



## The Celebration of the Holy Eucharist

The Third Sunday of Easter

May 1, 2022 | 10:45 a.m.



The Rev. April Berends, Rector  
Caroline Day, Seminarian

**+ EASTER +**

# GATHERING

*Pages preceded by "BCP" may be found in the red Book of Common Prayer in the pews.*

\* = Rise as you are able, in body or in spirit | ☩ = a customary time to "cross" oneself

## PRELUDE

### \* ENTRANCE HYMN

*Alleluia! Sing to Jesus*

*Hymnal 460*

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### \* GLORIA IN EXCELSIS

*Hymnal S280*

## WORD

### \* COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Acts 9:1-20

Reader A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.

People **Thanks be to God.**

(The congregation is invited to join the choir in singing the Antiphon where indicated.)

*Organ:*

*Everyone:*

O Lord my God, I cried out to  
you, and you re - stored me to health.

1 I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.

3 You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave. (*Antiphon*)

4 Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.

6 Weeping may spend the night, but joy comes in the morning. (*Antiphon*)

12 You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever. (*Antiphon*)

## THE SECOND LESSON

Revelation 5:11-14

Reader A reading from the book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them,

singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

**People Thanks be to God.**

**\* SEQUENCE HYMN**

*Christ is alive! Let Christians sing*

*Hymnal 182*

**\* THE GOSPEL** John 21:1-19

Reader The Holy Gospel of our Savior Jesus Christ, according to John.

**People Glory to you, Lord Christ. ✕✕✕**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you

wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

## SERMON Sarah Hess, Seminarian

\* THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  resurrection of the dead, and the life of the world to come. Amen.

## \* PRAYERS OF THE PEOPLE

Intercessor In the power of the resurrection let us pray to the Living God saying: Raise us to new life in Christ.

For the whole bright earth, lovingly created and compassionately redeemed, that it may speak again of your glory and majesty, we pray:  
O Living God,

Intercessor	For all peoples and all nations of the earth, that we may be transformed by mercy and live together in hope.
<b>People</b>	<b>O Living God,</b> <b>Raise us to new life in Christ.</b>
Intercessor	For the holy church, that in this bright season which brings joy to believers, we may commit ourselves to work toward the unity of the church, that Christ's body may be one, we pray:
<b>People</b>	<b>O Living God,</b> <b>Raise us to new life in Christ.</b>
Intercessor	For all in authority, that they may govern with equity and justice, and work to bring life to those in the shadow of death, we pray:
<b>People</b>	<b>O Living God,</b> <b>Raise us to new life in Christ.</b>
Intercessor	For all who seek to honor the gift of Christ's resurrected body, that we may rise up to serve a broken and hurting world.
<b>People</b>	<b>O Living God,</b> <b>Raise us to new life in Christ.</b>
Intercessor	For all who live in poverty, sickness, loneliness and grief, that you will wipe the tears from their faces, we pray especially for:

We remember especially Brad, Daniel, Joe, Karen, Tom, Glyn, Hannah, Lee, David, Wilma, Patricia, Martha, Sue, William, Neil, Ash, Bill, Andrea, Amy, Deborah, Rebecca, Libby, Jean, Barbara, and Ann and those we name before you now;

*All are invited to share their petitions, either silently or aloud.*

We pray for Wil, Jake, Kevin, Tripp, Mike, Alexander, Russel, Logan, Jim, Sean, Evan, and all who serve in the Armed Forces, here and abroad.

Intercessor	O Living God,
<b>People</b>	<b>Raise us to new life in Christ.</b>
Intercessor	For all who have died, that they may share in Christ's Resurrection, redeemed and restored to everlasting life, we pray:
<b>People</b>	<b>O Living God,</b> <b>Raise us to new life in Christ.</b>

Celebrant God of victory over death, your Son revealed himself again and again, and convinced his followers of his glorious resurrection. Grant that we may know his risen presence, in love obediently feed his sheep, and care for the lambs of his flock, until we join the hosts of heaven in worshiping you and praising him who is worthy of blessing and honor, glory and power, for ever and ever. **Amen.**

### \* THE PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## TABLE

### \* OFFERTORY

*When Rooks Fly Homeward*

*Joseph Campbell*  
*1881-1944*

When rooks fly homeward and shadows fall, when roses fold on the hay-yard wall,  
when blind moths flutter by door and tree, then comes the quiet of Christ to me.

When stars look out on the Children's Path, and grey mists gather on carn and rath,  
when night is one with the brooding sea, then comes the quiet of Christ to me.

### \* THE PRESENTATION OF THE GIFTS

*Lasst uns erfreuen*

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia! Alleluia!  
Praise God for all that love has done; Creator, Christ, and Spirit, One.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

### \* THE GREAT THANKSGIVING

(*Eucharistic Prayer A*)

BCP 361

Celebrant



The Lord be with you.

People



And also with you.

Celebrant

Musical notation for the text "Lift up your hearts." The notation is in common time, with a key signature of one sharp (F#). It consists of a single melodic line with quarter and eighth notes, some with stems pointing up and some down, and several grace notes. The lyrics are centered under the notes.

People

Musical notation for the text "We lift them to the Lord." The notation is in common time, with a key signature of one sharp (F#). It consists of a single melodic line with quarter and eighth notes, some with stems pointing up and some down, and several grace notes. The lyrics are centered under the notes.

Celebrant

Musical notation for the text "It is right to give God thanks and praise." The notation is in common time, with a key signature of one sharp (F#). It consists of a single melodic line with quarter and eighth notes, some with stems pointing up and some down, and several grace notes. The lyrics are centered under the notes.

People

Musical notation for the text "Let us give thanks to the Lord our God." The notation is in common time, with a key signature of one sharp (F#). It consists of a single melodic line with quarter and eighth notes, some with stems pointing up and some down, and several grace notes. The lyrics are centered under the notes.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## \* SANCTUS

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*(The Celebrant continues; all are invited to stand or kneel.)*

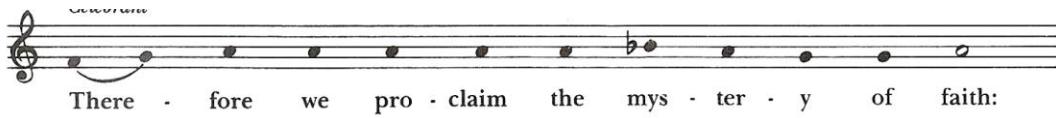
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

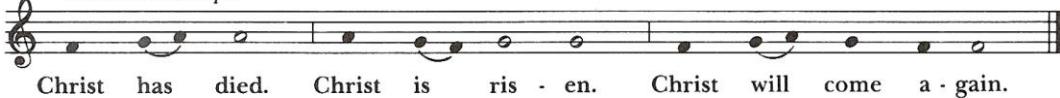
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



*Celebrant and People*



Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

*(the Celebrant continues)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: McNeil Robinson II (b. 1943)

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

## THE FRACTION ANTHEM

*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor      The bread which we break, alleluia,  
                  is the communion of the body of Christ. (*All sing Antiphon*)

Cantor      One body are we, alleluia, for though many  
                  we share one bread. (*All sing Antiphon*)

## COMMUNION OF THE PEOPLE

*Today we will receive communion in both kinds (bread and wine). To receive communion, move forward to the altar. You may stand or kneel. Stretch out your hands, and the priest or Eucharistic ministers will dip the wafer into the wine and place it in your hands. If you would prefer the bread alone, please tell the minister.*

*Gluten free wafers are available; let the priest know if you need one. If you are unable to come forward, please raise your hand, and we will bring communion to you.*

## COMMUNION MUSIC

*Christ Jesus lay in death's strong bands  
Shepherd of souls, refresh and bless*

*J.S. Bach  
Hymnal 343*

## SENDING

## POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

## THE BIRTHDAY BLESSING

\* THE BLESSING \*

## \* HYMN IN PROCESSION

*Sing, ye faithful, sing with gladness*

*Hymnal 492*

## \* THE DISMISSAL

BCP 366

Priest      Let us go forth in the name of Christ. Alleluia, alleluia!  
**People    Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

Preacher	Sarah Hess, Seminarian
Celebrant	The Rev. April Berends
Director of Music/Choral Conductor	David Long
Organist	Karla Fowkes
Lectors	Jeff Bertrand, Susan LaGraff
Intercessor	
Torchbearers	Helen Bertrand, Eleanor Bertrand
Crucifer	Laura Bertrand
Usher	Frank Watkins

*Cover art by Elizabeth Steele Halstead*

## ANNOUNCEMENTS

**Jim Milburn and his trusty camera will be available after whichever service you attend** to take new or updated pictures for the online directory. Seek him out if you'd like to be included or refreshed in the online directory.

### **Bishop Cole Visits May 8<sup>th</sup>—Single Service at 10am**

The Rt. Rev. Brian Cole, Bishop of East Tennessee, will make his annual visit to Grace on Sunday, May 8<sup>th</sup>. On this day, he will confirm and receive a number of members of the community of Grace, we will baptize Nicholas Brown, and share in our connections to the diocese. Bishop Cole will meet with those who are about to be confirmed or received before the service at 9:15, and the 10am service will be followed by a reception in the Courtyard.

**Grace will NOT be hosting Family Promise from May 1-7 as previously announced** since the houses under renovation are not yet ready. Other dates for Grace's hosting are, tentatively, **September 4-10 and October 16-22.**

**Use P.O. Box for Checks/Important Documents -- P.O. Box 80954, Chattanooga, TN 37414.**

**Grace has moved to BREEZE for directory and donation services; this site can be accessed via the webpage.** Find the menu item “BREEZE DIRECTORY” among the menu options that sprawl across the screen near the top, click and log in; user name is ‘saygrace’ and the password is ‘Chattanooga.’ Get in touch with Jim Milburn with any questions and suggestions.

**Loose offering** this morning will go into the Rector’s discretionary fund. Material for Sunday’s bulletins should be sent to the office **no later than noon on Wednesdays.**

Donations may be made through the text-number and QR code below:

(423) 455-5001





### **Mission of Grace Episcopal Church**

To provide a reverent place for Christian worship, learning, and service in the Anglican tradition, with special emphasis on the healing, nurturing, and challenging character of the Holy Spirit, open to and respecting all who would come.

Grace Episcopal Church ✉ 20 Belvoir Avenue  
423-698-2433 ✉ [www.saygrace.net](http://www.saygrace.net)