



## The Celebration of the Holy Eucharist

The First Sunday after Pentecost

June 12, 2022 | 10:00 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

**+ TRINITY SUNDAY +**

# GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

\* = Rise as you are able, in body or in spirit | ☣ = a customary time to "cross" oneself

## PRELUDE

*O Jesu Christ, mein's Lebens Licht*

Karg-Elert

## \* HYMN IN PROCESSION

*Holy! Holy! Holy!*

Hymnal 362

## \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant      Blessed be the one, holy and living God.

**People**      **Glory to God, forever and ever.**

Celebrant      Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## \* SONG OF PRAISE

*To Thee, great One in Three (vs. 4)*

Hymnal 365

To thee, great One in Three, the highest praises be, hence evermore; thy sovereign majesty may we in glory see, and to eternity love and adore.

# WORD

## \* COLLECT OF THE DAY

Celebrant      The Lord be with you.

**People**      **And also with you.**

Celebrant      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Proverbs 8:1-4, 22-31

Reader A reading from the book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth -- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader The Word of the Lord.  
**People** **Thanks be to God.**

## PSALM 8 (*Read responsively by whole verse*)

1 O Lord our Governor,  
how exalted is your Name in all the world!

**2 Out of the mouths of infants and children  
your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him?  
the son of man that you should seek him out?

**6 You have made him but little lower than the angels;  
you adorn him with glory and honor;**

7 You give him mastery over the works of your hands;  
you put all things under his feet:

**8 All sheep and oxen,  
even the wild beasts of the field,**

9 The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.

**10 O Lord our Governor,  
how exalted is your Name in all the world!**

**THE SECOND LESSON**      Romans 5:1-5

Reader    A reading from the letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader    The Word of the Lord.

People    **Thanks be to God.**

**\* SEQUENCE HYMN**

*Holy God, we praise thy name (sts. 1-4)*

*Hymnal 366*

**\* THE GOSPEL**      John 16:12-15

Reader    The Holy Gospel of our Savior Jesus Christ, according to John.

People    **Glory to you, Lord Christ. ♫♫**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Reader    **The Gospel of the Lord.**

People    **Praise to you, Lord Christ.**

**THE SERMON**

Andy Belcher, Lay Preacher

## \* THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## \* PRAYERS OF THE PEOPLE

Intercessor      Holy, holy, holy Lord, in calling forth creation from the void, revealing yourself in human flesh and pouring forth your wisdom to guide us, you display your concern for the whole universe. You invite us, as your people, to gather the world's needs into our hearts and bring them before you.

We pray for Michael, our Presiding Bishop; for Brian, our Bishop; for April, our priest; for Caroline, our seminarian; and for the fulfillment of the mission of the church, that we may bear witness to the risen Christ in all that we say and do, Holy, holy, holy Lord,

**People      We lift our prayers to you.**

Intercessor      We pray for the world that you so love, that being made new in you, we may work to restore the beauty of your creation. Holy, holy, holy Lord,

**People      We lift our prayers to you.**

Intercessor      We pray for the nations of the world, that you may pour out your Spirit on all flesh and give to your people the blessing of peace. Holy, holy, holy Lord,

**People      We lift our prayers to you.**

Intercessor We pray for all who struggle with doubts or disbelief, that you may send your Spirit to comfort and encourage them. Holy, holy, holy Lord,  
**People We lift our prayers to you.**

Intercessor We pray for all who are in any kind of trouble, that they may know the joy of your salvation, and that we may respond to them in mercy with the love of Jesus Christ. We pray especially for

Darlene, Angela, Helen, Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Wil, Jake, Kevin, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

Holy, holy, holy Lord,  
**People We lift our prayers to you.**

Intercessor For those who have died, especially Lynne Huyser, aunt of April Berends, that with the angels of heaven they may behold the fullness of your glory.

Holy, holy, holy Lord,  
**People We lift our prayers to you.**

Celebrant God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: the Author of creation, the eternal Word of salvation, and the life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ revealed and rejoice in the glory he shared with us. Glory and praise to you, Father, Son and Holy Spirit, now and for ever. **Amen.**

#### \* THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.  
**People And also with you.**

#### WELCOME AND ANNOUNCEMENTS

# TABLE

## OFFERTORY

### \* PRESENTATION

*Doxology with Alleluias*

*Lasst uns erfreuen*

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia, Alleluia, Alleluia, Alleluia!

### \* THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant



The Lord be with you.

People



And also with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

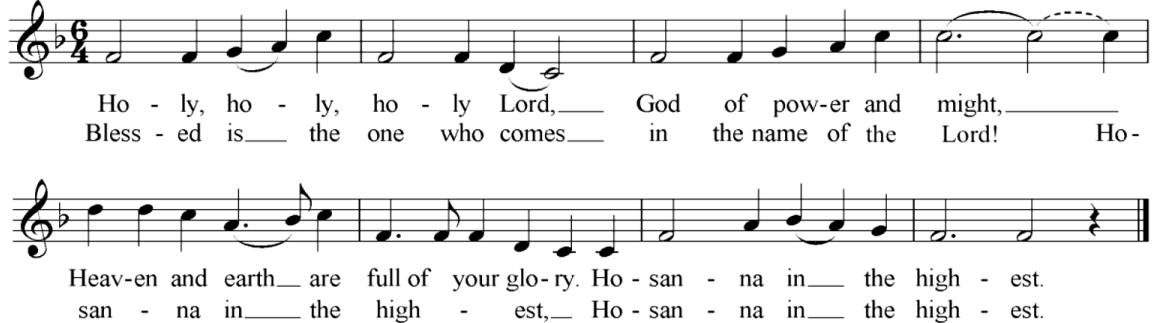
People



It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**\* SANCTUS**



Ho - ly, ho - ly, ho - ly Lord,\_\_\_\_ God of pow-er and might,\_\_\_\_  
Bless - ed is\_\_\_\_ the one who comes\_\_\_\_ in the name of the Lord!\_\_\_\_ Ho -  
Heav-en and earth\_\_\_\_ are full of your glo- ry. Ho - san - na in\_\_\_\_ the high - est.  
san - na in\_\_\_\_ the high - est,\_\_\_\_ Ho - san - na in\_\_\_\_ the high - est.

*(The Celebrant continues; all are invited to stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again**

*(The Celebrant continues)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### \* **THE LORD'S PRAYER**

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### \* **THE BREAKING OF THE BREAD**

BCP 364

#### \* **FRACTION ANTHEM**

Celebrant      Alleluia! Christ our Passover is sacrificed for us.  
People          **Therefore let us keep the feast. Alleluia!**

#### **COMMUNION OF THE PEOPLE**

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

*Those who would like healing prayers offered during the Eucharist are invited to the altar in St. Luke's Chapel, located to the right of the main altar, after receiving communion. You may request prayers of healing for yourself, family, others, and for whatever is on your heart. Prayer requests are confidential. Members of the Order of St Luke offer these prayers; they recognize that healing comes from God, and they feel blessed to be of use in this way. Many of the prayers can be found in the Book of Common Prayer, pages 460-461.*

## COMMUNION HYMN

Loving Spirit

Womder, Love and Praise 742

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
 2 Like a mo - ther you en - fold me, hold my life with-in your own,  
 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,  
 4 Friend and lov - er in your close-ness I am known and held and blessed,  
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.  
 feed me with your ver - y bod - y, form me of your flesh and bone.  
 hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company,  
 Carol Stream, IL 60188). All rights reserved. Used by permission.

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

## POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

\* HYMN IN PROCESSION

*Ye watchers and ye holy ones*

Hymnal 618

## \* THE DISMISSAL

BCP 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia!  
People **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

*Komm, Gott, Schöpfer, Heiliger Geist*

*J. S. Bach*

Organist	Karla Fowkes
Preacher	Andy Belcher
Celebrant	The Rev. April Berends
Lead Usher	Jim Alverson

*Cover art by Elizabeth Steele Halstead*

Flowers today are given by the family and friends of Gloria Barr to the glory of God and in her memory.

## ANNOUNCEMENTS

**Our summer worship schedule, with a single service at 10am** began today and will extend through Sunday, August 7<sup>th</sup>. Christian formation for children and adults will begin at 9 a.m.

**A celebration of life and interment of ashes for Gloria Barr will take place this afternoon at 1:30 p.m. in the Nave**, with visitation in the Barth Room beginning at 1 p.m. Gloria's family welcomes all who knew and cared for Gloria.

### **CALEB Bail Bond Presentation, Sunday, June 19th at 11:15am**

Did you know that the majority of the people sitting in Hamilton County's jail have not been found guilty? Did you know that a person can remain in jail for 2 weeks, waiting for their first court hearing, if they cannot pay their bail? Can you imagine what havoc that creates in their life? Please join us on Sunday, June 19, at 11:15 in the Merritt Room for a conversation about the harm to our community posed by the cash bail system. Two representatives from CALEB (Chattanoogans in Action for Love, Equality and Benevolence) will make a 30-minute presentation, to be followed by discussion and questions.

**Bishop Cole's Visit Rescheduled for July 17<sup>th</sup>** -- Our Bishop, Brian Cole, had to reschedule his May visit to Grace, and will now be visiting at the 10am service on Sunday, July 17th. Join us as we welcome our bishop back to Grace, and celebrate our common life as the Episcopal Church in East Tennessee.

**Snorkel the Conasauga with Grace!**

Last fall, GreenGrace offered an environmental stewardship class of the film *Hidden Rivers of Southern Appalachia*, and we are now planning a snorkel trip to the Conasauga River with our documentary snorkel expert, Casper Cox! For details, see Grace Notes weekly; contact Brittany Williamson ([brittwilli90@gmail.com](mailto:brittwilli90@gmail.com)) with questions.

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item “BREEZE DIRECTORY” among the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’

Material for Sunday’s bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations to Grace may be made through the text-number and QR code below:

(423) 455-5001



**Mission of Grace Episcopal Church**

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✝ 20 Belvoir Avenue  
423-698-2433 ✝ [www.saygrace.net](http://www.saygrace.net)