



The Celebration of the Holy Eucharist

Palm Sunday

April 10, 2022 | 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

✚ THE SUNDAY OF THE PASSION ✚

(The service this morning begins in the Courtyard, weather permitting.)

THE LITURGY OF THE PALMS

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL OF THE TRIUMPHAL ENTRY

Priest

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out." (Luke 19:28-40)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All raise their palm branches for the blessing of the palms.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

Priest Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.
Priest Let us go forth in peace.
People In the name of Christ. Amen.

[procession into the church]

GATHERING

Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.

* = Rise as you are able, in body or in spirit | ✕ = a customary time to "cross" oneself

PRELUDE

Elegy

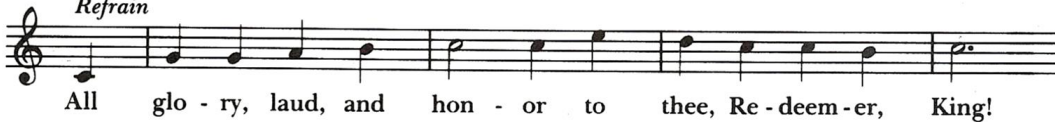
Thalben-Ball

* ENTRANCE HYMN

All glory, laud and honor

Hymnal 154

Refrain



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

WORD

* THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON Isaiah 50:4-9a

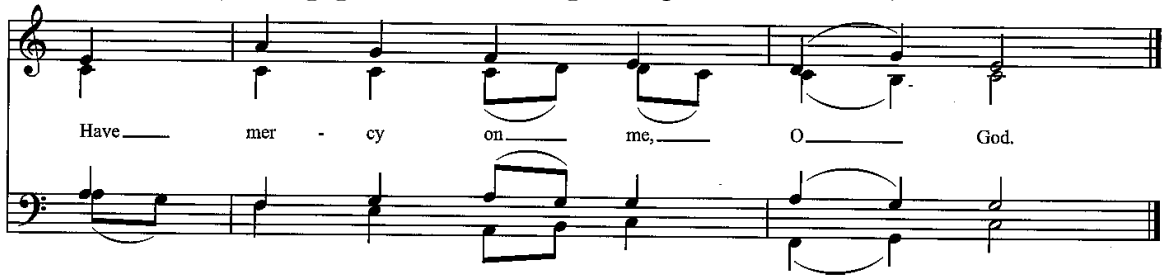
Reader A reading from the prophet Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The word of the Lord.

People Thanks be to God.

PSALM 31:9-16 (*The congregation is invited to sing the antiphon where indicated.*)



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- 9 Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and belly.
- 10 For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed. (*Antiphon*)
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind;
I am as useless as a broken pot. (*Antiphon*)
- 13 For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord.
I have said, "You are my God. (*Antiphon*)
- 15 My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant,
and in your loving-kindness save me." (*Antiphon*)

THE SECOND LESSON Philippians 2:5-11

Reader A reading from Paul's letter to the Philippians
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People Thanks be to God.

*** SEQUENCE HYMN**

At the name of Jesus

Hymnal 435

REFLECTION

Caroline Day, Seminarian

*** THE NICENE CREED**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

*** PRAYERS OF THE PEOPLE**

Intercessor As we journey this week with Christ and celebrate the mystery of his death and resurrection let us pray to God for those following the way of the cross and for the needs of the whole world.

Give strength and courage to your church, that we may share the word of God as true disciples, we pray: O God in your mercy,
People **Receive our prayer.**

Intercessor Make your way known among nations, that all leaders, of church and of state, would embrace humble service over empty power, we pray: O God in your mercy,
People **Receive our prayer.**

Intercessor Open our eyes to the ways we still crucify you in the least of these, our sisters and brothers, we pray: O God in your mercy,
People **Receive our prayer.**

Intercessor Open before us the gates of your justice, that all the ends of the earth may receive the promise of your peace, we pray: O God in your mercy,
People **Receive our prayer.**

Intercessor Draw near to all who suffer, that those who see the cross starkly revealed in their lives may draw strength from your great love, we pray: O God in your mercy,
People **Receive our prayer.**

Intercessor We pray for all who are oppressed, afflicted, or in need, that you may deliver them from their suffering. We pray especially for Akeelah, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;
All are invited to share their petitions, either silently or aloud.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad. O God in your mercy,
People **Hear our prayer.**

Intercessor Look with compassion on those have died and all those who are dying, that they may know the joy of your eternal realm. O God in your mercy,
People **Hear our prayer.**

Celebrant Holy God, You have established your rule over the human heart not by force but by the servant example of Jesus Christ; receive our prayers as we seek to follow him. Move us by your Spirit to join the joyful procession of those who proclaim Christ Jesus with their tongues and praise him with their lives.
Amen.

* THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

TABLE

OFFERTORY ANTHEM

Ah, Holy Jesus

John Ferguson

Jesus, hast thou offended?

Ah, Holy Jesus, how hast thou offended? By foes derided, by thine own rejected.
Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee.
‘Twas I, Lord Jesus, I crucified thee. ‘Twas I.

* THE PRESENTATION OF THE GIFTS

We gather at your table, Lord: we humbly lift our hearts to you!
Here all are welcomed, all restored, and all are given work to do.

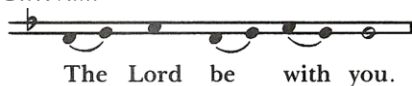
God, pour your Spirit on us all, and on these gifts that we receive;
For in Christ’s presence we recall his life and death, and so believe.

* THE GREAT THANKSGIVING

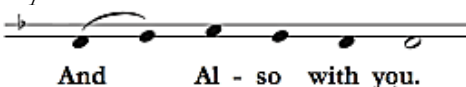
(EUCCHARISTIC PRAYER 1)

(From Enriching Our Worship 1, 1998)

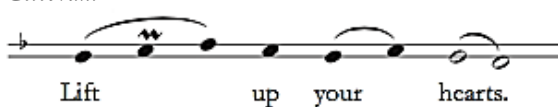
Celebrant



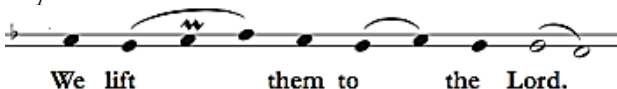
People



Celebrant



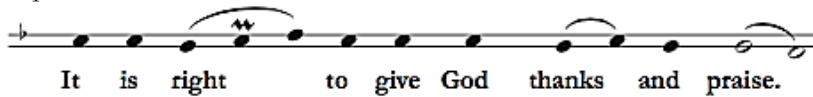
People



Celebrant



People



Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy;

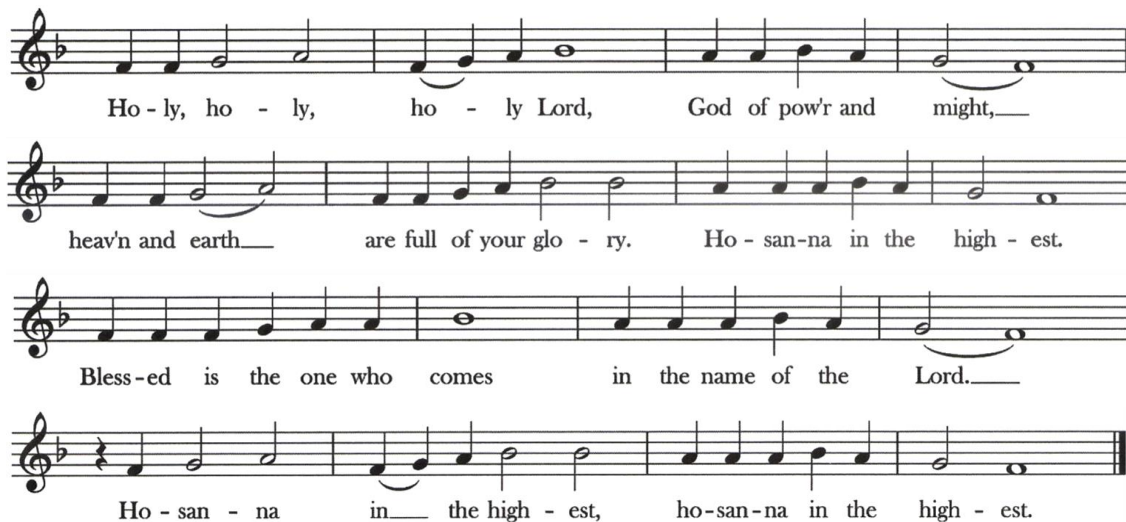
You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing:

*** SANCTUS**

BCP 362



(The Celebrant continues)

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and ourselves;
we would not see your goodness in the world around us; and so we violated your creation,
abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus. Born into the human family,
and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said: “Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

(Celebrant and People)

Christ has died. Christ is risen. Christ will come again.

(Celebrant)

Remembering his death and resurrection, we now present to you from your creation this
bread and this wine. By your Holy Spirit may this be for us the Body and Blood
of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy
Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons,
that with [_____and] all your saints, past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
world, grant us peace.

The musical notation is for a three-part setting of the Fraction Anthem in G minor (three flats). The first staff contains the melody for the first line of lyrics. The second staff begins with a first ending bracket labeled '1.2.' and ends with a repeat sign. The third staff begins with a second ending bracket labeled '3.' and concludes the piece with a double bar line.

COMMUNION OF THE PEOPLE

Today we will receive communion in one kind only (bread). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

COMMUNION MUSIC

Faithful Cross

Fortunatus/Lehman
tr. Neale

Faithful Cross! Above all other, one and only noble tree!
None in foliage, none in blossom, none in fruit thy peer may be:
sweetest wood and sweetest iron, sweetest weight is hung on thee.

*To mock your reign
(text at Hymnal 170)*

SENDING

POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

GOSPEL HYMN

O sacred head, sore wounded

Hymnal 168

THE PASSION GOSPEL

Luke 22:14-23:56

Narrator: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: "This is my body, which is given for you. Do this in remembrance of me."

Narrator: And he did the same with the cup after supper, saying,

Jesus: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator: And he said to him,

Peter: "Lord, I am ready to go with you to prison and to death!"

Narrator: Jesus said,

Jesus: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator: He said to them,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Narrator: They said,

Congregation: "No, not a thing."

Narrator: He said to them,

Jesus: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Narrator: They said,

Congregation: "Lord, look, here are two swords."

Narrator: He replied,

Jesus: "It is enough."

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed.

Jesus: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling

down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: When those who were around him saw what was coming, they asked,

Congregation: "Lord, should we strike with the sword?"

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: "This man also was with him."

Narrator: But he denied it, saying,

Peter: "Woman, I do not know him."

Narrator: A little later someone else, on seeing him, said,

Servant: "You also are one of them."

Narrator: But Peter said,

Peter: "Man, I am not!"

Narrator: Then about an hour later still another kept insisting,

2d Servant: "Surely this man also was with him; for he is a Galilean."

Narrator: But Peter said,

Peter: "Man, I do not know what you are talking about!"

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus: "Before the cock crows today, you will deny me three times."

Narrator: And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Congregation: "Prophesy! Who is it that struck you?"

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Congregation: "If you are the Messiah, tell us."

Narrator: He replied,

Jesus: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: All of them asked,

Congregation: "Are you, then, the Son of God?"

Narrator: He said to them,

Jesus: "You say that I am."

Narrator: Then they said,

Congregation: "What further testimony do we need? We have heard it ourselves from his own lips!"

THE CONGREGATION STAND AS THEY ARE ABLE AND REMAIN STANDING

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Congregation: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

Congregation: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before

this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

Congregation: "Away with this fellow! Release Barabbas for us!"

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation: "Crucify, crucify him!"

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Congregation: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Congregation: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

1st Criminal: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

2nd Criminal: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

2nd Criminal: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

*** SILENT PROCESSION**

| | |
|------------------------------------|---------------------------|
| Celebrant | The Rev. April Berends |
| Preacher | Caroline Day, Seminarian |
| Director of Music/Choral Conductor | David Long |
| Viola | Casie Runkle |
| Lectors | Paul Thomas, Judy Burnett |
| Gospel Dramatization | |
| Narrator | Ouisi Hamilton |
| Jesus | Trevor Wagoner |
| Peter | Patrick Hamilton |
| Servant Girl | Susanne Glover |
| Servant | Allie Davis |
| 2 nd Servant | Rosy Milburn |
| Pilate | Jeff Bertrand |
| 1 st Criminal | Jim Harris |
| 2 nd Criminal | Jeff Workman |
| Centurion | Jim Milburn |
| Intercessor | Richard Hyatt |
| Crucifer | Phaen Stone |
| Lead Usher | Jim Alverson |

Holy Week Services

Thursday, April 14 – **Maundy Thursday – 7:00 p.m.** (Holy Eucharist and foot-washing)

Friday, April 15– **Stations of the Cross, 11:15 a.m.**

April 15, 12:00 p.m. -- **Good Friday liturgy**

Saturday, April 16 – **Easter Vigil, 8 p.m.**

*(followed by champagne reception in the Undercroft – bring your favorite sweet or savory goodie to share
in celebration after the first service of Easter!)*

Sunday, April 17 – **Easter services, 8 a.m. and 10:45 a.m.**

Sunday, April 17 – **Flowering of the Cross, 10:00 a.m.** (Courtyard – all kids invited!
Though flowers will be provided, you are welcome to bring some blossoms from your own
yard if you'd like.)

HOLY WEEK 2022

At Grace Episcopal
for children



PALM SUNDAY 4/10

Join procession in courtyard at
10:30. Process to pavilion for
Children's Chapel.



MAUNDY THURSDAY 4/14

Children's Agape meal during service. Let us
know if you would like for your children to
be present for the foot washing and
they will be brought to you.



CHILDREN'S SERVICE 12:00

Hot cross buns to follow



SATURDAY 4/16 EASTER EGG HUNT

12:00 Picnic Lunch; 12:45 Hunt



Easter Sunday: Flower the Cross – Courtyard at 10:30
Children's Chapel 10:45; Nursery 9:30 – end of service

ANNOUNCEMENTS

Egg-Stuffing Aid Sought – Betsy Hawthorne Bedwell, estimable leader of the children’s ministry, requests the honor of your aid with stuffing eggs for the annual Easter Egg Hunt. There are two sessions, one after the 10:45 a.m. service this morning and the other before the Maundy Thursday service on 4/14. Exact time of Thursday will be announced closer to the date. Both these sessions will take place in the Pavilion, weather permitting.

Grace will soon resume its participation in Family Promise; there have been some big changes to the program, however. They are fixing up houses for the guests so it will no longer be necessary to move families from church to church. **When we host, it is likely we will provide meals only**, though that is not yet certain. If the houses are ready, **our first hosting date is now May 1-May 7**. We will need people to provide meals for each of those evenings. We have not yet received instructions, so stand by for further information. Other dates for Grace’s hosting are, tentatively, **September 4-10** and **October 16-22**

During Lent the Sunday morning adult formation group will be working on *Life Transformed: The Way of Love* in Lent which is part of the *Becoming Beloved Community* program of the National Church. *The Way of Love* has seven themes: Turn, Pray, Learn, Bless, Rest, Worship, and Go. We will be focusing on one of these during each of the seven Sundays of Lent. We hope you will be able to join us in the Barth Room at 9:30 a.m. for all or some of the sessions.

Inquirers' class/Episcopal 101 Sundays (in person) and Thursdays (via Zoom)
Class continues this morning at 9:30am in the Merritt Room and on Zoom at 6:30pm on Thursday, March 31; come explore church tradition, history and our place in the Episcopal faith with Lay Catechist Laura Bertrand, Rev. April and our seminarians. This class will meet both on Sunday mornings (in person) and on Thursday evenings (via Zoom). **Participants should plan to attend one meeting per week, not both** (you can mix and match, too – Zoom one week and come in person another). While registration is ***not required***, we would love to know you're coming! Please contact Laura Bertrand for more information (laura@laurabertrand.com).

Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item “BREEZE” at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’ Get in touch with Jim Milburn with any questions and suggestions.

Easter Flowers

We are down to only a handful of flowers left to be claimed, so if you want one, please contact the office promptly! However, if you aren't in need of a plant but would like to honor, memorialize or acknowledge a milestone in the Easter bulletins, you may make a donation in any amount that fits your budget and submit a dedication. **The deadline for inclusion in the Easter bulletins is noon on Thursday, April 14.**

Please call or e-mail the church office (243-3257; dcarden@saygrace.net) to find out about what's available or to submit a dedication.

Tenebrae Service at Christ Church: The office of Tenebrae, presented by Chorus Angelorum Chattanooga with Christ Church Episcopal Chattanooga (663 Douglas Street) will be offered on Monday, April 11, at 7:00pm. This service will also be available as a livestream on our Facebook and YouTube Channel. Masks Optional. Donations Welcome. For more information, please visit chorusangelorumchatt.com. For details on the service, visit the website or see Grace Notes Weekly (4-1-22 issue).

Material for Sunday's bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations may be made through the text-number and QR code below:

(423) 455-5001



Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✠ 20 Belvoir Avenue
423-698-2433 ✠ www.SayGrace.net