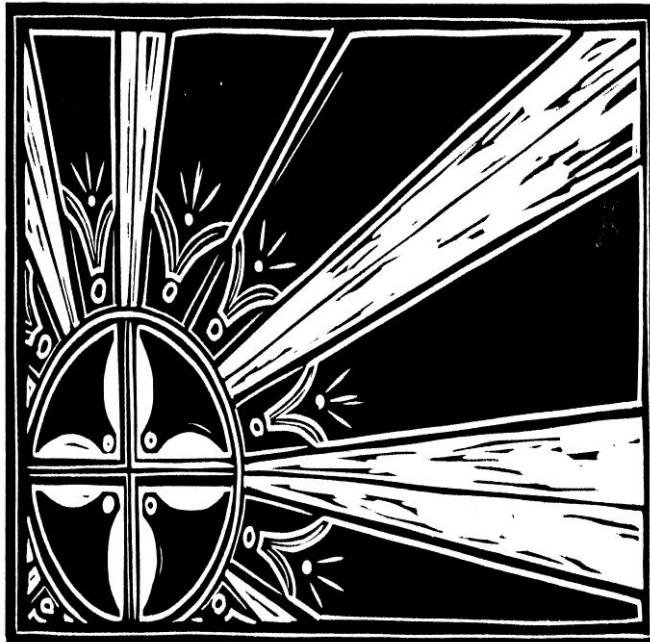




The Celebration of the Holy Eucharist

The Last Sunday after the Epiphany

February 27, 2022 ~ 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ EPIPHANY +

GATHERING

* = *Rise as you are able, in body or in spirit* | ☧ = *a customary time to “cross” oneself*

PRELUDE *Adagio--Allegro* from Sonata for Violin and Basso Continuo *Vivaldi*

*** ENTRANCE HYMN** *Christ upon the mountain peak* *Hymnal 129*

*** OPENING ACCLAMATION AND COLLECT FOR PURITY**

Celebrant Arise, shine, for your light has come.

People **And the glory of the Lord has been revealed.**

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*** SONG OF PRAISE** *Arise, your light has come*

WORD

* COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Exodus 34:29-35

Reader A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 99 (*Simplified Anglican Chant, sung by all*)

Note: In simplified Anglican Chant, one line of the Psalm is sung to one measure of music; the entire chant is sung over the course of two Psalm verses. Most of the words of the first verse are sung on the first pitch of the first measure; singers change to the second pitch at the syllable marked (underlined and in bold). If there is an odd number of verses, it is sung to the second half of the chant.



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- 1 The Lord is King; let the people tremble;
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion;
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;
he is the Holy One.
- 4 “O mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool;
he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name,
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.
- 8 “O Lord our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; for the Lord our God is the Holy One.

THE SECOND LESSON

2 Corinthians 3:12-4:2

Reader

A reading from the Second Letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

* SEQUENCE HYMN

O Light of light, love given birth

Hymnal 133

* THE GOSPEL

Luke 9:28-43a

Reader

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People

Glory to you, Lord Christ. ♫ ♫ ♫

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-- not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he

shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Reader The Word of the Lord.
People **Thanks be to God.**

SERMON The Rev. April Berends

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor To God who is revealed in the gracious mystery of Jesus Christ our Lord, let us offer our prayers for the church and the world, saying, God of grace, make your glory known.

Give to your Church the will to live out the promise of our baptism, that the light of Christ, shining through us, may bring hope to the world. We pray for Michael our Presiding Bishop, Brian, our Bishop, April, our priest, for Caroline, our Seminarian, and for all bishops, priests and deacons, and all members of the Church throughout the world. O God of grace,

People Make your glory known.

Intercessor We pray for Joseph our President, the leaders of the nations, and for all the peoples of the earth. As we pattern our common life, guide us by the brightness of your holy wisdom. O God of grace,

People Make your glory known.

Intercessor We pray for the war-torn areas of our world, and for all who live and serve in places of conflict; deliver us from oppression, violence and prejudice, and give to your people the blessing of peace. O God of grace,

People Make your glory known.

Intercessor Draw near to all who are afflicted in body, mind or spirit. Refresh those who are weary, bring healing to those who hurt, comfort those who mourn and hope to those who are neglected. Give us compassion to listen to our neighbors in need. We pray especially for Jamie, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Valorie, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann;

We pray for Emily, who is with child.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad. O God of grace,

People Make your glory known.

Intercessor We commend to your mercy those who are dying and those who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in the full revelation of your eternal glory. O God of grace,

People Make your glory known.

Presider God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. **Amen.**

This prayer is from the Archbishops of Canterbury and York, Justin Welby and Stephen Cottrell.

Presider Eternal God, you revealed to the disciples the everlasting glory of Jesus Christ. Grant us, who have not seen and yet believe, the gift of your Holy Spirit, that we may boldly live the gospel and shine with your transforming glory, as people changed and changing through the redeeming presence of our Savior. **Amen.**

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you**

WELCOME AND ANNOUNCEMENTS

OFFERTORY

O nata lux

Morten Lauridsen

*O nata lux de lumine, Jesu redemptory saeculi,
dignare clemens supplicum laudes preces que sumere.
Qui carne quondam contagi dignatus es pro perditis.
Nos membra confer effici, tui beati corporis.*

O born of light, Jesus, redeemer of the world,
Mercifully deem worthy and accept the praises and prayers of your supplicants.
Thou who once deigned to be clothed in flesh for the sake of the lost ones,
Grant us to be made members of your holy body

TABLE

* THE PRESENTATION

Lasst uns erfreuen

*Through north and south and east and west may God's immortal name be blessed: Alleluia! Alleluia!
Till everywhere beneath the sun, God's reign begins, God's will is done: Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!*

* THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

* SURSUM CORDA

Celebrant



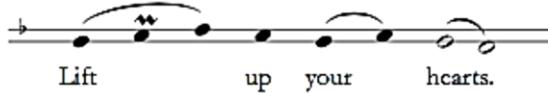
The Lord be with you.

People

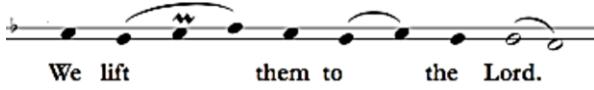


And also with you.

Celebrant



People



Celebrant



People



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The musical score consists of two staves, treble and bass, in common time with a key signature of one flat. The score is divided into six systems by vertical bar lines. The lyrics are written below the notes in a cursive script.

System 1: - (Measures 1-2)

System 2: - (Measures 3-4)
Ho - ly, ho - ly, _____ ho - ly, ho - ly _____

System 3: - (Measures 5-6)
ho - ly Lord God of hosts.

System 4: - (Measures 7-8)
Heav - en and earth are filled with your glo -

System 5: - (Measures 9-10)
ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name
 of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est

(The Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from his mother Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,

you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

People **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in Christ’s care, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your beloved children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Taste and See

Taste and see. Taste and see the goodness of the Lord. O taste and see. Taste and see the goodness of the Lord, of the Lord.

Fine

COMMUNION OF THE PEOPLE

This morning, we will receive communion in one kind only (bread). To receive communion, move forward toward the priest. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

COMMUNION MUSIC

Cantabile

Paganini

Light Everlasting

Olaf Christiansen

O Light everlasting, O Love never failing, illumine our darkness and draw us to Thee;
We from Thy spirit receive inspiration, that brethren together Thy wisdom may see.
Make known to all nations Thy salvation! Make known to all nations thy peace,
thy peace and salvation, And help us, O Father, Thy temple to be.
O Light everlasting, O Love never failing, illumine our darkness and draw us to Thee.

Humbly I adore thee

Hymnal 314

SENDING

* POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with all
your people in heaven and on earth. Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever in the
risen life of Christ our Savior. Amen.

* THE BLESSING

* HYMN IN PROCESSION

O wondrous type! O vision fair

Hymnal 137

* THE DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

* POSTLUDE

Maestoso ma con spirito

Healey Willan

Flowers today are given to the glory of God and in memory
of Frances R. (Fluff Burnett from her children Judy, Betty, Bill, and Terry.

Preacher and Celebrant	The Rev. April Berends
Lectors	Judy Burnett, Paul Thomas
Intercessor	Richard Hyatt
Crucifer	Jim Harris
Lead Usher	Jim Harris
Director of Music/Choirmaster	David Long
Violinist	Brian Cook
Organist	Karla Fowkes

ANNOUNCEMENTS

Ash Wednesday services, March 2nd, noon and 7pm -- Ash Wednesday marks the beginning of the holy season of Lent, a time when the church marks a period of repentance, fasting, and self-examination, and a time where those new to the community of the church prepared for the sacrament of baptism. This year, Ash Wednesday falls on March 2nd, and Grace will hold services of Holy Eucharist and the imposition of ashes at noon (spoken word service) and at 7:00 p.m. (choral service).

New Sacred Ground Dialogue Circles

We are planning to launch two new Sacred Ground Circles on Monday, March 7 and Thursday, March 10. Both sessions will meet for 10 weeks via Zoom from 6:30 – 8:00. A brief description of the program is given below and a more expanded discussion can be found at: <https://www.episcopalchurch.org/sacred-ground/>. If you are interested in joining one of these circles or would like more information, please email David.stanislawski@chattanoogastate.edu and indicate which session you are interested in. We will try to hold the group sizes to 10 to 12 people to facilitate discussion.

Sacred Ground is a race dialogue series designed for these times. It is an attempt to be responsive to the profound challenges that currently exist in our society. It is focused on the challenges that swirl around issues of race and racism, as well as the difficult but respectful and transformative dialogue we need to have with each other about them. It invites participants to walk back through history to peel away the layers that brought us to today, and to do so in a personal way, reflecting on family histories and stories, as well as important narratives that shape the collective American story. It holds the vision of beloved community as a guiding star – where all people are honored and protected and nurtured as beloved children of God, where we weep at one another’s pain and seek one another’s flourishing.

Inquirers' class/Episcopal 101 Sundays (in person) and Thursdays (via Zoom)

Class continues this morning at 9:30am in the Merritt Room and on Zoom at 6:30pm on Thursday, March 4; come explore church tradition, history and our place in the Episcopal faith with Lay Catechist Laura Bertrand, Rev. April and our seminarians. This class will meet both on Sunday mornings (in person) and on Thursday evenings (via Zoom). **Participants should plan to attend one meeting per week, not both** (you can mix and match, too – Zoom one week and come in person another). While registration is not required, we would love to know you're coming! Please contact Laura Bertrand for more information (laura@laurabertrand.com).

Grace will host Family Promise again in June, specific dates TBA. If you volunteer with this program or would like to volunteers, make a note and watch for details here and in Grace Notes Weekly as details become available. Contact Skeeter Makepeace if you'd like to find out more about the programs and aid that volunteers provide.

Use P.O. Box for Checks/Important Documents -- Because hard times have made checks in our mailbox more vulnerable than in the past, we are asking everyone who's sending anything valuable or important to the church to use Grace's P.O. box address: **P.O. Box 80954, Chattanooga, TN 37414.**

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item "BREEZE" at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is 'saygrace' and the password is 'Chattanooga.' Get in touch with Jim Milburn with any questions and suggestions.

The annual Thorne Sparkman School of Religion at St. Paul's Episcopal Church, Chattanooga, is returning for its 49th session. This year's theme is "Faith and the Environment." Ticket pricing options include pricing for regular admission (\$30), student admission (\$20), dinner options for adults and children, and optional free childcare. The soup-supper preceding the lectures is \$30 for all five weeks (adult price). **Masks will be required for the safety of all who participate.** Registration and more information on the speakers are available at <http://www.lentenschool.org/>.

Material for Sunday's bulletins should be sent to the office no later than the previous Wednesday.

Donations may be made through the text-number and QR code below:

(423) 455-5001



Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✝ 20 Belvoir Avenue
423-698-2433 ✝ www.saygrace.net