



SAINT JOHN'S
EPISCOPAL CHURCH

The Sixth Sunday of Easter
10 May 2026

The Holy Eucharist, Rite Two
10 am

Ministers of the Service

Fr. David Bumsted
Celebrant and Preacher

Fr. Carson Webb
Deacon of the Eucharist

Fr. Thom Crowe
Assisting Priest

Zachary Malavolti
Choirmaster

Hank Carrillo
Organist

Susan Palmer
Lector

Julio Diaz and Marc McCaw
Lay Eucharistic Ministers

We're glad you're here!

Nursery Care is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

Children's Chapel is for PreK through 5th grade and meets on Sundays at 10 am. We'd love to see you there!

Sunday Morning Formation is for PreK through 5th grade and follows the 10 am service and goes until noon. We will meet on the Labyrinth, weather permitting.

A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

The Word of God

Organ Voluntary

Miniature IX - Andante Religioso

Benjamin Cornelius-Bates (b. 1978)

Processional Hymn 423

1 O all ye works of God, now come to thank him
2 O sun and moon and stars of heaven, your end - less
3 O heat and cold, O night and day, O storms and
4 O earth and sea, O all that live in wa - ter
5 O let his peo - ple bless the Lord like right - eous


1 and a - dore; O an - gels, sing and
2 praise out - pour; O chang - ing sea - sons,
3 thun - der's roar, O fields and for - csts,
4 or on shore, O men and wo - men,
5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
2 bless the Lord and praise him ev - er - more.
3 bless the Lord and praise him ev - er - more.
4 bless the Lord and praise him ev - er - more.
5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
the God we bow before,
the Father, Holy Spirit, Son,
and praise him evermore.


Opening Acclamation

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Deo, Hymnal S280

Robert J. Powell (b.1932-2025)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading Acts 17:22-31

Reader A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

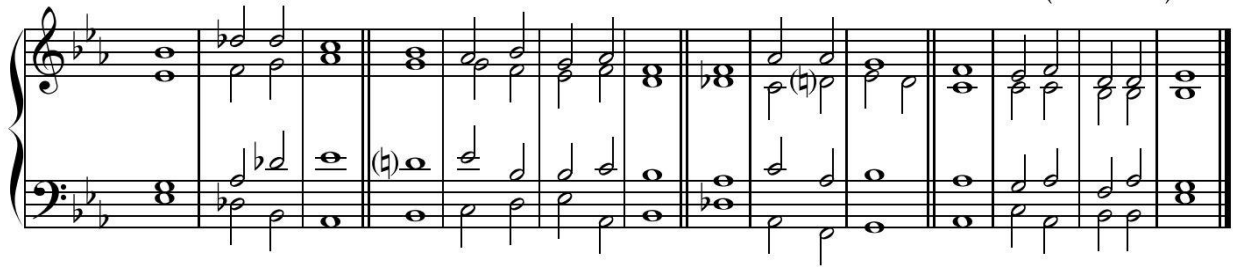
Reader The Word of the Lord.

People **Thanks be to God.**

Gradual

Psalm 66:7-18

Edward Cuthbert Bairstow
(1874-1946)



7 Bless our | God, you | peoples; *
make the | voice • of his | praise • to be | heard;

8 Who holds our | souls in | *life*, *
and will not al- | low our | feet to | slip.

9 For you, O | God, have | proved us; *
you have tried us | just as | silver • is | tried.

10 You brought us | into • the | *snares*; *
you laid heavy | burdens • u- | pon our | backs.

† 11 You let enemies ride over our heads;
we went through | fire and | *wa-ter*; *
but you brought us out | into • a | place • of re- | freshment.

12 I will enter your house with burnt-offerings and will | pay you • my | vows, *
which I promised with my lips and spoke with my | mouth when | I was • in | trouble.

13 I will offer you sacrifices of fat beasts with the | smoke of | *rams*; *
I will give you oxen and goats.

14 Come and listen, all | you • who fear | God, *
and I will tell you | what he • has | done for | me.

15 I called out to | him • with my | *mouth*, *
and his | praise was | on my | tongue.

Edward Cuthbert Bairstow
(1874-1946)



16 If I had found | evil • in my | heart, *
the | Lord would | not have | heard me;

17 But in truth | God has | heard *me*; *
he has at- | tended • to the | voice • of my | prayer.

† 18 Blessed be God, who has not re- | jected my | *prayer*, *
nor with- | held his | love from | me.

Glory to the Father, and | to the | Son, *
and | to the | Holy | Spirit:

As it was in the be- | ginning, • is | *now*, *
and will be for | ever. A | -- | men.


The Second Reading 1 Peter 3:13-22

Reader A reading from the First Letter of Peter.


Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn 455



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

The Gospel John 14:15-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II *Please kneel.*

A person appointed says

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

PARISH WELCOME AND ANNOUNCEMENTS

THE OFFERTORY *The Priest begins the Offertory with a sentence of Scripture.*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Representatives of the congregation receive the people's offerings. Gifts may also be made online at sjtulsa.org/giving or by scanning this code:



The Holy Communion

Offertory Anthem

Were I a lamb

Hank Carrillo (b. 1997)

Were I a lamb, I'd heed his call:
I'd follow where his voice would lead.
His words are gentle and of love,
And call me to his house above.

Were I a bird, I'd sing his song:
Its notes of Love are pure and true.
For when we grieve or are in sin,
His song of peace can heal within.

Were I a bloom, or blossom fair,
With leaves stretched towards the Son,
Within his Garden I'd abide,
And hope to bear fruit from my vine.

Were I a star, I'd glow and show
A light for all the world to see.
The Light of Christ shines clear and bright
And dims in neither day nor night.

O Jesus Christ, forsake me not
And let me always look to you;
And when at last our days are done,
I pray O Lord, thy Kingdom come.

Text: Hank Carrillo

Presentation Hymn 405

Descant



All things bright and beau - ti - ful, crea - tures great and small,

Refrain



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell



he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Repeat Refrain

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant




Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread


The Celebrant breaks the consecrated Bread. A period of silence is kept.

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Music

Agnus Dei

Hank Carrillo (b. 1997)

Agnus Dei
 Qui tollis peccata mundi
 Miserere nobis
 Agnus Dei
 Qui tollis peccata mundi
 Dona nobis pacem

Lamb of God
 Who takes away the sins of the world
 Have mercy on us.
 Lamb of God
 Who takes away the sins of the world
 Grant us peace

Communion Hymn 328

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Communion Hymn 51

1 We plow the fields, and scat - ter the good seed on the land,
 2 He on - ly is the Ma - ker of all things near and far;
 3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star;
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain
 All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Cantor or Officiant

Let us bless the Lord, al-le-lu - ia, al-le - lu - ia.

People

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Processional Hymn 400

See next page



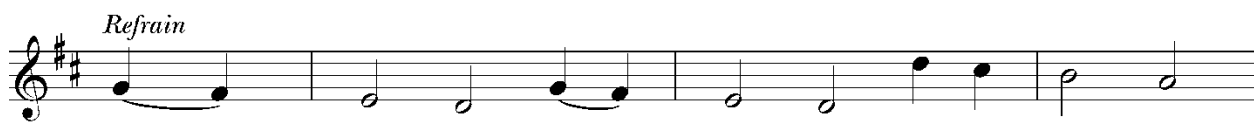
1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Organ Voluntary Postlude on "Lasst uns erfruen" Miles T'Anson Martin (1888-1949)

Please join us for Choral Evensong today at 5:30 p.m.

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ANNOUNCEMENTS FOR THE WEEK OF MAY 10, 2026

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

THE RECTOR'S FORUM The class will meet at 9:00 am in Powell Hall with Dean Luthey.

THE DEVELOPMENT OF CHURCH ARCHITECTURE IN THE ANGLICAN AND EPISCOPAL CHURCHES

This four week course, offered by Dean Luthey, examines the development of church architecture and furnishings in the Anglican and Episcopal traditions from the English Reformation in the 1530s to present day Oklahoma. We will see how the shape of churches, the size and location of altars/communion tables, pulpits, choir stalls, windows, communion vessels, and vestments have changed over time, and what those changes signify – theologically and ecclesiastically.

CHORAL EVENSONG tonight at 5:30 pm. Our chamber choir will offer Johannes Brahms' beautiful anthem "Geistliches Lied," or "Let Nothing Ever Grieve Thee." The chamber choir will also present Herbert Murrill's triumphant canticles in E Major.

ASCENSION DAY CHORAL MASS Forty days after his resurrection, Jesus ascended to the right hand of the Father. Join us for a Choral Eucharist at **6 pm on Thursday, May 14**, followed by a light supper. If you plan to attend, please RSVP to the church office by Tuesday, May 12th.

CALLING ALL BBQ LOVERS AND GRILL MASTERS! Fire up your competitive spirit and sign up for the two-day Backyard BBQ Classic Team Competition on May 15th & 16th. Whether you're ready to show off your skills or just here for the flavor, there's something for everyone! Join us on Saturday, the 16th, to sample the mouthwatering creations. Taster plates are just \$10 and packed with smoky, savory goodness you won't want to miss. Ready to compete or want more details? Email smokintrolls@icloud.com to sign up!

OUTREACH May brings a new round of needs. *New Hope* serves children whose parent(s) are incarcerated. With Oklahoma having the most women incarcerated (with little to no chance of parole) of any state, the number of children affected overwhelms the system, as it is. Summer camp is an opportunity for children to participate in typical recreational and creative activities for boys and girls ages 8-16. Your donations will provide children with clothing and supplies for a fully inclusive summer experience.

Consider donating new clothing (for ages 8-16) and supplies that include:

Shorts and shirts, Swimsuits, Swim towels, Insect spray, Goggles, Nose plugs Or Anything you think is appropriate for summer camping experiences!

YOUTH AND KIDS' PROGRAMS

KIDS' COMMUNION AND FIRST COMMUNION CLASS continues this morning. This four-week class is for children on the Holy Eucharist. This is a perfect opportunity for kids to learn about what we do at the altar every week and why. The class is open to all kids, and for those parents who would like their children to receive First Communion, we will celebrate that together on Pentecost Sunday. Talk to Fr. Thom if you have any questions.

VACATION BIBLE SCHOOL: RAINFOREST FALLS | JULY 13-18 This summer we are heading deep into the jungle for Rainforest Falls VBS the week of July 13th. We are looking for kids who are

ready to explore and volunteers who are ready to serve. Mark your calendars and watch for registration details soon!

VBS PLANNING KICKOFF VBS is coming this summer, and with it's a real chance for us to bring our children face to face with Christ. **Planning kicks off Sunday, May 17 after the 10 AM service in Powell Hall.** This takes the whole parish, so come find out where you fit. Can't make it? Get in touch with Father Thom or Felicity Skelton.

YOUTH NIGHT WEDNESDAYS: We'll have dinner at 6 pm followed by **Bible study and games.**

VOLUNTEERS NEEDED FOR YOUTH & CHILDREN - We're growing, and we'd love your help! Join the team that welcomes, teaches, and supports our youngest members on Sundays and Wednesdays. Volunteers are needed for Children's Chapel on Sunday mornings and Youth Nights on Wednesdays. Talk with Fr. Thom to learn more or to volunteer.

CALLING ALL GRADUATING SENIORS. If you are a graduating senior or know a graduating senior, we want to hear from you. Please contact the church office and send a short bio with the school from which you are graduating and your future plans. We will be honoring all graduating seniors in our June newsletter.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Tom Schroedter
Junior Warden	Joe Wilkinson
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum

Vestry Members

Robert Baker, III
Whitney Bergquist
Judy Cairl
Janice Chevaillier
Robert Gambill
Leanne Helmerich
Robert Hutton
Andrew Kwateng
Susan Palmer
Martha Sabo
Gil Sy

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Margaret Abercrombie
Elizabeth Abercrombie
Nikki Bishop
Anthony Caruso
Tim Clay
Donald Daugherty
Terri Dunbar
Will Dunbar
Lane Edwards
Natalie Fischer
Jonathan French
Austin Gold
Parker Lee Helmerich
Sean Johnston
Blu Lawson
Barbara Marshall
Matt Miller
Diane Moore
Steve Pelt
Leo Robinson
Marcia Ruotsinoja
Shelly Salmon
Connie Seay
Kate Stephenson
Dean Stibbs
John Stibbs
Madeline Teague
Ann Tyler
Drake Wallace
Bill Walker
Allison Warning
Jessica White

Nanci Williams
Allison
Andrea
C.B.
Caleb
Chris
Chuck
Judy
Lesley
Matthew
Mike
Olivia and Emma
Pat
Phil
Robert
Rodger
Sharon
Thomas
Shelly
Mary
Thomas
Vince
Terry

For Deployed Military:
Ashley and Chase
Casey Pugh

You can add a name to the Prayer List by
calling the church office,
(918) 742-7381
A name will be kept on the Prayer List for
up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.



SPECIAL EVENTS IN MAY AT SAINT JOHN'S



SUNDAY, MAY 10TH

CHORISTERS, MOMS & MIMOSAS

One of our favorite traditions returns as we celebrate the mothers and mother figures of our parish! The choristers will premiere a new anthem by Hank Carrillo, and we'll have light bites and mimosas after the 10 am service.

THURSDAY, MAY 14TH

6 PM - ASCENSION HOLY EUCHARIST, LIGHT MEAL TO FOLLOW

Forty Days after his resurrection, Jesus ascended to the right hand of the Father. Join us for a Choral Eucharist followed by a light supper as we celebrate this important day in the Church Year.

FRIDAY, MAY 15TH & SATURDAY, MAY 16TH

BACKYARD BBQ CLASSIC - TEAM COMPETITION FRIDAY & SATURDAY

Open to the public on Saturday at 3 pm. Taster Plates available for \$10.

The Smokin' Trolls of Saint John's hope to see you for a little BBQ competition at Saint John's! Come hungry and tell your friends!

SUNDAY, MAY 17TH

1 PM - EDISON VESPERS

We love to serve our neighbors at Edison High School! This prayer service for the graduating class is a great way for our community to host seniors and their families for an uplifting and encouraging afternoon in our beautiful church.

5:30 PM - ROGATION SUNDAY WITH RECEPTION AFTER CHORAL EVENSONG FEATURING CABIN BOYS

Rogation Sunday is a time-honored tradition in the Church where we give thanks to God for his provision in local industry. At the reception that follows, we'll premiere our collaboration with Cabin Boys, and their Head Brewer, Jonathan Trout, will walk us through his thought process for that special beer!

TUESDAY, MAY 19TH

5 PM - HOLLAND HALL BACCALAUREATE

We look forward to celebrating Holland Hall's Senior Graduates at their Baccalaureate! This prayerful farewell ceremony welcomes the students and their families as they begin their next chapters and is always a memorable service.

SUNDAY, MAY 24TH

10 AM - PENTECOST SUNDAY WITH PICNIC & POTLUCK

Wear red and join us on Pentecost Sunday as we celebrate the Holy Spirit's vibrant presence in our community! The Brotherhood of St. Andrew will cook hamburgers and hot dogs at the Pentecost Picnic, beginning around 11:15 am. Bring a side dish, a salad, fruit, or a dessert to share!





OFFICE HOUR NOTICES FOR MAY



MONDAY, MAY 25TH

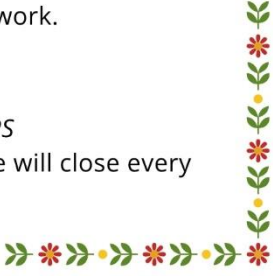

OFFICE CLOSED FOR MEMORIAL DAY

We hope you have a safe and blessed Memorial Day! Our office staff looks forward to serving you on Tuesday, May 26th, when they return to work.

FRIDAY, MAY 29TH

OFFICE CLOSES AT NOON ON FRIDAYS - SUMMER HOURS

Memorial Day marks the beginning of our summer hours. The office will close every Friday at noon until Labor Day.



Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*
The Reverend Dr. Carson Webb, *Priest Associate*
The Reverend Thom Crowe, *Family and Youth Priest Associate*
Debra Ainley, *Director of Operations*
Amanda Storms, *Coordinator for Parish Life*
David Stibbs, *Accounting Associate*
Diana Carter, *Associate for Communications*
Abbey Flores, *Youth and Family Associate*
Shaun Sutton, *Maintenance Supervisor*
Josh Westbrook, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*
Hank Carrillo, *Principal Organist*
Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One
10 am Holy Eucharist, Rite Two
5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

Find out more
about Saint John's
Church at these
fast Links. Hover
your smartphone
over the QR code
of the spot you
want to explore!



Website



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