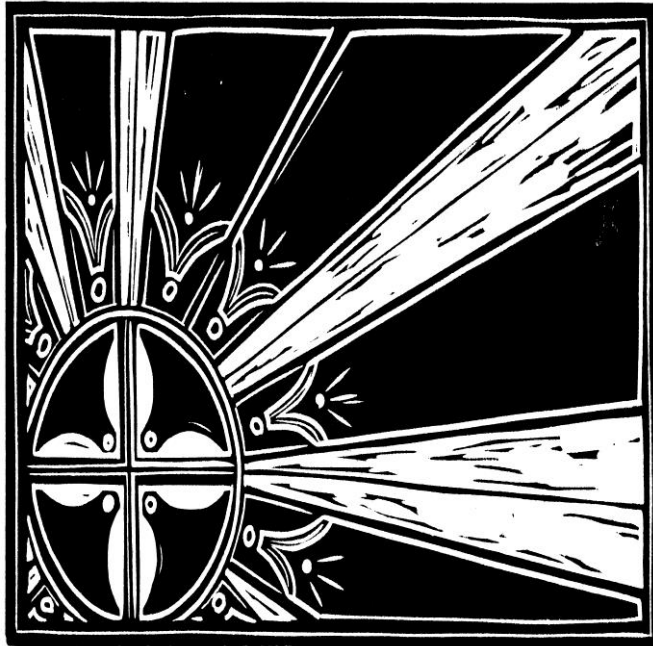




The Celebration of the Holy Eucharist

The Fourth Sunday after the Epiphany

January 30, 2022 ~ 10:45 a.m.



The Rev. April Berends, Rector
Caroline Day, Seminarian

+ EPIPHANY +

GATHERING

* = Rise as you are able, in body or in spirit | ✕ = a customary time to “cross” oneself

PRELUDE

Brother James Air (Hymn 517)

arr. Kile

* ENTRANCE HYMN

O love, how deep, how broad, how high

Hymnal 448

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Arise, shine, for your light has come.

People And the glory of the Lord has been revealed.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE

Arise, your light has come

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains three lines of lyrics, and the second system contains three lines. The melody is simple and hymn-like, with a clear cadence at the end of each line. The lyrics are printed below the vocal staves.

A - rise, your light has come! The Spir - it's call o - bey;
A - rise, your light has come! Fling wide the pris - on door;
A - rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

WORD

COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

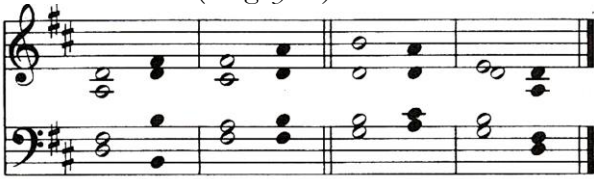
THE FIRST LESSON Jeremiah 1:4-10

Reader	A reading from the prophet Jeremiah.
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The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader	The Word of the Lord.
People	Thanks be to God.

PSALM 71:1-6 (*Sung by all*)



© 1979, Robert Knox Kennedy.

- 1 In you, O Lord, have I taken refuge;
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free;
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God,
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; my praise shall be always of you.

THE SECOND LESSON

1 Corinthians 13:1-13

Reader

A reading from the First Letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I

reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader	The Word of the Lord.
People	Thanks be to God.

*** SEQUENCE HYMN**

Here in Christ we gather

Hymnal 576

*** THE GOSPEL**

Luke 4:21-30

Reader	The Holy Gospel of our Savior Jesus Christ, according to Luke.
People	Glory to you, Lord Christ. ✠ ✠ ✠

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Reader	The Word of the Lord.
People	Thanks be to God.

SERMON

The Rev. April Berends

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor To God who is revealed in the gracious mystery of Jesus Christ our Lord, let us offer our prayers for the church and the world, saying, God of grace, make your glory known.

Give to your Church the will to live out the promise of our baptism, that the light of Christ, shining through us, may bring hope to the world. We pray for Michael our Presiding Bishop, Brian, our Bishop, April, our priest, for Caroline, our Seminarian, and for all bishops, priests and deacons, and all members of the Church throughout the world. O God of grace,

People Make your glory known.

Intercessor We pray for Joseph our President, the leaders of the nations, and for all the peoples of the earth. As we pattern our common life, guide us by the brightness of your holy wisdom. O God of grace,

People Make your glory known.

Intercessor We pray for the war-torn areas of our world, and for all who live and serve in places of conflict; deliver us from oppression, violence and prejudice, and give to your people the blessing of peace. O God of grace,
People **Make your glory known.**

Intercessor Draw near to all who are afflicted in body, mind or spirit. Refresh those who are weary, bring healing to those who hurt, comfort those who mourn and hope to those who are neglected. Give us compassion to listen to our neighbors in need. We pray especially for Lily, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Valorie, Rhonda, Wilma, Bill, Patricia, Tony, Susan, Russell, Amanda, Jamie, Martha, Sue, William, Neil, Ash, Bill, Sally, Mary Lou, Andrea, Jennifer, June, Amy, Deborah, Ann, the Hale family, Terrie, Alex, Andrea, Steve, Angela, Dwight, Doris, Rebecca, J.R., Charlotte, Libby, Jean, Barbara, Elizabeth, and Ann;

We pray for Bren who is deployed as a nurse in the pandemic.

We pray for Emily, who is with child.

We give thanks for the birth last Thursday of Nicholas Brown, son of James and Nicole Brown and sibling to Anna Maria, James, and Thomas.

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad. O God of grace,

People **Make your glory known.**

Intercessor We commend to your mercy those who are dying and those who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in the full revelation of your eternal glory. O God of grace,

People **Make your glory known.**

Presider In you, O Lord our God, we find our joy, for through your law and prophets you formed a people in mercy and freedom, in justice and righteousness. Pour your Spirit on us today, that we who are Christ's body may bear the good news of your ancient promises to all who seek you. **Amen.**

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have**

left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*** THE PEACE**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY

The Gift of Love

Hal Hopson

*Though I may speak with bravest fire and have the gift to all inspire,
And have not love, my words are vain as sounding brass and hopeless gain.*

*Though I may give all I possess and striving so my love profess
but not be given by love within, the profit soon turns strangely thin.*

*Come, spirit, come, our hearts control. Our spirits long to be made whole.
Let inward love guide every deed; by this we worship and are freed. Amen.*

TABLE

*** THE PRESENTATION**

Lasst uns erfrenen

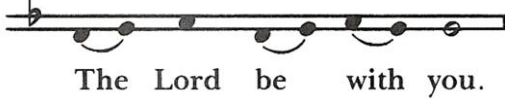
*Through north and south and east and west may God's immortal name be blessed: Alleluia! Alleluia!
Till everywhere beneath the sun, God's reign begins, God's will is done: Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!*

*** THE GREAT THANKSGIVING**

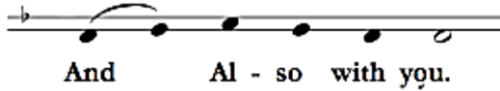
EUCCHARISTIC PRAYER B

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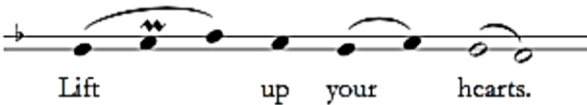
Celebrant



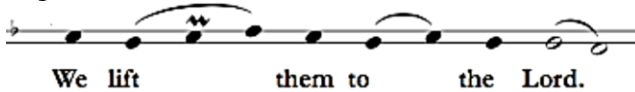
People



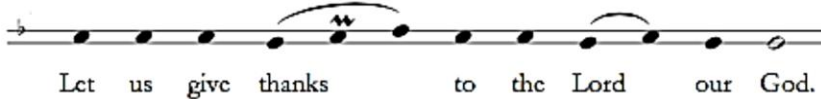
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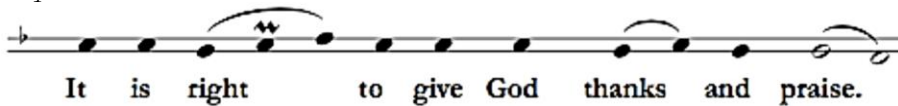
People



Celebrant



People



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five systems, each with a piano accompaniment (left and right staves) and a vocal line (treble and bass staves). The lyrics are written below the vocal staves.

System 1: The piano accompaniment features chords in the right hand and single notes in the left hand. The vocal line is silent.

System 2: The vocal line begins with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The piano accompaniment provides harmonic support with chords and moving lines.

System 3: The vocal line continues with "ho - ly Lord God of hosts". The piano accompaniment continues with harmonic support.

System 4: The vocal line continues with "Heav-en and earth are filled with your glo -". The piano accompaniment continues with harmonic support.

System 5: The vocal line concludes with "ry. Ho - san - na in the high - est". The piano accompaniment continues with harmonic support.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

(The Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from his mother Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,

you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in Christ's care, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your beloved children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Taste and See

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord.

Fine

COMMUNION OF THE PEOPLE

This morning, we will receive communion in one kind only (bread). To receive communion, move forward toward the priest. Stretch out your hands, and the priest will drop the wafer into your hands. Please wait to remove your mask and consume your wafer until you have returned to your seat.

Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.

COMMUNION HYMN

Seek Ye First the Kingdom of God (Hymn 711)
I come with joy to meet my Lord

arr. Kile
Hymnal 304

SENDING

* POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

* THE BLESSING

* HYMN IN PROCESSION

When Christ was lifted from the earth

Hymnal 603

* THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

* POSTLUDE

Sortie

Richard Lloyd

Preacher and Celebrant	The Rev. April Berends
Lead Usher	Jerry Evans
Organist	Karla Fowkes
Musicians	Chattanooga Flute Choir Nora Kile, Director

ANNOUNCEMENTS

Inquirers' class/Episcopal 101 -- It will soon be time for those interested in baptism, confirmation, reception, or reaffirmation to explore church tradition, history and our place in the Episcopal faith through Inquirers' classes. Led by Lay Catechist Laura Bertrand, Rev. April and our seminarians, this class will be a space for exploring questions about belief and practice within the Episcopal Church, as well as the life of faith in general. Let us know if you are interested in taking the course, which we will soon put on the calendar. (While

registration is ***not required***, we would love to know you're coming!). Please contact Laura Bertrand for more information (laura@laurabertrand.com).

Though our Stewardship campaign is over, the vestry, rector, staff and finance team are in the process of wrestling down budget numbers in light of funds pledged. If you have not made a pledge, please consider doing so! Please pray about what you may be called to offer as we make our commitments for the coming year. as we seek to name, celebrate and steward the gifts, financial and otherwise, that God has given us in this community of Grace. You may send pledge cards in the mail, drop them in the offering bags on Sunday morning, or make a pledge online at www.saygrace.net.

Please join us on today after the 10:45 a.m. service for a reception to honor and bid a proper farewell to David Burman. To be as safe as possible the reception will be held in the courtyard.

The GreenGrace Environmental Team will meet on Sunday, February 6, in the Merritt Room around 12:15 p.m. (after the 10:45 a.m. service). Lunch will be provided. Come discuss ways to address how we can directly fight environmental collapse in our own church and community and work towards an action-based approach to do justice, love mercy, and walk humbly.

On Sunday, February 13, the Schola Cantorum of the School of Theology of the University of the South, led by Kenneth Miller, will sing choral evensong at 5 PM at St. Paul's Episcopal Church (305 West Seventh Street, Chattanooga). Music includes works by David Hogan, Philip Moore, and Undine Smith Moore. A freewill offering will be taken to support the choir's upcoming residencies at St. Mary's Cathedral, Edinburgh, and Westminster Abbey, London in July. The Schola Cantorum is the first Episcopal seminary choir in US history to receive such an invitation; while in the UK, they will sing 15 services in 14 days. Donations may also be made to their pilgrimage at schola.sewanee.edu.

Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage. Find the menu item “BREEZE” at the right end of the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga’. Get in touch with Jim Milburn with any questions and suggestions.

Financial Information -- Grace has moved its electronic giving from Tithe.ly to Breeze. You may use this link to get there -- <https://graceepiscopal.breezechms.com/give/online> .

Please note that if you set up your information at Tithe.ly for ongoing donations (rather than just making a one-time gift), you will need to do the same at Breeze. You

can also access Breeze through the [Grace Web Page \(www.saygrace.net\)](http://www.saygrace.net); you'll find it at the right-end of the horizontal menu listings near the top of the page. **Please be aware that you MUST go to Tithe.ly and delete your account**; even though the church is ending its relationship with them, they may not end their relationship with your bank account if you don't take action.

Use P.O. Box for Checks/Important Documents -- Because hard times have made checks in our mailbox more vulnerable than in the past, we are asking everyone who's sending anything valuable or important to the church to use Grace's P.O. box address: **P.O. Box 80954, Chattanooga, TN 37414.**

Material for Sunday's bulletins should be sent to the office no later than the previous Wednesday.

Donations may be made through the text-number and QR code below:

(423) 455-5001



Mission of Grace Episcopal Church

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✠20 Belvoir Avenue
423-698-2433 ✠www.saygrace.net