



The Celebration of the Holy Eucharist
The Second Sunday of Easter
Earth Day
April 24, 2022 | 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ EARTH DAY +

GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

* = Rise as you are able, in body or in spirit | ☩ = a customary time to "cross" oneself

PRELUDE

This Is My Father's World

Chris Rice

* ENTRANCE HYMN

Unison or harmony

Morning has broken

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!_____.
sprung in com - plete - ness where his feet pass._____
God's re - cre - a - tion of the new day!_____

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* OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

* SONG OF PRAISE (10:45 a.m.) *Let the Whole Creation Cry*

Salzburg

Stopford Brooke

Let the whole creation cry, "Glory to our God on high!"
Heav'n and earth awake and cry, "God eternal lives on high!"

Praise God all ye hosts above, ever shining forth in love,
Sun and moon, uplift your voice; night and stars, in God rejoice!

Let all people, young and old, raise the anthem manifold;
Join with children's songs of praise, worship God through length of days.
From the north to southern pole, let the mighty chorus roll:
" Holy holy, holy one, Glory be to God alone!"

WORD

* COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

God of unchangeable power and eternal light, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy. Open our souls to the wonders of creation and teach us to faithfully protect the riches of this good earth, to the honor of your glorious name; through Jesus Christ our Lord. **Amen**

THE FIRST LESSON

Isaiah 41:17-20

Reader A reading from the prophet Isaiah.

When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the Lord will answer them, I the God of Israel will not forsake them. I will open rivers on the bare heights, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water. I will put in the wilderness the cedar, the acacia, the myrtle, and the olive; I will set in the desert the cypress, the plane and the pine together, so that all may see and know, all may consider and understand, that the hand of the Lord has done this, the Holy One of Israel has created it.

Reader The Word of the Lord.

People **Thanks be to God.**

A SONG OF CREATION (*Spoken responsively; the people read the portions in bold.*)

Glorify the Lord, all you works of the Lord,
sing praise and give honor for ever.

In the high vault of heaven,
glorify the Lord, sing praise and give honor for ever.

Glorify the Lord, every shower of rain and fall of dew,
all winds and fire and heat.

Winter and summer, glorify the Lord,
sing praise and give honor for ever.

Let the earth glorify the Lord,
sing praise and give honor for ever.
Glorify the Lord, O mountains and hills,
and all that grows upon the earth,
sing praise and give honor for ever.

Glorify the Lord, O springs of water, seas, and streams,
O whales and all that move in the waters.

All birds of the air, glorify the Lord,
sing praise and give honor for ever.

Let us glorify the Lord: Father, Son and Holy Spirit;
sing praise and give honor for ever.

**In the high vault of heaven, glorify the Lord,
sing praise and give honor for ever.**

THE SECOND LESSON Revelation 22:1-5

Reader A reading from the book of Revelation.

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever

Reader The Word of the Lord.

People Thanks be to God.

* SEQUENCE HYMN

On Easter day from darkness rose

St. Botolph, CM Gordon Slater

Words adapted from John McGukin's Translation of Sedelius Scotus (9th Century) by the Rev. David Simmons

The musical score consists of three staves of music in common time, with a key signature of two sharps. The top staff uses a soprano C-clef, the middle staff an alto C-clef, and the bottom staff a bass F-clef. The lyrics are divided into three sections, each starting with a different line of the hymn. The first section starts with "On Easter day from darkness rose". The second section starts with "Je sus our True Sun, And in the my - stic". The third section starts with "fields have sprung a har - vest for the One,". The music features a mix of eighth and sixteenth notes, with some sustained notes and rests.

On Easter day from darkness rose
The wan - dering drifts from of dark - ness rose Christ
How ma - ny birds now bees a - light, so
And in the church the fill the air, me -
O Fa - ther of your hymns are sung, the
Je - sus our True Sun, And in the my - stic
hap - py in their chores, They mur - mur far through
lo - dious songs they sing. And as dusk falls the
sound of Ea - ster praise. The choirs sing Al - le -
thres - hold of the light, The joys of Ea - ster -

fields have sprung a har - vest for the One,
fra - grant blooms, spring ho - ney to re - store.
nigh - ten - gale does se - re - nade her King.
lu - ias hun - dred - fold to ho - nor these days.
tide - are yours our King of day and night.

*** THE GOSPEL**

Mark 8:16-25

Reader The Holy Gospel of our Savior Jesus Christ, according to Mark.
People **Glory to you, Lord Christ. ✕✕✕**

Jesus said to the disciples, “Why are you talking about having no bread? Do you still not perceive or understand? Are your hearts hardened? Do you have eyes, and fail to see? Do you have ears, and fail to hear? And do you not remember? When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you collect?” They said to him, “Twelve.” “And the seven for the four thousand, how many baskets full of broken pieces did you collect?” And they said to him, “Seven.” Then he said to them, “Do you not yet understand?” They came to Bethsaida. Some people brought a blind man to him and begged him to touch him. He took the blind man by the hand and led him out of the village; and when he had put saliva on his eyes and laid his hands on him, he asked him, “Can you see anything? And the man looked up and said, “I can see people, but they look like trees, walking.” Then Jesus laid his hands on his eyes again; and he looked intently and his sight was restored, and he saw everything clearly.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. April Berends

*** THE NICENE CREED**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the ~~the~~ resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor	Holy God, Creator of both heaven and earth, you have spread your abundance throughout the ends of the earth. We lift our prayers to you, O God. You are the hope of all creation.
Intercessor	We pray for Joseph our President, the leaders of the nations, and all who make decisions as the peoples of the earth clamor for resources. Inspire us to do justice, preparing the way for your glorious reign. We lift our prayers to you, O God; You are the hope of all creation.
Intercessor	Send your Spirit to disturb and challenge us, that we may share the abundance of the fruits of the earth. Open our ears to the needs of those who are poor, hungry and neglected throughout the world, that we may hear their cries for daily bread and freely share what you have given. We lift our prayers to you, O God; You are the hope of all creation.
Intercessor	Teach us to grieve with you, O Christ, the loss of all the beauty that is being killed, and give us the will to protect species in danger of extinction. May we embrace your charge to watch over and care for all the creatures of the earth. We lift our prayers to you, O God; You are the hope of all creation.
Intercessor	Give us eyes to see your image in our neighbors, and help us to respond to their needs with grace and compassion. We pray for all who live in poverty, sickness, loneliness and grief, that you will wipe the tears from their faces.

We remember especially Akeelah, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

All are invited to share their petitions, either silently or aloud.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

Intercessor People	We lift our prayers to you, O God; You are the hope of all creation.
Intercessor People	We remember before you those who are dying and those who have died. Give us strength in your victory over death to grow into your way of love, which does not know despair but sows seeds of hope. We lift our prayers to you, O God; You are the hope of all creation.
Celebrant	O merciful Creator, your hand is open wide to satisfy the needs of every living creature. Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

* THE PEACE

Celebrant People	The peace of the Lord be always with you. And also with you.
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WELCOME AND ANNOUNCEMENTS

TABLE

* OFFERTORY	<i>All Things Bright and Beautiful</i>	<i>John Rutter</i>
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Refrain: All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,
he made their glowing colors, he made their tiny wings. *Refrain*

The purple-headed mountain, the river running by,
the sunset and the morning that brightens up the sky;
the cold wind in the winter, the pleasant summer sun,
the ripe fruits in the garden, he made them every one. *Refrain*

He gave us eyes to see them and lips that we might tell
how great is God Almighty, who has made all things well. *Refrain*

* THE PRESENTATION OF THE GIFTS

Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia! Alleluia!
Praise God for all that love has done; Creator, Christ, and Spirit, One.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

* THE GREAT THANKSGIVING

(from *Enriching Our Worship*, Church Publishing, New York)

(EUCHARISTIC PRAYER 2)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

* SANCTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues...

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat:”
This is my Body, which is given for you. Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen,
who was and is and is to come, we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Celebrant Alleluia! Christ, our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

COMMUNION OF THE PEOPLE

COMMUNION MUSIC

Creating God, your fingers trace

Dunedin

Creating God, your fingers trace
the bold de -
earth's mys - teries
all now de -
one fam - ily

signs of farth - est space; let sun and moon and stars and
known or yet un - told; let wa - ter's fra - gile blend with
spised for creed or race; let peace, de - scend - ing like
with a bil - lion names; let ev - ery life be touched a by

light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your heal love.
grace, un - til we praise you face to face.

SENDING

POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

* THE BLESSING *

*** HYMN***God You Spin the Whirling Planets*

Jane Huber

Tune: Holy Manna

God, You spin the whirling planets,
 Fill the seas and spread the plain,
 Mold the mountains, fashion blossoms,
 Call forth sunshine, wind, and rain.
 We, created in Your image,
 Would a true reflection be
 Of Your justice, grace, and mercy
 And the truth that makes us free.

You have called us to be faithful
 In our life and ministry.
 We respond in grateful worship
 Joined in one community.
 When we blur Your gracious image,
 Focus us and make us whole.
 Healed and strengthened as Your people,
 We move onward toward Your goal.

God, Your word is still creating,
 Calling us to life made new.
 Now reveal to us fresh vistas
 Where there's work to dare and do.
 Keep us clear of all distortion.
 Polish us with loving care.
 Thus, new creatures in Your image,
 We'll proclaim Christ everywhere.

*** THE DISMISSAL**

BCP 366

Priest Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Preacher and Celebrant	The Rev. April Berends
Director of Music/Choral Conductor	David Long
Keyboard	Karla Fowkes
Lectors	Shane Glover, Susanne Glover
Intercessor	Vivian Dodds
Crucifer	Laura Bertrand
Usher	Renée Tracy

Cover art by Elizabeth Steele Halstead

ANNOUNCEMENTS

Bishop Cole Visits May 8th—Single Service at 10am

The Rt. Rev. Brian Cole, Bishop of East Tennessee, will make his annual visit to Grace on Sunday, May 8th. On this day, he will confirm and receive a number of members of the community of Grace, we will baptize Nicholas Brown, and share in our connections to the diocese. Bishop Cole will meet with those who are about to be confirmed or received before the service at 9:15, and the 10am service will be followed by a reception in the Courtyard.

Grace will soon resume its participation in Family Promise; there have been some big changes to the program, however. They are fixing up houses for the guests so it will no longer be necessary to move families from church to church. **When we host, it is likely we will provide meals only**, though that is not yet certain. If the houses are ready, **our first hosting date is now May 1-May 7**. We will need people to provide meals for each of those evenings. We have not yet received instructions, so stand by for further information. Other dates for Grace's hosting are, tentatively, **September 4-10 and October 16-22**

Inquirers' class/Episcopal 101 Sundays (in person) and Thursdays (via Zoom)

Class continues this morning at 9:30am in the Merritt Room and on Zoom at 6:30pm on Thursday, March 31; come explore church tradition, history and our place in the Episcopal faith with Lay Catechist Laura Bertrand, Rev. April and our seminarians. This class will meet both on Sunday mornings (in person) and on Thursday evenings (via Zoom). **Participants should plan to attend one meeting per week, not both** (you can mix and match, too – Zoom one week and come in person another). While registration is **not required**, we would love to know you're coming! Please contact Laura Bertrand for more information (laura@laurabertrand.com).

Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item “BREEZE” at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’ Get in touch with Jim Milburn with any questions and suggestions.

Material for Sunday's bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations may be made through the text-number and QR code below:

(423) 455-5001



Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✝ 20 Belvoir Avenue
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