St. Philip's Episcopal Church

The Twenty-Fifth Sunday after Pentecost



Holy Eucharist

Sunday, November 15, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE

(8:00 a.m.) Prelude in F, BWV 556 J. S. Bach

(10:30 a.m.) Trumpet Tune David German

INTROIT As We Are Walking in the Light Len Thomas

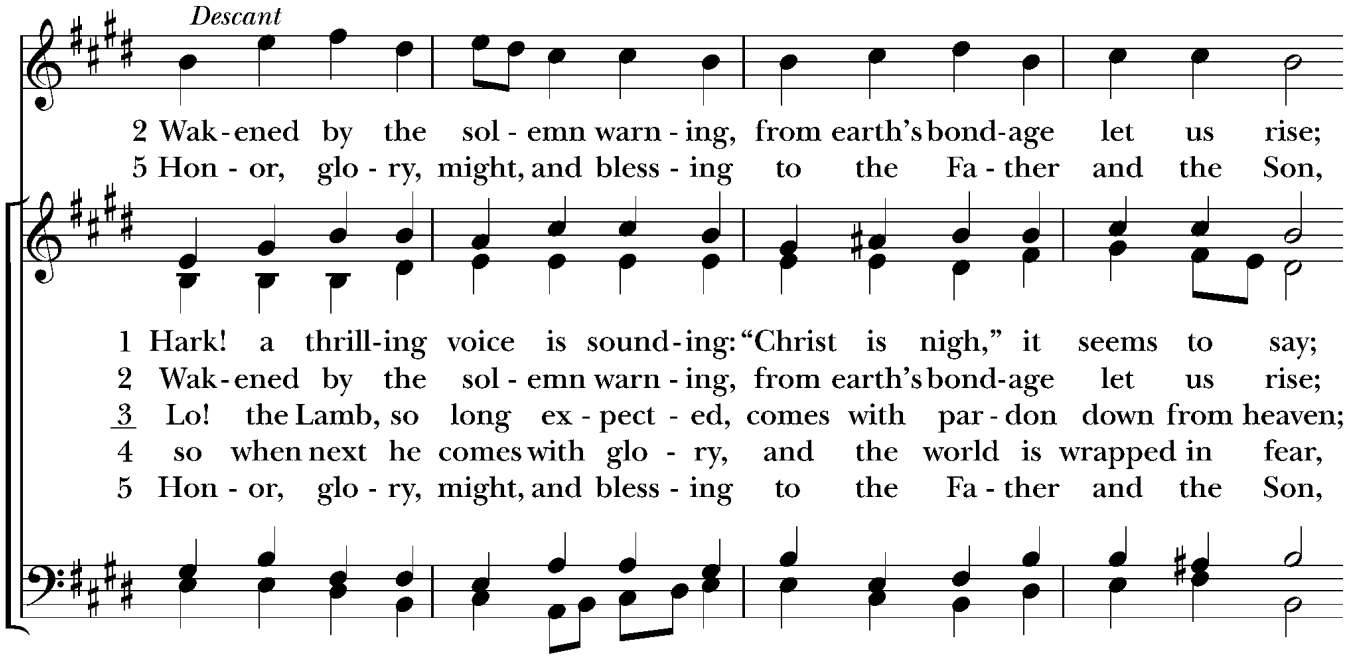
As we are walking in the light, through harmony unite, for the common good with one another. As we are walking in the light, let harmony unite!

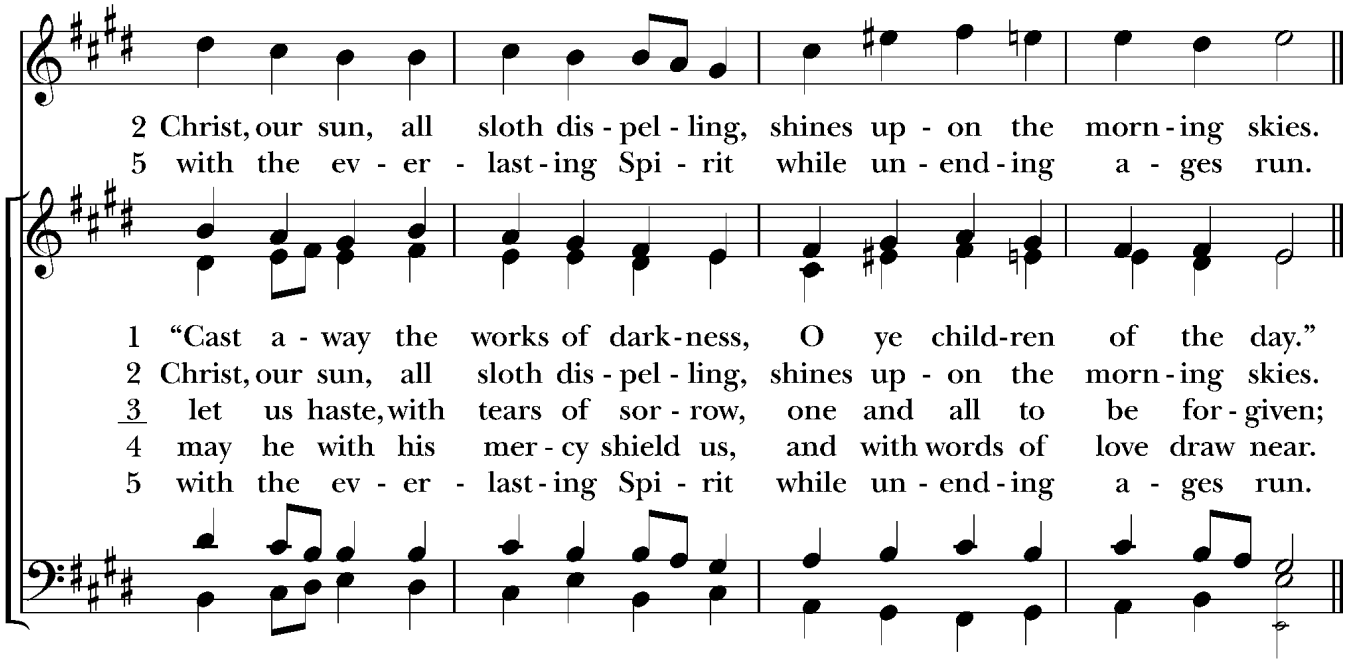
All stand as they are able.

HYMN *(10:30 a.m. only)*

Hark! a Thrilling Voice Is Sounding *Merton*

The Hymnal 1982 #59





The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *(8:00 a.m. only)*

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

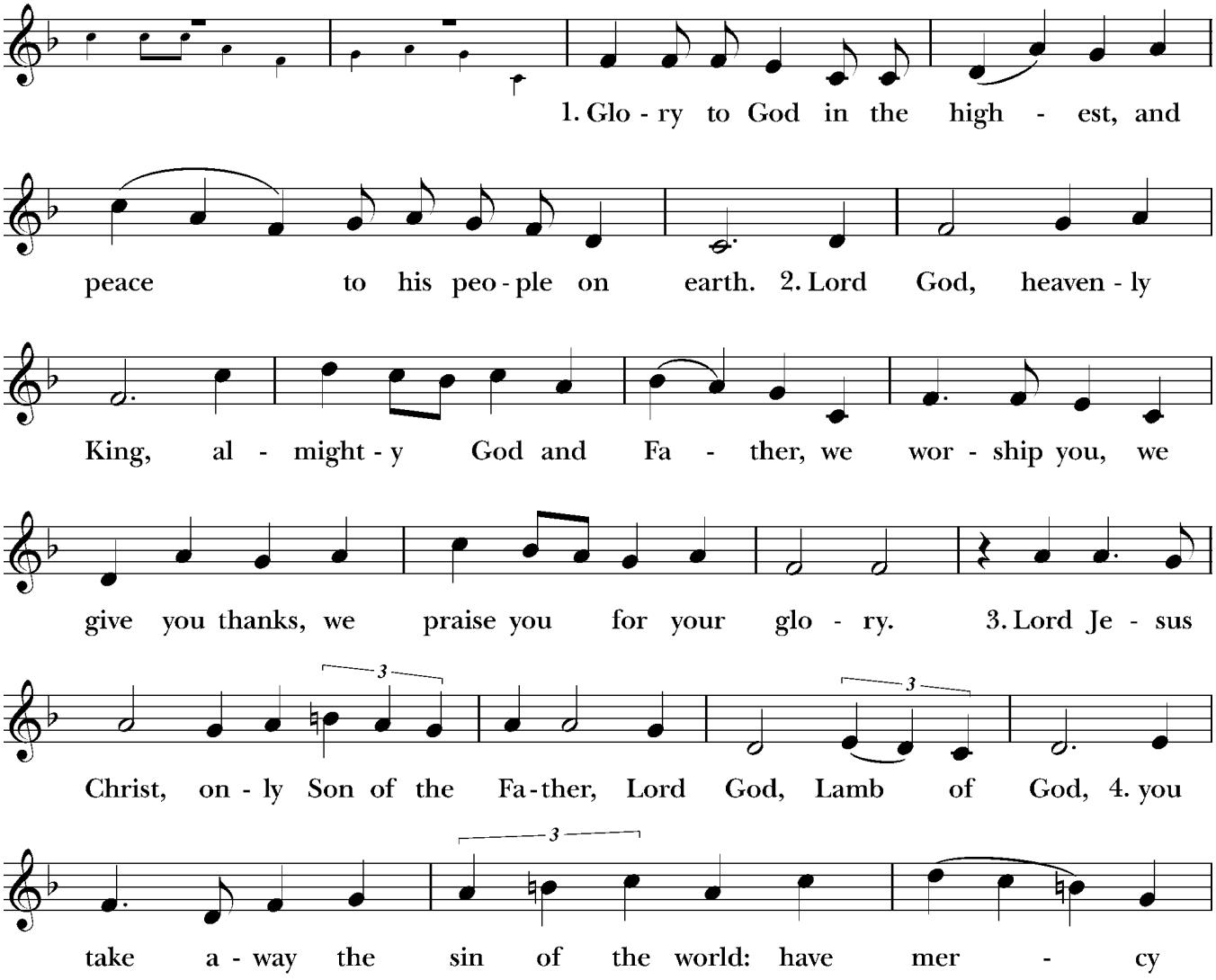
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

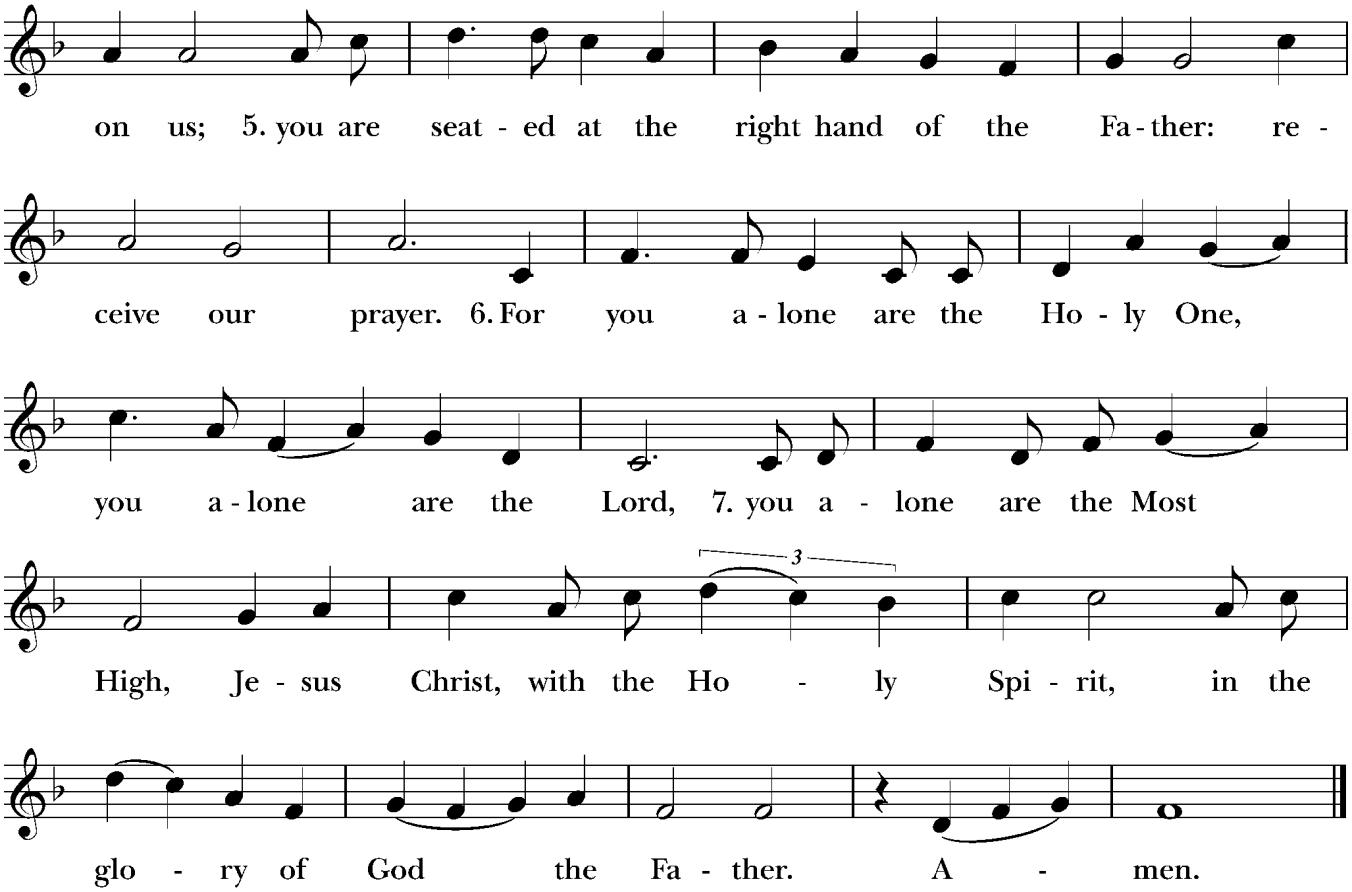
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

GLORIA IN EXCELSIS *(10:30 a.m. only)* Robert Powell

The Hymnal 1982 #S 280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

FIRST READING Zephaniah 1:7, 12-18

All sit.

A Reading from the Book of the Prophet Zephaniah.

7 Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
13 Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
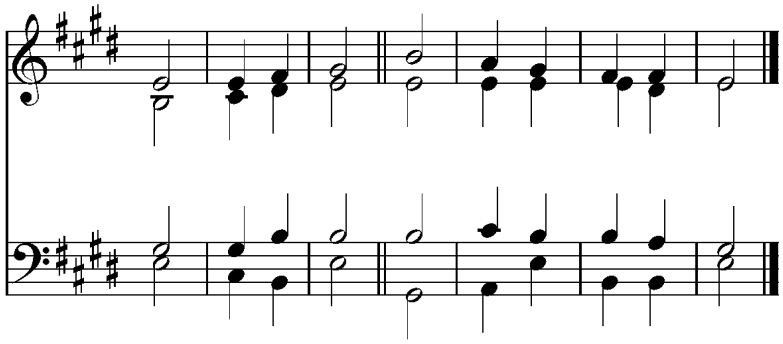
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
18 Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 90:1-8, 12

Domine, refugium
The Hymnal 1984 S-206
Richard Farrant (1525?-1580)

8:00 a.m.: The reader and the congregation read the psalm responsively by half verse.
*10:30 a.m.: The congregation chants the **entire** psalm with choir.*



(8:00 a.m.) Let us read the psalm responsively by half verse.

1 Lord, you have | been our | refuge *
from one gene- | ra- tion | to a- | nother.

2 Before the mountains were brought forth,
or the land and the | earth were | born, *
from age to | äge | you are | God.

3 You turn us back to the | dust and | say, *
"Go | back, O | child of | earth."

4For a thousand years in your sight are like yesterday | when it is | past *
and | like a | watch in the | night.

5You sweep us a- | way like a | dream; *
we fade away | sudden- ly | like the | grass.

6In the morning it is | green and | flourishes; *
in the evening it is | drïed | up and | withered.

7For we consume away in | your dis- | pleasure; *
we are afraid because of your | wrath- ful | in- dig- | nation.

8Our iniquities you have | set be- | fore you, *
and our secret | sins in the | light of your | countenance.

12So teach us to | number our | days, *
that we may ap- | ply our | hearts to | wisdom.

SECOND READING 1 Thessalonians 5:1-11

A Reading from the First Letter of Paul to the Thessalonians.

1Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. 2For you yourselves know very well that the day of the Lord will come like a thief in the night. 3When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! 4But you, beloved, are not in darkness, for that day to surprise you like a thief; 5for you are all children of light and children of the day; we are not of the night or of darkness. 6So then let us not fall asleep as others do, but let us keep awake and be sober; 7for those who sleep sleep at night, and those who are drunk get drunk at night. 8But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. 9For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, 10who died for us, so that whether we are awake or asleep we may live with him. 11Therefore encourage one another and build up each other, as indeed you are doing.

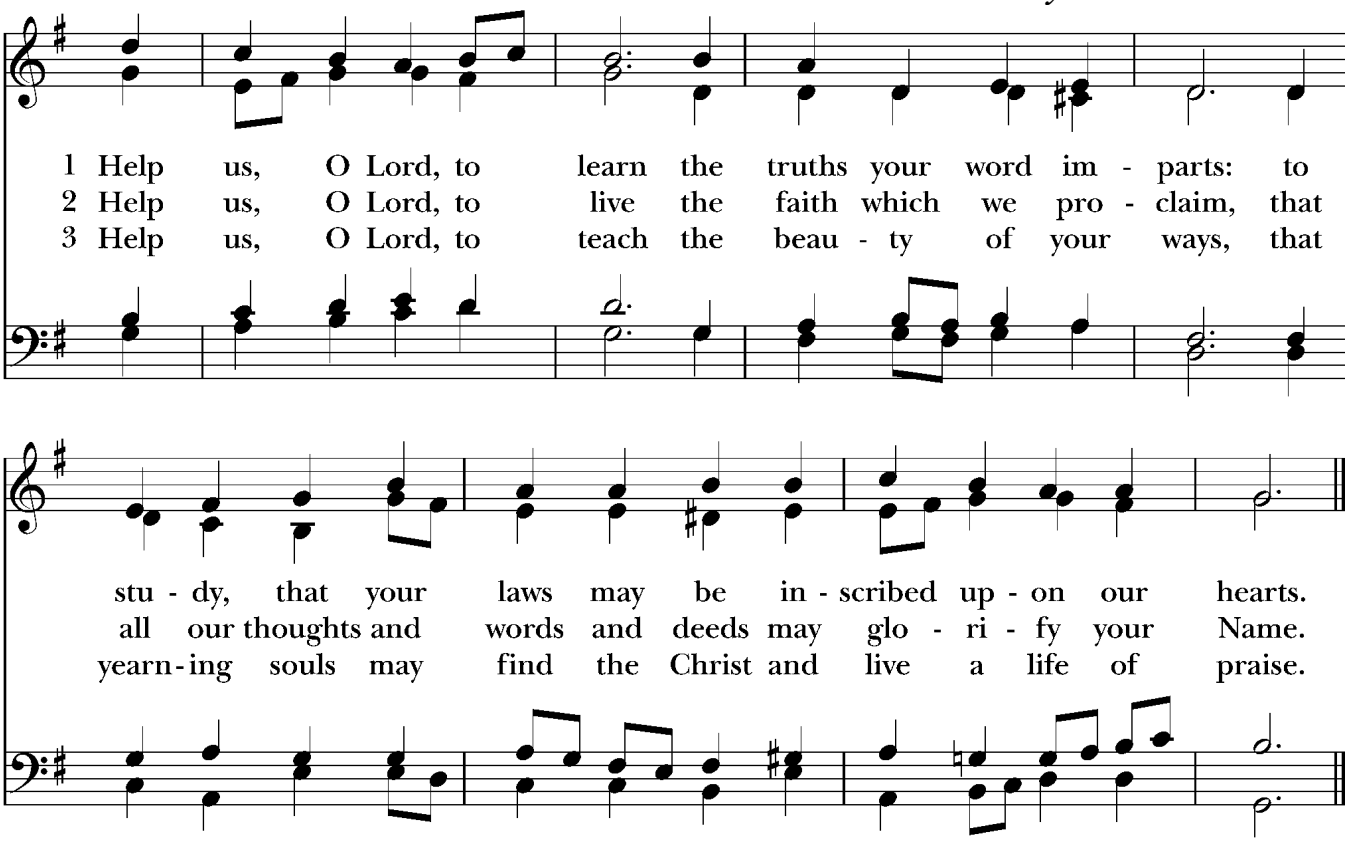
READER The Word of the Lord.
PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN *(10:30 a.m. only)*

Help Us, O Lord, to Learn *St. Ethelwald*

The Hymnal 1982 #628



HOLY GOSPEL Matthew 25:14-30

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

14 Jesus said, "The kingdom of heaven will be as when a man, going on a
journey, summoned his slaves and entrusted his property to them;15 to one he
gave five talents, to another two, to another one, to each according to his
ability. Then he went away. 16 The one who had received the five talents went
off at once and traded with them, and made five more talents. 17 In the same
way, the one who had the two talents made two more talents. 18 But the one
who had received the one talent went off and dug a hole in the ground and hid
his master's money. 19 After a long time the master of those slaves came and
settled accounts with them. 20 Then the one who had received the five talents
came forward, bringing five more talents, saying, 'Master, you handed over to

me five talents; see, I have made five more talents.' [21]His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' [22]And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' [23]His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' [24]Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; [25]so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' [26]But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? [27]Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. [28]So take the talent from him, and give it to the one with the ten talents. [29]For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. [30]As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON The Rev. Elizabeth Roles

NICENE CREED *All stand as they are able.*

Let us rise and reaffirm our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Book of Common Prayer,* Form II

All remain standing.

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.

Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.
Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Cassidy, Steve Clay, Holly Renee Copeland, Courtney, Darrington Crane, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Jan Dryselius, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, The Sikes Family, The Clark Family, Mike Farley, Liz Ford, Ann Franklin, Colten Frey, Liz Fuller, John Gannon, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Jane Libby, Kathleen Mallet, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Tom Murray, Ruby Palmer, Pam, Pat, Nancy Patterson, Judy Pierce, Richard Lee Ramey, Jr., Greg and Carrie Rauch, West Rial, Jim Rice, Linda Rigsby, Lisa Rodke, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Jan Sendzik, Bill Sharp, Lynn Sherrick, Frank Shoemaker, Ann Sikes, Alice Silva, Ray Snellgrove, Linda Stadnick, Barbara Staubs, Brenda Summers, Matthew Sundstrom, Sr., Mike Tiddy, Jenny Tierney, Emily Walthall, Will, Eileen Gilson Williams, Dick and Susanne Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Pray for those in any need or trouble.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.
Silence

I ask your prayers for the departed.

Pray for those who have died.
Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.
Silence

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for all the office volunteers, who use their many gifts to keep our parish office running smoothly.

We pray for those who are expecting childbirth, remembering Josie and Turner Collins, and Magdalena and Christian Funk.

In our diocese, we pray for the Spanish Speaking Congregations at Trinity, Spruce Pine; St. Mary's, Morganton; Grace, Waynesville; and Church of our Savior, Newland; and for our Diocesan Spanish Speaking Missioners. In our Anglican Communion, we pray for La Iglesia Anglicana de Chile (The Anglican Church of Chile).

The Celebrant adds a concluding Collect.

Lord of the hosts of heaven, our salvation and our strength, without you we are lost: guard us from all that harms or hurts and raise us when we fall; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

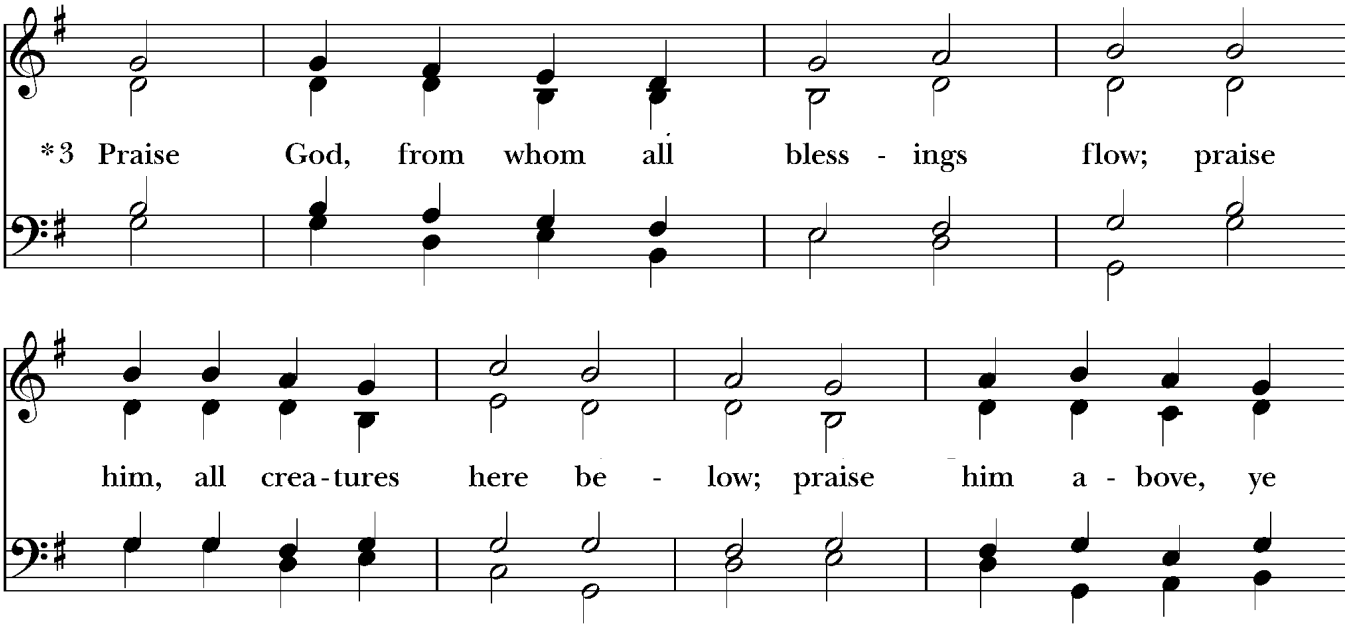
The Holy Communion

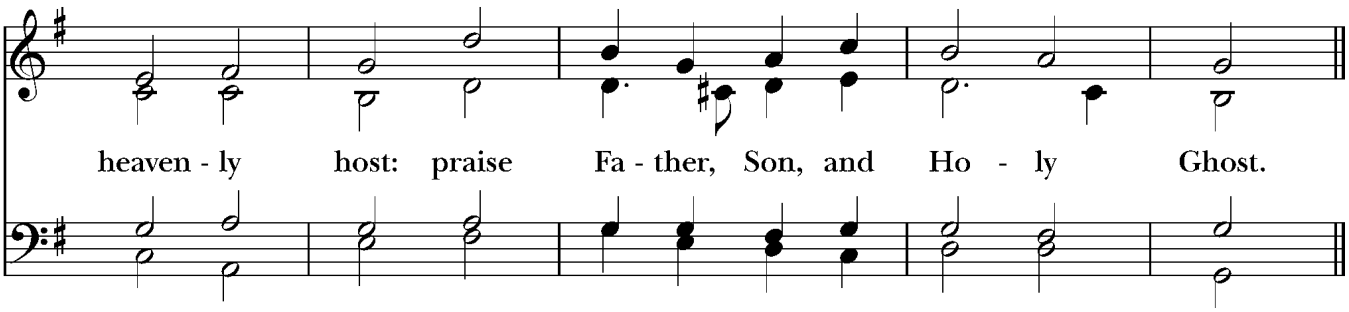
OFFERTORY VOLUNTARY *(10:30 a.m.)*

Joyful, Joyful setting by Jeanne Cotter

OFFERTORY*(10:30 a.m. only)* *Old 100th*

The Hymnal 1982 #380 (st. 3)





GREAT THANKSGIVING Enriching Our Worship
Eucharistic Prayer 2

The people stand as they are able.

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give our thanks and praise.**

The Celebrant proceeds

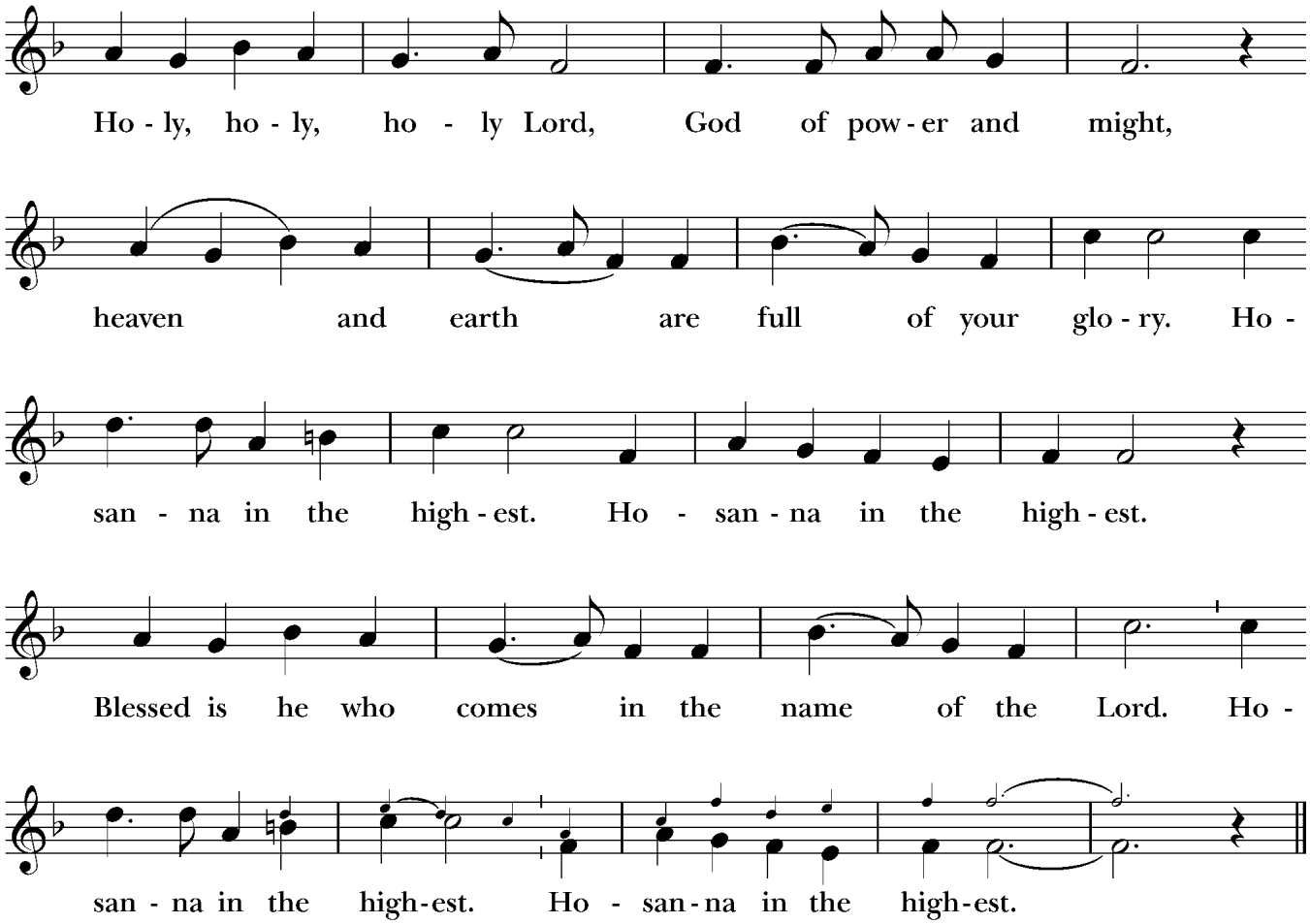
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS
Celebrant and People (8:00 a.m. only)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he

who comes in the
name of the Lord.
Hosanna in the highest.

(10:30 a.m. only) Proulx, *The Hymnal 1982* #S 125



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.
PEOPLE **We who are many are one body,**
for we all share in the one bread. Alleluia.

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY *(8:00 a.m.)*
Interlude in F Alfred Herbert Brewer

COMMUNION VOLUNTARY *(10:30 a.m.)*
Meditation on two Folk Hymns Lee Hastings Bristol
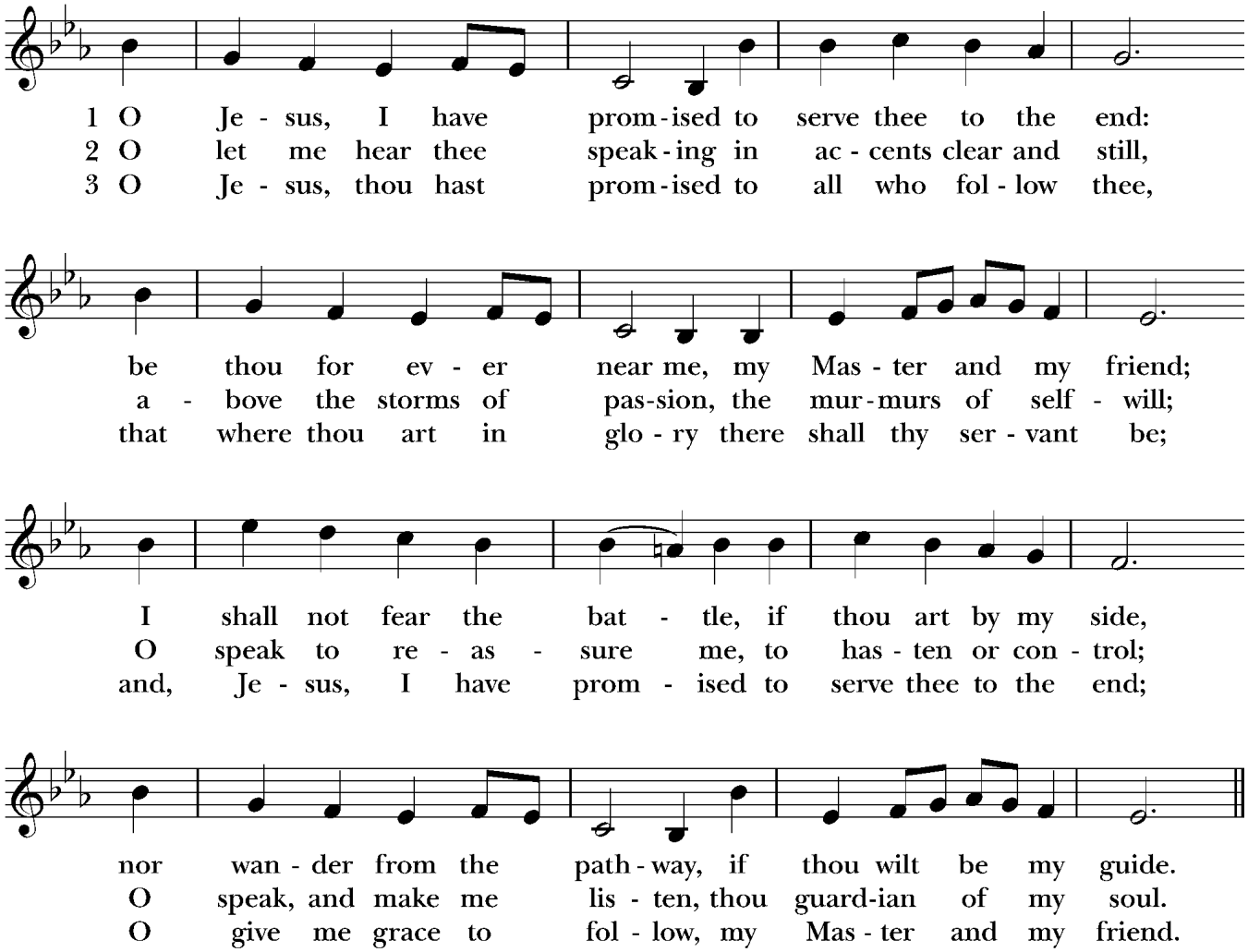
COMMUNION ANTHEM *(10:30 a.m.)* Kittery
Text: The Lord's Prayer paraphrase by N. Brady and N. Tate
Music: William Billings (1746-1800)

Our Father who in heaven art,
All hallowed be Thy name,
Thy kingdom come, Thy will be done
throughout this earthly frame.

COMMUNION HYMN *(10:30 a.m.)*

O Jesus, I Have Promised — *Nyland*
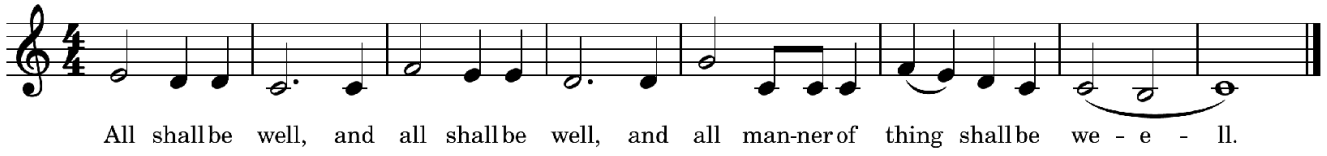
The Hymnal 1982 #655



CHANT — All Shall Be Well — David Keller

Text by Julian of Norwich

Choir and congregation sing five times together.



PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and

strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

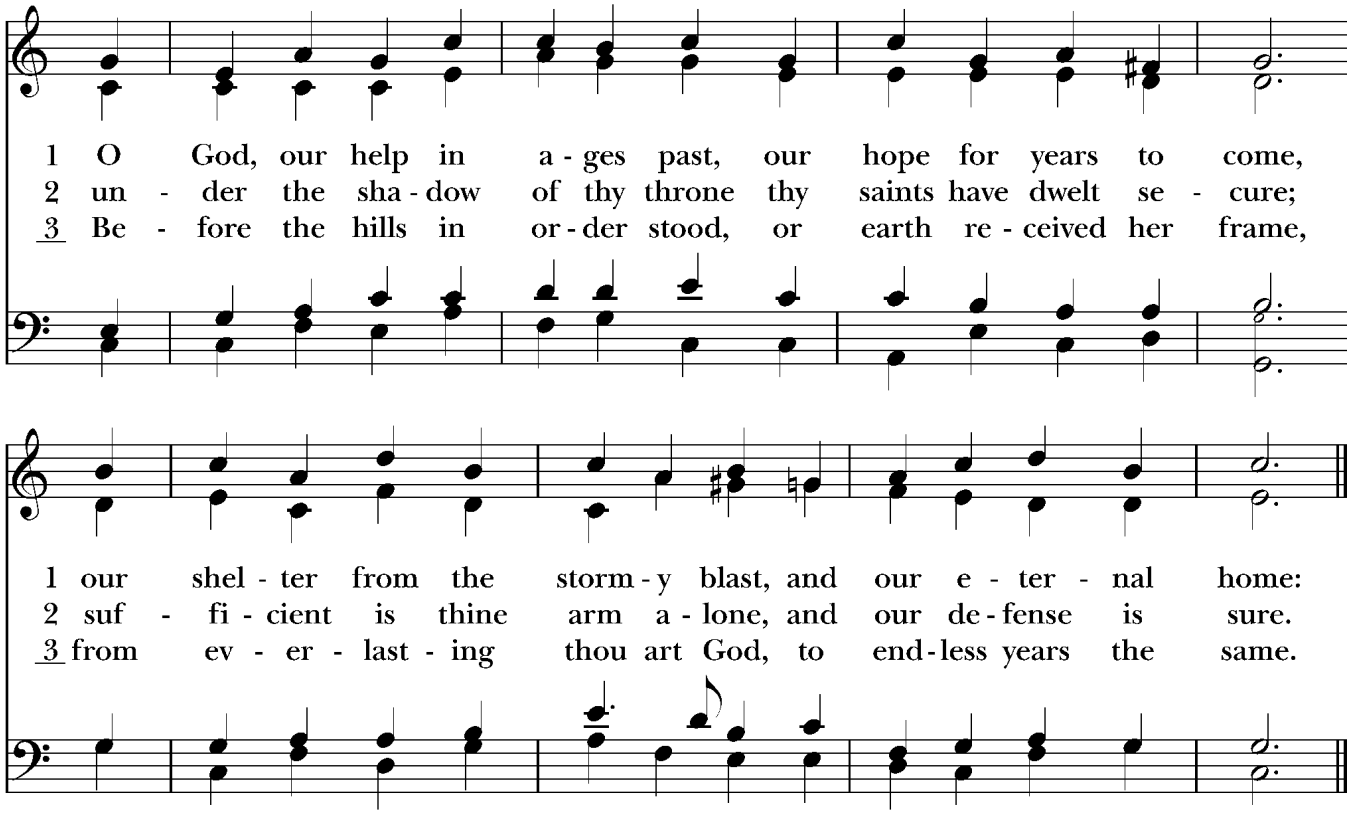
PRAYER FOR THE EUCHARISTIC VISITORS
After the prayer, the People respond

Amen.

BLESSING

HYMN O God, Our Help in Ages Past *St. Anne*

The Hymnal 1982 #680 (st. 1-3, 6)



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE *(8:00 a.m.)* Trumpet Tune David German

(10:30 a.m.) Voluntary in G Major John Stanley

Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age**

and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service. An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m. –** During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **"The Meaning Behind the Liturgy" at 9:15 a.m.** – see below.
- **Coffee & Conversation at 9:15 a.m. –** see below.
- **Godly Play at 9:15 a.m. –** Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Youth Sunday School at 9:15 a.m. –** Middle and high school youth are invited to join us for Sunday School! We meet weekly in the education wing downstairs to discuss youth-led topics and what we can learn about them from the Bible.
- **Children's Church at 10:30 a.m. –** On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m. –** Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

OUR ANNUAL GIVING CAMPAIGN CONTINUES

Our Annual Giving Campaign continues. Please prayerfully consider your annual pledge. If you need a pledge card, you can print one here or pick one up in the narthex, Miller Hall foyer, or Parish Office. Every pledge—large or small—makes a difference and helps our church plan faithfully for the year ahead. Thank you for your generosity and commitment to the life of St. Philip's!

Giving Campaign Progress - 11/8/26		
	2027	**2026**
Amount Pledged	$ 546,734	$ 646,885
Pledges Received	143	178

EXPANDING SPIRITUAL PRACTICES IN A PROPHETIC AGE
This fall, Coffee & Conversation will explore spiritual practices for living out the Kingdom here and now—especially in a time of upheaval and change. Together, we'll expand our understanding of practices such as unhurriedness, radical hospitality, downward mobility, and consider how they shape the way we move through the world. Coffee & Conversation meets at 9:15 a.m. in Miller Hall, our large upstairs meeting room.

THE MEANING BEHIND THE LITURGY SUNDAYS, NOVEMBER 15 AND 22
Do you ever wonder why we do what we do on Sunday morning in our worship services? Maybe you appreciate the consistency and ritual, or perhaps you find it routine and a little stiff. This is your chance to explore the why behind what we do in our liturgy. After some general overview, we will look closely at the two main sacraments: Holy Eucharist and Holy Baptism. Join Elizabeth with your questions. Our discussion takes place Sunday, November 15, 2026 | 9:15–10:15 a.m. in the YAC (our large downstairs meeting room).

CORNERSTONE CENTENNIAL NUGGET: A CENTURY OF STORIES, THE FINAL NUGGET



As the work of the Centennial History Nuggets Committee comes to an end, we must highlight the historic milestone that occurred in January 2021. The Rev Elizabeth Roles answered our call to become the first female rector of St. Philip's! Guided by her vision and leadership, we continue our journey of transformation to love and care for one another, God's creation, and ourselves. Today, the sign by the front door says, "All Are Welcome" and we are striving to foster a community of belonging whether someone is attending a Sunday service, a community event in Miller Hall, walking the labyrinth, or playing on the playground. Could this have been part of the hope of our parish ancestors as they set the cornerstone 100 years ago?

Our deepest thanks to all who graciously shared their stories and pictures as we prepared these Nuggets: Mac Morrow, Mary Rose, Martha Caldwell Fout, Marty Kizer, Dottie Marcinko, Peggy Bridges, Dorothy Hudson, Jim Tyson, Bill Wallace, Amy Smallwood, Steve Womble, Richard and Joan Keirstead, Bonnie Jensen, Joyce Miller, Vance Reese, Polly Averette, and Susan Lefler. We are especially grateful to Jill Stewart, who edited our work and kindly excused when we exceeded the

word limit; to Holly Votaw, who carried history nuggets to our Facebook page; and to Jay Williams, who served as co-coordinator of the May Art Show.

These stone walls are painted with stories--many known to us and far more known only to God. It has brought us happiness to share some of them with you. May God's enduring love continue to show us the paths to take and choices to make in becoming the church that God desires.

Pat Dunham, Catherine Frey, Liz Fuller, Marty Kizer, Penny Mann, Martha Mayberry, Kathryn Polmanteer, Molly Tartt

WE NEED FLUFFERS SUNDAY, NOVEMBER 22!
Join us in the church after the 10:30 a.m. service on Sunday, November 22, and help the Altar Guild "fluff" the Advent garland. The work is easy, and the fellowship is grand!

PARISH OFFICE CLOSED
The Parish Office will be closed after 1:00 p.m. on Wednesday, November 25, and on Thursday and Friday, November 26-27, 2026, in observance of the Thanksgiving Holiday.

GIVING IS A SPIRITUAL ACT!
Thank you for investing your treasure in the work and mission of St. Philip's. Your gift helps us continue your legacy at St. Philip's for the future through the St. Philip's Foundation and Planned Giving. Visit https://www.stphilipsbrevardnc.org/donate to learn about legacy planning and explore donating.

THE SEASON AFTER PENTECOST
The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the season after Pentecost, we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S
Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II *(spoken)*
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II *(with music)*
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel)*
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing *(Chapel)*

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

16 Nancy Nahon
17 Penny Williams
17 Susan Olson
18 Lena Polk
18 Ruthie Jones
19 Sandy Briggs
19 Wayne Eberhardt
19 Joe Driver
21 Emily Farlow
21 Gena Hawk

Anniversaries

17 Jim and Christine Wright

COVER ART: *Parable of the Talents* (ca. 1360). Manuscript illumination, Universitäts- und Landesbibliothek Darmstadt, Darmstadt, Germany. Note: From the Speculum Humanae Salvationis. (Attribution: Anonymous. Parable of the Talents, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. https://act.library.vanderbilt.edu/artworks/56005 [retrieved October 21, 2026]. Original source: http://commons.wikimedia.org/wiki/File:Speculum_Darmstadt_2505_68v.jpg.).

WORSHIP LEADERS

Officiant	The Rev. Elizabeth Roles
Seminarian	Brad Wilson
Director of Music Ministry	Dr. Brittnee Siemon
8:00 a.m. Organist	Roxanne Holt-Watson
10:30 a.m. Organist	Timothy Shepard

8:00 a.m.

Acolyte	Kathryn Polmanteer	Ushers	Melissa Elliott
Reader	Brenda Doroski		Scott Elliott
Creed/Prayers	Gena Hawk	Liturgical Coordinator	
LEM	Nancy Harger		Ed Nezelek

10:30 a.m.

Acolyte	Jann Mellman	Ushers	Leslie Lathrop
Reader 1	Wayne Eberhardt		Debbie Turbert
Reader 2	Christie Eberhardt	Offering Counters	
Reader 3	Christine Wright		Daphne Chalaron
LEM	Peggy Bridges		John Harris
	Daphne Chalaron	Liturgical Coordinator	
	Christie Eberhardt		Peggy Bridges

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*****Notes*****



St. Philip's
EPISCOPAL CHURCH

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828.884.3666
www.stphilipsbrevardnc.org

MINISTERS: The Baptized People of God
The Rev. Elizabeth Roles, Rector

OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*

OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*