



## The Celebration of the Holy Eucharist

The Fourth Sunday of Easter

May 8, 2022 | 10:00 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

**+ EASTER +**

# GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

\* = **Rise** as you are able, in body or in spirit | ☩ = a customary time to "cross" oneself

## PRELUDE

*Pastorale*

*Ethan McGrath*

## INTROIT

*Come, All You People*

*Gondo*

## \* HYMN IN PROCESSION

*Praise to the Lord, the Almighty*

*Hymnal 390*

## \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

## \* GLORIA IN EXCELSIS

*Hymnal S280*

# WORD

## \* COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

## THE FIRST LESSON

*Acts 9:36-43*

Reader A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa,

the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader      The Word of the Lord.

People      **Thanks be to God.**

**PSALM 23** (*All are invited to join the choir in singing the antiphon where indicated.*)

*Organ:*

*Everyone:*

The musical notation consists of a single treble clef staff. It features a variety of note heads, including quarter notes, eighth notes, sixteenth notes, and rests. The lyrics "The Lord is my shep-herd, — I shall not want." are centered below the staff.

2 He makes me lie down in green pastures  
and leads me beside still waters.

3 He revives my soul  
and guides me along right pathways for his Name's sake. (*Antiphon*)

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; for you are with me;  
your rod and your staff, they comfort me. (*Antiphon*)

5 You spread a table before me in the presence of those  
who trouble me; you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days  
of my life, and I will dwell in the house of the Lord for ever. (*Antiphon*)

## THE SECOND LESSON

Revelation 7:9-17

Reader A reading from the book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People **Thanks be to God.**

### \* SEQUENCE HYMN

*The King of love my shepherd is*

*Hymnal 645*

### \* THE GOSPEL

John 10:22-30

Reader The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ. ♫ ♫ ♫**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father

has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Reader            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

## THE SERMON

The Rev. April Berends

### \* THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### \* PRAYERS OF THE PEOPLE

Intercessor    In the power of the resurrection let us pray to the Living God saying:  
Raise us to new life in Christ.

For the whole bright earth, lovingly created and compassionately  
redeemed, that it may speak again of your glory and majesty, we pray:  
O Living God,

People            **Raise us to new life in Christ.**

Intercessor For all peoples and all nations of the earth, that we may be transformed by mercy and live together in hope.

O Living God,

**Raise us to new life in Christ.**

Intercessor For the holy church, that in this bright season which brings joy to believers, we may commit ourselves to work toward the unity of the church, that Christ's body may be one, we pray:

O Living God,

**Raise us to new life in Christ.**

Intercessor For all in authority, that they may govern with equity and justice, and work to bring life to those in the shadow of death, we pray:

O Living God,

**Raise us to new life in Christ.**

Intercessor For all who seek to honor the gift of Christ's resurrected body, that we may rise up to serve a broken and hurting world.

O Living God,

**Raise us to new life in Christ.**

Intercessor For all who live in poverty, sickness, loneliness and grief, that you will wipe the tears from their faces, we pray especially for:

We remember especially Bishop Brian, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

Intercessor O Living God,

**Raise us to new life in Christ.**

Intercessor For all who have died, that they may share in Christ's Resurrection, redeemed and restored to everlasting life, we pray:

O Living God,

**Raise us to new life in Christ.**

Celebrant God our creator, through Jesus, your Son, you lead us to the water of life and the table of your bounty. May we who have received the tender love of our Good Shepherd be strengthened by your grace to care for the sheep of your flock and the world you have made. **Amen.**

**\* THE PEACE**

BCP 360

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

**WELCOME AND ANNOUNCEMENTS**

**TABLE**

**OFFERTORY**

*The Lord is My Shepherd*  
*Soprano Soloist, Aude Young*

*Howard Goodall*

The Lord is my shepherd, I shall not want,  
he maketh me to lie down in green pastures:  
He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me, you will comfort me.  
Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.

**\* PRESENTATION**

*Doxology with Alleluias*

*Lasst uns erfreuen*

*Praise God from whom all blessings flow; Praise God, all creatures here below; Alleluia, Alleluia!*  
*Praise God for all that love has done; Creator, Christ, and Spirit, One.*  
*Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

## \* THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant



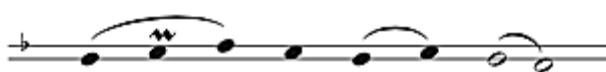
The Lord be with you.

People



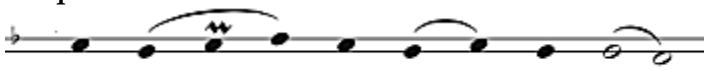
And also with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## \* SANCTUS

Hymnal S129

Ho - ly, ho - ly, ho - ly      Lord, God      of power and

might,      hea - ven and earth are      full of your glo - ry.      Ho -

san - na in the high - est.      Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

(The Celebrant continues; all are invited to stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The musical notation consists of two staves. The top staff is for the *Celebrant* and the bottom staff is for the *People*. The music is in common time with a treble clef. The lyrics are: "There - fore we pro - claim the mys - ter - y of faith: Christ has died. Christ is ris - en. Christ will come a - gain." The notation uses various note heads (solid, hollow, and with a cross) and rests.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

(*The Celebrant continues*)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical notation is in common time with a treble clef. The lyrics are "A - men. A - men. A - men." The notation features a rhythmic pattern of eighth and sixteenth notes.

Setting: McNeil Robinson II (b. 1943)

#### \* THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## \* THE BREAKING OF THE BREAD

BCP 364

## \* FRACTION ANTHEM

Hymnal S167

*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor The bread which we break, alleluia, is the communion  
of the body of Christ. (*All sing Antiphon*)

Cantor One body are we, alleluia, for though many we share one bread.  
(*All sing Antiphon*)

## COMMUNION OF THE PEOPLE

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

## COMMUNION MUSIC

*O quam gloriosum est*

*Tomas Luis de Victoria*

*O quam gloriosum est regnum, in quocum Christo gaudent omnes sancti!  
amicti stolis albis sequuntur Agnum quocumque ierit.*

O, how glorious is the kingdom, in which all the saints rejoice with Christ!  
Clothed in white robes, they follow the Lamb wherever He goes.

*Jerusalem, my happy home*

Hymnal 620

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

\* HYMN IN PROCESSION *Good Christians all, rejoice and sing (sts. 1, 3-5)* *Hymnal 205*

### \* THE DISMISSAL

BCP 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

### POSTLUDE

*Toccata**Georgi Mushel*

Director of Music/Choir Director	David Long
Interim Organist	Karla Fowkes
Soprano Soloist	Audge Young
Preacher and Celebrant	The Rev. April Berends
Deacon	Josh Weaver
Lectors	Dick McGee, Celeste Humphrey
Intercessor	Jean Whisenant
Crucifer	Jim Harris
Usher	Bill Pickering

*Cover art by Elizabeth Steele Halstead*

## ANNOUNCEMENTS

**The Sweet Potato Palooza is on for today and next Sunday (May 15)!** Members of the GreenGrace Environmental Team will distribute free sweet potato slips after the service this morning and both services next week; the team encourages all who have some earth that gets 6-8 hours of sunlight per day to take some, plant them, and when they mature in the fall, turn the resulting tubers over to the GreenGrace folks for distribution to the Food Bank, Community Kitchen, MetMin, and perhaps even our own food pantry. Taking part in this agricultural extravaganza will let us donate hundreds of pounds of highly nutritious potatoes, which are also easy to transport and have a long shelf-life. Fuller details about this project, along with information on the care of the infant potatoes, have been dispatched via GraceNet and will appear for the next couple of weeks in Grace Notes Weekly as well.

**Pentecost readers sought!** Traditionally, we enlist as many people as possible who can read the lesson from Acts in a language other than English. **If you are willing and able, please contact Jim Milburn at [jnmilburn@epbfi.com](mailto:jnmilburn@epbfi.com).** Please include the language that you plan to read and the service that you can attend, 8:00 or 10:45. If you can read at both services, it is greatly appreciated by the 8:00 crowd.

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item “BREEZE DIRECTORY” among the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’ Get in touch with Jim Milburn with any questions and suggestions.

**Loose offering** this morning will go into the Celebrant’s discretionary fund.

Material for Sunday’s bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations may be made through the text-number and QR code below:

(423) 455-5001



To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✕20 Belvoir Avenue  
423-698-2433 ✕[www.saygrace.net](http://www.saygrace.net)