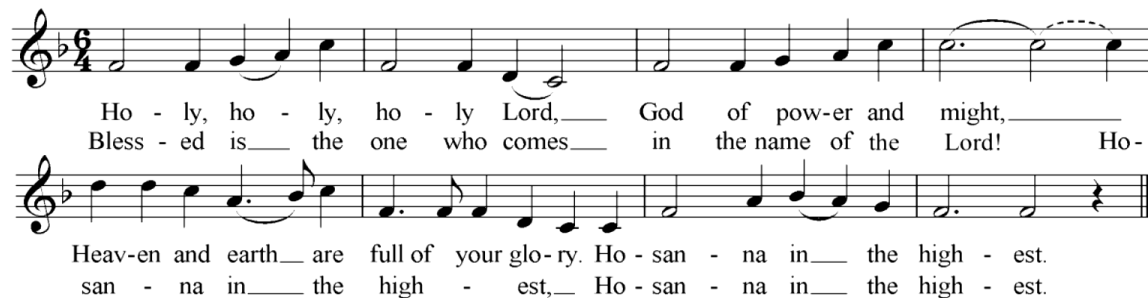
Celebrant                      The Lord be with you.  
**People**                         **And also with you.**

Celebrant                      Lift up your hearts.  
**People**                         **We lift them to the Lord.**

Celebrant                      Let us give thanks to the Lord our God.  
**People**                         **It is right to give our thanks and praise.**

Celebrant            We praise you and we bless you, holy and gracious God,  
source of life abundant. From before time you made ready the creation. Your Spirit moved  
over the deep and brought all things into being: sun, moon, and stars; earth, winds, and  
waters; and every living thing. You made us in your image, and taught us to walk in your  
ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her  
children, you would not forget us. Time and again you called us to live in the fullness of your  
love. And so this day we join with Saints and Angels in the chorus of praise  
that rings through eternity, lifting our voices to magnify you as we sing (say):

## \* SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
Bless - ed is the one who comes in the name of the Lord! Ho -

Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
san - na in the high - est, Ho - san - na in the high - est.

*All stand or kneel. The Celebrant continues:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:"  
"This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **AMEN.**

Now as our Savior Christ has taught us, we are bold to say:

**\* THE LORD'S PRAYER**

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**\* THE BREAKING OF THE BREAD**

BCP 364

**\* FRACTION ANTHEM**

Celebrant	Alleluia! Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia!

**COMMUNION OF THE PEOPLE**

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St. Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

**COMMUNION HYMN**

*Take up your cross, the Savior said*

*Hymnal 675*

**POSTCOMMUNION PRAYER**

BCP 366

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

**\* CLOSING HYMN**

*Lord, dismiss us with thy blessing*

*Hymnal 344*

## \* THE DISMISSAL

BCP 366

Deacon     Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, alleluia!

People     **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

Organist	Karla Fowkes
Preacher and Celebrant	The Rev. April Berends
Lectors	Paul Thomas, Jim Harris
Intercessor	Judy Burnett
Crucifer	Jim Harris
Lead Usher	Jim Alverson

*Cover art by Elizabeth Steele Halstead*

Flowers today are given by Pat Milburn to the glory of God  
and in memory her husband, James E. Milburn.

Following the service, all are invited to join the children of Grace in the Pavilion for  
the Blessing of the Backpacks.

## BLESSING OF THE BACKPACKS

Holy One,

These backpacks remind us that a new school year is about to begin. We pray your blessing upon their owners and upon all students, young and old, as they begin this new school year. We pray, too, for all who support them in their education.

May each of these students to discover and develop their talents and gifts, and learn how to use them to care for this world and our neighbors. Help them to seek out those at school who may need a friend. Remind them that whenever they show kindness and compassion, when they do their best in their studies and other activities, and when they respect others and themselves, they give glory to you.

Source of wisdom, bless also those who stand here with these students—parents, professors, administrators, teachers. Whatever their task or role in education, guide them to do it with glad and generous hearts. Give them patience and understanding, and remind them that even on the most ordinary days, your love goes with us.

In the name of Jesus Christ we pray. **Amen.**

## ANNOUNCEMENTS

**We are back to our traditional two-service Sundays, with services at 8 a.m. and 10:45 a.m. The Adult Class will meet at 9:30 a.m. in the Barth Room, and the children's program will run thus:** Sunday School: 9:30 a.m.- 10:30 a.m. (ages K-5<sup>th</sup>); Children's Chapel (K-5<sup>th</sup>): 10:45 through the end of the 10:45: a.m. service. The nursery/preschool class is for ages birth-4 and runs from 9:30 a.m. through the end of the 10:45 a.m. service.

**Rally Day** is coming up fast – we will celebrate the opening of a new program year on Sunday, August 28, with a picnic on the lawn after the 10:45 a.m. service. See Grace Notes Weekly on Friday for details!

**Family Promise** is almost ready to begin hosting families in the facilities they've built on their campus; they plan to open on September 11. Grace's assigned week, however, is the week BEFORE that, September 4-10. **They suggest either monetary gifts or channeling the money that would have been spent preparing or purchasing dinner for the families into gift cards to Walmart and Big Lots;** either of those will help with stocking the shelves at the shelter and day center, kitchen, bathroom and bedrooms. **You may write checks to Grace with "Family Promise" in the subject line or place gift cards in the alms-bags during the offertory.**

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item "BREEZE DIRECTORY" among the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace' and the password is 'Chattanooga.'

Material for Sunday's bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001



Grace Episcopal Church ✠ 20 Belvoir Avenue  
423-698-2433 ✠ [www.saygrace.net](http://www.saygrace.net)