



SAINT GEORGE ORTHODOX CHURCH

A PARISH OF THE ANTIOCHIAN ORTHODOX ARCHDIOCESE
OF NORTH AMERICA

It is a pleasure to have visitors
and friends with us at Saint George.
If you would like to know more about our
parish or the Orthodox Church . . . just ask.

Welcome *Καλώς ορίσατε* أَهْلًا وَسَهْلًا *добро пожаловать* *Bine ati*

Saint George Calendar

Friday, November 7 - 4:30 pm - Vigil (Vespers, Orthros & Liturgy) for the Angels

Saturday, November 8 - 5:00 pm - Great Vespers

Sunday, November 9 - 8:50 / 10:00 am - Orthros / Liturgy for Saint Nektarios
Sunday Morning Program
Hosted Coffee Hour by the *Old Boys Brunch Bunch*

Saturday, November 15 - *Advent begins; first day of Christmas Fast*
5:00 pm - Great Vespers

Sunday, November 16 - 8:50 / 10:00 am - Orthros / Liturgy for Apostle Matthew
Sunday Morning Program
Hosted Coffee Hour in support of the Women of Saint George

Thursday, November 20 - 6:00 pm - Liturgy for the Entrance of the Theotokos
There is fasting on Wednesday, Friday and Saturday this week.

His Eminence Metropolitan SABA (Isper)
Antiochian Archdiocese of North America

Right Rev. Bishop JOHN (Abdalah)
Diocese of Worcester & New England

Very Rev. Father Joseph Kimmitt, Pastor
Rev. Christos Hatzopoulos, Deacon

Subdeacons Chadi Saad and Khalil Samara

GIFTS TO SAINT GEORGE CHURCH

- ✘ Holy Bread is offered today by Cindy Laham, in memory of her uncle, Frederick Laham.
- ✘ Holy Bread is offered by Bill & Mary Lou Catelli, in memory of their parents.
- ✘ The coffee hour today is a luncheon, served by the Old Boys Brunch Bunch.
- ✘ For the Women of Saint George *from* Sandy Matook.
- ✘ In memory of Nadima (Amal's mother) *from* Bill & Helen Abril; Brian & Marlene Lupaczyk and Hellas Assad.
- ✘ In memory of Malbina, Easa and George Assim *from* Sally Peter.

	<u>Bakers</u> <i>Emily Pappas, scheduler</i>	<u>Greeters</u> <i>Ligia Ion, scheduler</i>	<u>Epistle Readers</u>	<u>Coffee Hour</u> <i>Amal & Leeann coordinators</i>	<u>Counter</u> <i>Kamal Hourani scheduler</i>
<u>Today</u>	Emily Pappas	Kathy Kalliel	Bridget Gough	The Old Boys	Janis O'Riley
<u>Next Sunday</u>		Cristian & Ligia	Joan Cassidy Raghida Farah	Women of Saint George	Joan Cassidy
<u>In two weeks</u>	Anne Krekis	Richard Shay	Taso Markatos	The Cassidys	Kathy Kalliel

<p><u>Our Parish Council</u> Helen Abril Robert Aronson Amal El-Koussa Kamal Hourani (Treasurer) Nancy Jones Anne Krekis Ligia Ion (Vice Chair) Michael Marge (Chair) Catherine Ward (Secretary) Richard Shay (Asst. Treas.)</p>	<p><u>Building Committee</u> Joan Cassidy (Chair) <u>Adult Catechism</u> Robert Aronson <u>Choir Director</u> Leeann Plouffe <u>Food Pantry</u> Philip Howard <u>Order of Saint Ignatius</u> Kh. Erin Kimmett</p>	<p><u>Parish Life Conference</u> Marianna Keaveney <u>Seniors Outreach</u> Donna Ferguson <u>Sunday Morning Program</u> Dino & Emily Pappas, Nadia Kimmett, Max Troger <u>Women of Saint George</u> Katherine Kalliel (<i>convenor</i>)</p>
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Remember in Prayer Father Gregory (brother of Leila Saloum), the suffering Christians of Syria, Lebanon, and the Middle East; Father Joseph (Abud), Father Antony (Hughes), Olga (Abdallah), Courtney, Helen (Abril) and Pierce (relative of the Abril's), Elaine (Bitar), Kathy (Joan Cassidy's sister-in-law), William & Mary Lou (Catelli), Nick & Doris (Copoulos), Megan (granddaughter of Rayhme Eysie), Kenneth (Farha, Kh. Erin's dad), Frances (Giandomenico), Bridget (Gough and her mother Eris), Doris (Howard), Judith (Howard), Mary (Kazis), William (Kelley), Kh. May and Nadia (Ozone, Nadia's mother and grandmother), Karimi (Saad), Marwan & Ibtisam (Samman), Madeline (Shaheen), Phyllis (Spicer), Christopher (Whelan) Dana (Zidarescu) & Diana (Zogheb).

NOVEMBER AND DECEMBER CALENDAR HIGHLIGHTS

- ✘ Today we celebrate the Feast of Saint Nektarios. Following the service, there will be anointing with oil from the lamp burning at the tomb of the saint in Aegina, Greece.
- ✘ Next Sunday we will welcome Mareena Boosamra Ball, Chairwoman of the Archdiocese Department of Sacred Music. She will be conducting a workshop for musicians in New England on Saturday and then join us here on Sunday.
- ✘ Sunday the 16th will be a special coffee hour / lunch. As always, everyone is welcome and will be asked to make a free-will offering to support the work and ministries of the Women of Saint George.
- ✘ Later this month we will begin our Stewardship 2026 Program. Please be thinking and praying about how you can help your church in the coming year.
- ✘ Weekday Liturgies: for the Entrance of the Theotokos (the 20th at 6:00 pm); Saint Catherine (the 24th) and for Saint Porphyrios and Saint Cleopa (December 1st).
- ✘ Sunday the 30th, after coffee hour; we decorating the church -- let Joan Cassidy know if you can stay and help.
- ✘ The Women of Saint George are sponsoring a holiday market and presentation on human trafficking, Thursday December 4th. Check your email for additional info.
- ✘ Saint Nicholas Family Night on December 5th: Liturgy at 6:00 pm, followed by dinner and a movie.
- ✘ Feast of the Nativity: December 24th: Royal Hours at 8:30 am; Festal Orthros & Divine Liturgy of Christmas at 5:00 pm.
- ✘ New Year's Eve: December 31st: Orthros and Divine Liturgy for Saint Basil and the Feast, 6:00 pm (and let us know if we should plan food and bubbly afterwards.)

BUILDING WORK

This past week we had a crew fixing the seams (the scupper and flashing) on the roof between the nave and altar. The team will return in the spring to power-wash and repair the mortar in the bricks and the lintels around the door and windows on the west side of the building (which takes the brunt of winter weather.) This scope of this work was known before the building project ever began and is important for the preservation of our church. The people doing the work are *CCI Building Restoration and Waterproofing*, a very reputable company known for historical preservation jobs.

Funding for the roof work is already in the maintenance account. We will address the remainder of the cost during the Stewardship drive, it is expected to be about \$40,000.

THE ENCOUNTER APP

The Encounter Orthodox prayer app by *Faithtree Resources* was recently completely rebuilt. It's the perfect companion to help you build a meaningful habit of prayer. The app has daily prayers, Scripture, Psalms, and Saints lives in audio and text form. All of this and much more in one peaceful place, helping you dive in wherever you are! Download the Encounter Orthodox prayer app from your app store and begin.

HYMNS AND READINGS AT LITURGY
NOVEMBER 9, 2025 ✦ NEKTARIOS OF PENTOPOLIS

FROM THE SYNAXARION

On November 9 in the Holy Orthodox Church, we commemorate our father among the saints Nektarios of Aegina, Metropolitan of Pentapolis in Egypt, the wonderworker.

Verses: Since thou drinkest the nectar of life eternal, thou gushest, O Nektarios, streams of healings. On the ninth, the soul of Nektarios was taken from his body. (See the back page of the bulletin for more on the life of Saint Nektarios.)

On this day, we also commemorate the Martyrs Onesiphoros and Porphyrios of Ephesus; and Venerable Matrona of Constantinople. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

RESURRECTIONAL APOLYTIKION, TONE 5

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF SAINT NEKTARIOS, TONE 1

The offspring of Selyvria and the guardian of Aegina, the true friend of virtue who didst appear in the last years, O Nektarios, we faithful honor thee as a Godly servant of Christ, for thou pourest forth healings of every kind for those who piously cry out: Glory to Christ Who hath glorified thee. Glory to Him Who hath made thee wondrous. Glory to Him Who worketh healings for all through thee.

TROPARION OF THE GREAT MARTYR GEORGE, TONE 4

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

KONTAKION FOR THE ENTRANCE OF THE THEOTOKOS, TONE 4

O The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

PROKEIMENON, VERSE AND EPISTLE

Precious in the sight of the Lord is the death of his saints. What shall I render to the Lord for all that he has given me?

Epistle of Apostle Paul to the Ephesians *(5:8-18, for the saint)*

Brethren, walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore, it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

THE HOLY GOSPEL: Saint Luke *(8:41-56)*

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permit-

ted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

أبوليتيكيون القيامة باللحن الخامس 5

لُبْسُخْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلمَةِ، الْمَسَاوِي لِأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَدْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سُرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

أبوليتيكيون القديس نكتاريوس باللحن الأول 1

أَيُّهَا الْمُؤْمِنُونَ لِنَكْرِمِ نِكْتَارِيوسَ * مَوْلُودَ سِيلْفِيرِيَا وَرَايَةَ آيِينَا، * مَنْ آخَرَ الْأَزْمَنَةَ ظَهَرَ. * مُحِبُّ لِلْفَضِيلَةِ أَصِيل، * وَخَادِمٌ وَقَوْرٌ لِلْمَسِيحِ، * مُنْبَعٌ فِي كُلِّ حَالٍ أَشْفِيَّةٌ لِمَنْ إِلَيْهِ يَصْرُخُونَ: * الْمَجْدُ الَّذِي قَدْ مَجَّدَكَ، * الْمَجْدُ لِمَنْ أَعْطَاكَ الْمُعْجَزَاتِ، * الْمَجْدُ الَّذِي يَصْنَعُ بِكَ الْأَشْفِيَّةَ لِلْجَمِيعِ.

طروبارية القديس جاورجيوس، باللحن 4

بِمَا أَتَكَ لِلْمَأسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاصِدٌ وَنَاصِرٌ، وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ، وَعَنْ الْمُؤْمِنِينَ مُكَافِخٌ وَمُحَارِبٌ. أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ، جَاوْرَجِيوسُ اللَّابِسُ الظَّفَرِ، تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ، فِي خَلَاصِ نَفُوسِنَا.

قنداق عيد دخول السيدة باللحن الرابع 4

الْيَوْمَ الْهَيْتُكَلِ الَّذِي لِلْمُخْلِصِ، الْكَلْبِيِّ النَّقَاءِ، الْعَدْرَاءِ الْخُذْرُ ذُو النَّعْمَنِ الْجَزِيلِ، وَهِيَ الْكَنْزُ الطَّاهِرُ لِمَجْدِ الْإِلَهِ، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تَدْخُلُ نِعْمَةً الرُّوحِ الْإِلَهِيِّ مَعَهَا. فَلْتَسَبِّحْهَا مَلَائِكَةُ اللَّهِ، لِأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّةِ.

الرسالة

كريمَ لدى الربِّ موتَ أبراره. بماذا نكافئ الربَّ عن كلِّ ما أعطانا.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ أَفَسُسَ. (8:5-19)

يَا إِخْوَتِي، اسْكُنُوا كَأَوْلَادٍ لِلنُّورِ (فَإِنَّ تَمَرَّ الرُّوحِ هُوَ فِي كُلِّ صَلَاحٍ وَبِرٍّ وَحَقٍّ) مُحْتَبَرِينَ مَا هُوَ مَرَضِيٌّ لَدَى الرَّبِّ وَلَا تَشْتَرِكُوا فِي أَعْمَالِ الظُّلْمَةِ غَيْرِ الْمُثْمَرَةِ، بَلْ بِالْأُخْرَى وَتَحْوَا عَلَيْهَا. فَإِنَّ الْأَفْعَالَ الَّتِي يَفْعَلُونَهَا سِرًّا، يَفْشَحُ بِذِكْرِهَا أَيْضًا. لَكِنَّ كُلَّ مَا يُوَبِّخُ عَلَيْهِ، يَغْلُنُ بِالنُّورِ، فَإِنَّ كُلَّ مَا يَغْلُنُ هُوَ نُورٌ وَلِذَلِكَ يَقُولُ: اسْتَبْقِظْ أَيُّهَا النَّائِمُ وَقُمْ مِنْ بَيْنِ الْأَمْوَاتِ، فَيُضِيءُ لَكَ الْمَسِيحُ. فَانظُرُوا إِذَنْ أَنْ تَسْلُكُوا بِحَذَرٍ، لَا كَجُهَلَاءَ، بَلْ كَحُكَمَاءَ، مُتَعَدِّينَ الْوَقْتَ فَإِنَّ الْأَيَّامَ شَرِيبَةٌ. فَلِذَلِكَ لَا تَكُونُوا أَعْيَاءَ، بَلْ أَفْهَمُوا مَا مَشَبَّهُ الرَّبِّ. وَلَا تَشْكُرُوا بِالْحَمْرِ الَّتِي فِيهَا الدَّعَاةُ، بَلْ امْتَلِئُوا بِالرُّوحِ، مُكَلِّمِينَ بَعْضُكُمْ بَعْضًا بِمَزَامِيرَ وَتَسَابِيحَ وَأَغَانِيٍّ رُوحِيَّةٍ مَرْتَمِينَ وَمُرْتَلِينَ فِي قُلُوبِكُمْ لِلرَّبِّ.

الإنجيل

فصل شريف من بشارة القديس لوقا الإنجيلي التبشير والتلميذ الطاهر. (8:41-56)

في ذَلِكَ الرَّمَانِ، دَنَا إِلَى يَسُوعَ إِسْنَانٌ اسْمُهُ يَابُرِسَ، وَهُوَ رَئِيسُ اللَّجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يَسُوعَ، وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ، لِأَنَّ لَهُ ابْنَةً وَحِيدَةً لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وَبَيْنَمَا هُوَ مُنْطَلِقٌ، كَانَ الْجُمُوعُ يَرْحَمُونَهُ. وَإِنَّ امْرَأَةً بِهَا نَزْفٌ دَمٌ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَكَانَتْ قَدْ أَنْقَضَتْ مَعِيشَتَهَا كُلَّهَا عَلَى الْأَطِبَّاءِ وَلَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيَهَا. دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ تَوْبِهِ، وَاللُّوقْتُ وَقَفَتْ نَزْفٌ دَمَهَا. فَقَالَ يَسُوعُ: "مَنْ لَمَسَنِي؟" وَإِذْ أَنْكَرَ جَمِيعُهُمْ، قَالَ بَطْرُسُ وَالَّذِينَ مَعَهُ: "يَا مُعَلِّمُ، إِنَّ الْجُمُوعَ يُضَايِقُونَكَ وَيَرْحَمُونَكَ، وَتَقُولُ مَنْ لَمَسَنِي؟" فَقَالَ يَسُوعُ: إِنَّهُ قَدْ لَمَسَنِي وَاجِدْ. لِأَنِّي عَلِمْتُ أَنَّ قُوَّةً قَدْ حَرَجَتْ مِنِّي. فَلَمَّا رَأَتْ الْمَرْأَةُ أَنَّهَا لَمْ تُخَفْ، جَاءَتْ مُزْتَعِدَةً وَخَرَّتْ لَهُ، وَأَحْبَزَتْ أَمَامَ كُلِّ الشَّعْبِ لِأَيَّةِ عِلَّةٍ لَمَسَتْهُ، وَكَيْفَ بَرِئَتْ لِلْوَقْتِ. فَقَالَ لَهَا: "تَقِي يَا ابْنَةَ. إِيْمَانُكَ أَزْرَأُكَ، فَادْهَبِي بِسَلَامٍ." وَفِيمَا هُوَ يَتَكَلَّمُ، جَاءَ وَاحِدٌ مِنْ ذَوِي رَئِيسِ الْمَجْمَعِ وَقَالَ لَهُ: "إِنَّ ابْنَتَكَ قَدْ مَاتَتْ، فَلَا تَتَّعِبِ الْمُعَلِّمَ." فَسَمِعَ يَسُوعُ، فَأَجَابَهُ قَائِلًا: "لَا تَخَفْ. أَمِينَ فَقَطْ فَتَبَرًا هِيَ." وَلَمَّا دَخَلَ الْبَيْتَ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بَطْرُسَ، وَتَمَقُوبَ، وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا. وَكَانَ الْجَمِيعُ يَتَكُونُ وَيَلْطَمُونَ عَلَيْهَا. فَقَالَ لَهُمْ: "لَا تَتَّكُوا. إِنَّهَا لَمْ تَمُتْ وَلَكِنَّهَا نَائِمَةٌ. فَضَحِكُوا عَلَيْهِ لِعِلْمِهِمْ بِأَنَّهَا قَدْ مَاتَتْ. فَأَمْسَكَ بِيَدِهَا وَنَادَى قَائِلًا: "يَا صَبِيَّةُ قُومِي." فَرَجَعَتْ رُوحَهَا وَقَامَتْ فِي الْحَالِ. فَأَمَرَ أَنْ تُعْطَى لِتَأْكُلَ. فَدَهَشَ أَبْوَاهَا، فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ مَا جَرَى.

Glasul 5

Pe Cuvântul Cel împreună fără de început cu Tatăl și cu Duhul, Carele S-a născut din Fecioara spre mântuirea noastră, să-L lăudăm, credincioșii, și să I ne închinăm; că bine a voit a Se sui cu trupul peCruce și moarte a răbda și a scula pe cei morți, întru slăvită Învierea Sa.

Troparul Sfântului Ierarh Nectarie 1

Pe vlăstarul Silivriei și al Eghinei ocrotitor, ce s-a arătat în anii de pe urmă virtuții prieten adevărat, pe Nectarie să-l cinstim credincioșii, al lui Hristos dumnezeiesc slujitor, că izvorăște vindecări de tot felul celor ce cu evlavie strigă: slavă lui Hristos, Celui ce te-a slăvit pe tine, slavă Celui ce te-a făcut minunat, slavă Celuia ce lucrează prin tine tămăduiri tuturor.

Ἀπολυτίκιον Ἀναστάσιμον 5

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Τοῦ Ἁγίου. Ἦχος α'.

Σηλυβρίας τὸν γόνον καὶ Αἰγίνης τὸν ἔφορον, τὸν ἐσχάτοις χρόνοις φανέντα, ἀρετῆς φίλον γνήσιον, Νεκτάριον τιμήσωμεν πιστοί, ὡς ἔνθεον θεράποντα Χριστοῦ· ἀναβλύζει γὰρ ἰάσεις παντοδαπὰς, τοῖς εὐλαβῶς κραυγάζουσι· δόξα τῷ σὲ δοξάσαντι Χριστῷ, δόξα τῷ σὲ θαυμαστώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ, πᾶσιν ἰάματα. πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.