



SAINT GEORGE ORTHODOX CHURCH, NORWOOD

A PARISH OF THE ANTIOCHIAN ORTHODOX
ARCHDIOCESE OF NORTH AMERICA

Welcome *Καλώς ορίσατε* أَهْلًا وَسَهْلًا
добро пожаловать *Bine ati venit*

*It is a pleasure to have visitors
and friends with us at Saint George.*

*If you would like to know more about our
parish or the Orthodox Christianity . . . just ask.*

Upcoming at Saint George

Saturday, October 10 - 5:00 pm - Great Vespers

Sunday, October 11 - 8:50 / 10:00 am - Orthros / Divine Liturgy
Sunday Morning Program
Hosted Coffee Hour

Wednesday, October 14 - 6:00 pm - Weekday Vespers

Saturday, October 17 - 5:00 pm - Great Vespers

Sunday, October 18 - 8:50 / 10:00 am - Orthros / Divine Liturgy
Sunday Morning Program
Potluck Coffee Hour

There is fasting on Wednesday and Friday this week.

His Eminence Metropolitan SABA (Ispir)
Antiochian Archdiocese of North America

Right Rev. Bishop JOHN (Abdalah)
Diocese of Worcester & New England

Archpriest Joseph Kimmitt, Pastor
Rev. Christos Hatzopoulos, Deacon

Subdeacons Chadi Saad and Khalil Samara

6 Atwood Ave., Norwood 02062 • 781-762-4396
www.StGeorgeNorwood.org • StGeorgeNorwood@gmail.com

GIFTS AND OFFERINGS TO THE CHURCH

- ✦ Holy Bread is offered by William & Mary Lou Catelli, in memory of their parents, William & Dorothy and Louis & Matilda.
- ✦ Holy Bread, a seven-day candle and donation to the Church are offered by Linda and Bobby Thomas in memory of Sandy Thomas.
- ✦ Coffee Hour today is hosted by Nelly Elkhoury and Jessy Heraiki.
- ✦ From Chet and Anne Smith for the good health of Tricia Smith.
- ✦ From Brian & Marlene Lupaczyk in memory of Dan Carter; and in memory of Michael Lynch.

If you would like to host coffee hour or offer the holy bread at Liturgy please sign the sheet on the red clipboard on the buffet line. On Sundays where no one has signed up — like next week — we will have a potluck. See the table below.

	<u>Bakers</u> Emily Pappas, scheduler	<u>Greeters</u> Ligia Ion, scheduler	<u>Epistle Readers</u>	<u>Coffee Hour</u>	<u>Counter</u> Kamal Hourani scheduler
<u>Today</u>		Amal El Koussa	Taso Marktatos	Nelly & Jessy	Helen Abril
<u>Next Sunday</u>	Anne Krekis	Anne Smith	Joan Cassidy Marwan Samman	Potluck	Anne Krekis
<u>In two weeks</u>	Erin Kimmett	Anne Krekis	Michael Marge	Amal ElKoussa	Marlene Lupaczyk

<u>Our Parish Council</u> Helen Abril Robert Aronson Amal El-Koussa Kamal Hourani (Treasurer) Nancy Jones Anne Krekis Ligia Ion (Vice Chair) Michael Marge (Chair) Catherine Ward (Secretary)	Richard Shay (Asst. Treas.) <u>Building Committee</u> Joan Cassidy (Chair) <u>Adult Catechism</u> Robert Aronson <u>Choir Director</u> Leeann Plouffe <u>Food Pantry</u> Philip Howard	<u>Order of Saint Ignatius</u> Kh. Erin Kimmett <u>Seniors Outreach</u> Donna Ferguson <u>Sunday Morning Program</u> Dino & Emily Pappas, Nadia Kimmett, Chris Sweet & Max Troeger <u>Women of Saint George</u> Katherine Kalliel
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Remember in Prayer The suffering Christians of the Middle East, Father Joseph (Abud), Father Jim (Katinas), Father Timothy (Ferguson), Olga (Abdallah), Helen (Abril) and Pierce (relative of the Abril’s), Kathleen (Birtwell), Elaine (Bitar), Kathy (Joan Cassidy’s sister-in-law), William & Mary Lou (Catelli and Charlie Josephs), Nick & Doris (Copoulos), Megan (granddaughter of Rayhme Eysie), Kenneth (Farha, Kh. Erin’s dad), Frances (Giandomenico), Bridget (Gough and her mother Eris), Doris (Howard), Judith (Howard), Katherine (Kalliel), William (Kelley), Jake (Kouri), Taso (Markatos), Kh. May and Nadia (Ozone, Nadia’s mother and grandmother), Karimi (Saad), Ibtisam (Samman), Made-line (Shaheen), Tricia (Smith), Phyllis (Spicer) and Christopher (Whelan).

SAINT RAPHAEL LITURGY & PARISH BREAKFAST

Set aside Saturday, November 7th. At 8:30 am there will be Divine Liturgy for Saint Raphael of Brooklyn, followed by a parish breakfast. During the meal there will be an informal discussion about our parish, the last 105 years, and what the next five to ten years might look like. There are no plans, no votes, no budgets — just a chance to listen and share ideas. Everyone is invited and encouraged to attend. Please sign the RSVP sheet in the parish hall for breakfast.

MINISTRY FAIR

Just because the advertised days of our Fair have ended doesn't mean you can't continue seek ways to offer your gifts at Saint George. And don't be surprised if some of the folks already engaged in this work approach you and ask if you are willing to join in the ministries of the parish. There are flyers posted around the building with names of those who can show you how to become involved.

OCTOBER IS FOOD PANTRY MONTH AT SAINT GEORGE

The churches in Norwood each take a month during which they make an extra effort to collect for the local Food Pantry. At Saint George, our month is October. Please contribute generously this month — and always! There is a need for non-perishable food items, as well as personal care products. Monetary donations are also accepted. There is a grocery carriage outside the church (so unless it is pouring rain) please leave your items there. Everything we collect is delivered to the food pantry on Thursday mornings; let Phil Howard know if you can help.

UPCOMING SERVICES

Join us on the 14th & 21st for Vespers at 6:00 pm. On Monday, the 26th, there is Liturgy at 8:30am for Great-Martyr Demetrios. On Monday, November 9th at 6:00 pm is an Akathist to Saint Nektarios, including anointing with oil from his tomb.

DEACON EPHRAIM'S ORDINATION

We are invited to Deacon's ordination to the priesthood on Sunday, November 22nd at Saint George, Little Falls, NJ. It is customary for a new priest to serve Divine Liturgy in the days after his ordination. As he and his family will be here for Thanksgiving, there will be Liturgy on the 26th, 27th and 28th, all at 8:30 am. The last date is a Saturday and we will plan a breakfast afterwards (we need volunteers to help.)

FALL YOUTH RETREAT

Registration for *New England SOYO Fall Retreat* is open! The retreat will take place this Saturday, the 17th, from 8:00 am to 5:00 pm at Saint John of Damascus Church in Dedham. Young people from ages 8-17 are welcome. The cost is \$15. *The registration link is in the parish email sent on Friday.*

SUNDAY MORNING PROGRAM IS UNDER WAY

Class is in session: Our students and teachers are the first to receive communion. The homily also shifts to the end of the service — this is to allow more time for learning since two groups meet in the hall where we have coffee hours. A third class meets in the parish office and the older class, which last spring met in the narthex after the service, is now meeting in the back of the church after everyone has exited the nave.

HYMNS AND READINGS AT THE LITURGY

✠ FATHERS OF THE FOURTH ECUMENICAL COUNCIL ✠

FROM THE SYNAXARION

On October 11 in the Holy Orthodox Church, we commemorate the Apostle Philip, one of the Seven Deacons; and Venerable Theophanes the branded.

On this day, we commemorate the holy and blessed Fathers who came together for the second time in Nicaea, during the reign of the pious and Christ-loving Sovereigns Constantine and Irene, against those who impiously, ignorantly and foolishly asserted that the Church of God worshippeth idols, and rejected the august and holy icons. The Council met in 787 to refute the Iconoclast heresy, whose camp believed that all depictions of Christ, His Mother and the saints should be destroyed. The iconophiles believed that icons served to preserve the doctrinal teachings of the Church; and they considered icons to be man's dynamic way of expressing the divine through art and beauty. The council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype, or the person depicted. It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

By the intercessions of all Thy saints, O Christ God, have mercy upon us. Amen.

EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

RESURRECTIONAL APOLYTIKION, TONE 2

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

TROPARION OF HOLY FATHERS, TONE 8

Thou, O Christ, art our God of exceeding praise Who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

TROPARION OF THE GREAT MARTYR GEORGE, TONE 4

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

KONTAKION, TONE 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

PROKEIMENON, VERSE AND EPISTLE

Blessed are Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done to us.

Epistle of Apostle Paul to Titus (3:8-15, *for the Fathers*)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

THE HOLY GOSPEL: Saint Luke (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they

hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As Jesus said this, He called out, “He who has ears to hear, let him hear.”

أبوليتيكيون القيامة بالبحن الثاني 2

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَ الْجَحِيمَ بِبَرْقٍ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوُكَ جَمِيعُ الْقَوَاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهُ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

أبوليتيكيون لأحد الآباء بالبحن الثامن 8

أَنْتِ أَيُّهَا الْمَسِيحُ الْهُنَا الْفَائِزُ الشَّبِيحُ، يَا مَنْ أَسَسْتَ آبَاءَنَا الْقَدِيمِينَ عَلَى الْأَرْضِ كَوَاكِبَ لَامِعَةٍ، وَبِهِمْ هَدَيْتَنَا جَمِيعًا إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ، الْمَجْدُ لَكَ.

طروبارية القديس جاورجيوس، بالبحن 4

بِمَا أَنَّكَ لِلْمَاسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاصِدٌ وَنَاصِرٌ، وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ، وَعَنِ الْمُؤْمِنِينَ مُكَافَأٌ وَمُحَارِبٌ. أَيُّهَا الْعَظِيمُ فِي الشَّهَدَاءِ، جَاوْرِجِيُوسُ اللَّابِسُ الظَّفَرِ، تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهُ، فِي خَلَّاصِ نَفْسِنَا.

قِدَاقُ بِاللَحْنِ الثَّانِي 2

يَا شَفِيعَةُ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةُ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَابِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمُعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بِادِرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةُ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمَكْرَمِكَ.

الرسالة

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا. لِأَنَّكَ عَدَلْتَ فِي كُلِّ مَا صَنَعْتَ بِنَا.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى تَيْطُسَ.

يَا وَلَدِي تَيْطُسَ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِنَّا هَذَا أَنْ نَقَرَّرَ حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ بِالْأَعْمَالِ الْحَسَنَةِ، فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ. أَمَّا الْمُبَاحَثَاتُ الْهَدْيَانِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ وَالْمُمَاخَاكَاةُ النَّامُوسِيَّةُ فَاجْتَنِبْهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ. وَرَجُلٌ الْبِدْعَةِ بَعْدَ الْإِنْذَارِ مَرَّةً وَأُخْرَى أَعْرِضْ عَنْهُ. عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اغْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ. وَمَتَى أُرْسَلْتُ إِلَيْكَ أُرْتِيمَاسٌ أَوْ تِيخِيكُسَ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكوبُولُسَ لِأَنِّي قَدْ عَزَمْتُ أَنْ أَشْتِيَ هُنَاكَ. أَمَّا زِينَاُسُ مُعَلِّمُ النَّامُوسِ وَأَبْلُوسُ، فَاجْتَهِدْ أَنْ تُشَبِّعَهُمَا مَتَاهَبَيْنِ لِئَلَّا يُعَوِّزَهُمَا شَيْءٌ. وَلِيَتَعَلَّمْ دُونَا أَنْ يَقُومُوا بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الصَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمَرِينَ. يُسَلِّمُ عَلَيْكَ جَمِيعُ الَّذِينَ مَعِيَ، سَلِّمْ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ، الْبَعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

الإِنْجِيل

فصلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

قَالَ الرَّبُّ هَذَا الْمَثَلُ: خَرَجَ الزَّارِعُ لِيَزْرَعَ زَرْعَهُ. وَفِيمَا هُوَ يَزْرَعُ، سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَوُطِئَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ. وَبَعْضُ سَقَطَ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ يَبَسَ لِأَنَّهُ لَمْ تَكُنْ لَهُ رَطوبَةٌ. وَبَعْضُ سَقَطَ بَيْنَ الشُّوكِ، فَتَنَبَتَ الشُّوكُ مَعَهُ فَخَنَّقَهُ. وَبَعْضُ سَقَطَ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ أَثْمَرَ مِائَةَ ضِعْفٍ. فَسَأَلَهُ تَلَامِيذُهُ مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ. فَقَالَ: لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا الْبَاقُونَ فَبِأَمْثَالٍ، لِكَيْ لَا يَنْظُرُوا وَهُمْ نَاطِرُونَ، وَلَا يَفْهَمُوا وَهُمْ سَامِعُونَ. وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ. وَالَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إِبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لِئَلَّا يُؤْمِنُوا فَيَخْلُصُوا. وَالَّذِينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِفَرْحٍ، وَلَكِنْ لَيْسَ لَهُمْ أَصْلٌ، وَإِنَّمَا يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجَرُّبَةِ يَزْدَوْنَ. وَالَّذِي سَقَطَ فِي الشُّوكِ، هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيُخْتَبِقُونَ بِهِمُومَ هَذِهِ الْحَيَاةِ وَغِنَاهَا وَمَلَذَّاتِهَا، فَلَا يَأْتُونَ بِثَمَرٍ. وَأَمَّا الَّذِي سَقَطَ فِي الْأَرْضِ الْجَيِّدَةِ، فَهُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيُحْفَظُونَهَا فِي قَلْبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ. وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِيَسْمَعَ فَلْيَسْمَعْ.

Glasul 2

Când Te-ai pogorât la moarte, Cea ce ești Viața cea fără-de-moarte, atunci iadul l-ai omorât cu strălucirea Dumnezeirii; și când ai înviat pe cei morți din cele de desubt, toate Puterile cerești au strigat: Dătătorule de viață, Hristoase, Dumnezeul nostru, slavă Ție!

Glasul 8

Preaslăvit ești, Hristoase Dumnezeul nostru, Cel Ce luminători pe pământ pe Părinții noștri i-ai întemeiat și printr-înșii la adevărata credință pe noi, pe toți, ne-ai îndreptat, mult îndurate, Slavă Ție.

Ἀπολυτίκιον Ἀναστάσιμον 2

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνημά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Εσκύλευσας τὸν Ἀδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστάς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Τῶν Πατέρων. Ἦχος πλ. δ'

Υπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

SPECIAL OLYMPICS

Awareness Day

AS NAC TEEN SOYO PREPARES TO SPONSOR THE HISTORIC 16TH ANNUAL SPECIAL OLYMPICS SPORTS CAMP AT ANTIOCHIAN VILLAGE IN AUGUST 2027, WE ASK FOR YOUR GENEROUS SUPPORT TO HELP MAKE THIS BELOVED MINISTRY POSSIBLE.

EACH YEAR, APPROXIMATELY 300 SPECIAL OLYMPICS ATHLETES AND COACHES PARTICIPATE IN THE CAMP. TEEN SOYO MEMBERS FROM ACROSS OUR ARCHDIOCESE VOLUNTEER A WEEK OF THEIR TIME AND LIVE IN SERVICE TO THE ATHLETES—FULFILLING THE SCRIPTURAL CALL TO SERVE “AS WORKING FOR THE LORD, NOT FOR MEN” *1 Corinthians 5:21*



Next Sunday, October 18, our teens will be collecting financial donations to help sponsor this remarkable event. Your contributions make it possible for every athlete, coach, and teen volunteer to attend the camp at no cost. They also help cover travel expenses for the SOYO members who come to serve.

As a token of appreciation, our teens will offer bookmarks featuring an icon of Sts. Peter and Paul to all who contribute.

Thank you for prayerfully considering a gift to this ministry. Your support helps our youth grow in Christ by giving them a unique opportunity to love and care for others.

Checks may be made payable to your local Teen SOYO group, with “SOAD 2026” in the memo line.

Donations can also be made online at
www.teensoyo.org/special-olympics.
Venmo @NAC-SOYO

DID YOU KNOW?

Each year, NAC Teen SOYO covers the cost of the camp, approximately \$10,000, through the generosity of our fellow parishioners. Through the years, we have hosted more than 1,000 athletes and coaches. Almost 1,000 of our teens have had the unique experience of being a coach or volunteer at the camp.

OCTOBER IS . . .

Youth & Seminarian Month in the Archdiocese AND Special Olympics Month

So many wonderful ways to support our brothers and sisters in Christ.

Letters from His Eminence Metropolitan SABA have been included in the parish email. A tray for donations to the seminarian fund is in the narthex.

Your generosity is so appreciated.